



M. W. M. ROBERT WENTWORTH LITTLE

First Supreme Magus, S R I A.

MASONIC ROSICRUCIAN SOCIETIES

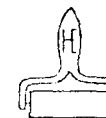
IN

ENGLAND, SCOTLAND, IRELAND, GREECE,
CANADA & THE UNITED STATES of AMERICA

BY

HAROLD V B VOORHIS, IX°

Supreme Magus, S. R. I. C. F.



PRESS of HENRY EMMERSON, New York

1958

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Printed in the United States of America

P R E F A C E

Most books of this nature usually are prefaced by excuses or explanations, the latter generally being to the effect that, so far as the author knows, what he has to say has not been said before or to his liking. He often apologizes for what he fears may be errors in style or literary expression, but since the purpose of this publication is its possible utility and nothing else, I won't bother with excuses. I've tried to produce a terse and concise reference book for the use of the members of the Society, and that is all.

This book seems to be needed because of the recent revival of interest in Rosicrucian history, probably stemming out of new investigations and renewed activity within modern Rosicrucian societies, Masonic and otherwise during the past few years. Essentially it is an enlargement and revision of an extremely limited edition of *THE HISTORY OF MASONIC ROSICRUCIANISM*, which I published in 1935 (That edition was limited to 52 copies.)

The justification for that original work was given by the late Most Worthy Frater Frederick W. Hamilton, IX^o, then Supreme Magus of the S. R. I. A., in a foreword which declared "So far as I am aware the work which follows is the first one to set forth in detail the history of the Societas Rosicruciana since its foundation in England in 1856." I am still grateful for the compliments he then paid me by referring to what he termed "the skill and patience of a born investigator, who has sought out the original sources, pieced together the sometimes scanty evidence and given us a comprehensive and reliable view of the development of the Society since it was founded." I fear however that subsequent events make those compliments no longer applicable to that particular work.

When I wrote it, my chief source of data was reference to various pamphlets written by Most Worthy Frater William Wynn Westcott, IX^o, Supreme Magus of the S. R. I. A., 1891-1925. Shortly after the publication of my history, Right Worthy Frater Lieutenant Colonel H. C. Bruce Wilson, VIII^o, 9^o, of

England, began a detailed research of the archives of the English Society and the results of his work have been made freely available to me, for which kindness I extend my grateful thanks.

In the light of his research, I have revised the sections dealing with England and Scotland, in order to correct some manifest errors that were thus revealed in the original work of Frater Westcott. I feel that we are all under great obligation to Frater Wilson for presenting in great detail the many intricacies attending the early activities of the "pre-organization period"

Much of the material originally used in this work and again presented in its revision was obtained through the "help, aid and assistance" of both libraries and individuals to whom I addressed inquiries. Space is lacking in which to acknowledge their many courtesies, so I hereby render it "en bloc".

I feel, however, that I should give special recognition to a group who gave me particular assistance "beyond the call of duty". Among them I would list Most Worthy Frater J. Mason Allan, IX°, Supreme Magus, S R I S; the late Right Worthy Frater Joseph W. Work, IX°, Secretary-General, S.R. I C F; the late Right Worthy Frater J. Hugo Tatsch, IX°, Junior Substitute Magus, S R. I. C. F., Right Worthy Frater William Mosely Brown, IX°, Past Senior Substitute Magus, S R. I. C. F., and Most Worthy Frater William R Semken, IX°, Supreme Magus, S.R.I.A.

I would also render special acknowledgment to the Right Reverend and Brother Henry Van Arsdale Parsell of New York, who made available the use of his exceptionally well-stocked library and was always willing to assist me from his seemingly unlimited knowledge of all matters pertaining to Rosicrucian research

It is likewise a pleasure for me once more to recognize the service rendered by the publisher, Right Worthy Frater Henry Emmerson, VIII°, S. R. I. C. F., for his unfailing endeavors on this, as on so many previous occasions, to bring "order out of chaos", in order to produce a presentable volume.

If it serves to arouse the interest of the Fraters in the history of their Society, even to a fractional degree of that exhibited by all those who have aided me, then I may justly feel that their labor, as well as my own, has not been for naught.

HAROLD V B VOORHIS, IX°

Brooklyn, N Y, U S A.
Sept 9, 1957

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CHAPTER I

THE EARLY ROSICRUCIANS

The search for the origin of the Rosicrucians carries us back to a very remote past. It leads us through a series of "hidden traditions" coming down to us by way of what may be termed as "The Near East." It is extremely difficult to lift the thick veil which obscures the History of The Order of the Rosy Cross, even on its external side. Frater Arthur Edward Waite, of England, whose studies into the inward history of Rosicrucian symbolism are unexcelled, succinctly said that the "difficulties which are inherent to the subject of secret associations" have added to them in this case "some others of a peculiar kind, chief among which are perhaps the successive transformations which it has suffered from within the groups and the actual circumstances of its origin." He points out that "there is nothing corresponding to the year 1717 in the History of the Rosy Cross" as we have in Freemasonry.

Frater Waite has summed up the advent of the Rosy Cross thus: "Between 1614 and 1616 certain pamphlets appeared in German and Latin which affirmed that a secret and mysterious Order had subsisted in Germany for about two centuries, that it was full of light and knowledge, derived from a hidden centre in the Near-Eastern world. The effect of this proclamation in Germany, Holland and even England is now a matter of notoriety, everybody who knows anything about Secret Societies in Europe has heard of the great debate that followed. But the first question for our consideration and the first difficulty before us is whether there was a Society at all in any incorporated sense when the documents which claimed to reveal it were first published as an appeal to *alumni* and *literati* of magic and occult arts. We are in the presence of a claim put out suddenly from the void." Most of us who have worked on this problem are of the opinion that there never was a definite Rosicrucian organization before the eighteenth century—definitely in 1777—i. e. any written initia-

tory ceremonies based on a "cross symbolism" termed Rosy Cross. There seems no doubt that a few groups came into possession of a "degree" with the theme of the Rose and Cross idea in the seventeenth century or even earlier. However, although it is possible and even probable that actual organizations were formed having the name Rosicrucian or were Rosy Cross in nature, positive proof of such existences is lacking. One thing is certain—no degree of Masonry has had wider circulation. It is found (not always by name but usually so) in nearly every system of "high degree" Masonry. The Rite of Perfection of the eighteenth century, The Rite of Memphis of the nineteenth century, and The Ancient and Accepted Rite of the twentieth century are notable examples. It is found in The French Rite, The Primitive Rite, The Scottish Philosophical Rite, The Rite of Mizraim and The Royal Order of Scotland.

Rosicrucianism is the survival of the early forms of INITIATION well known to students and scholars of the occult, under various names. The symbolical FOUNDER of our Society—CHRISTIAN ROSENCREUTZ—did not invent the doctrines that have been promulgated by the Society or even those contained in the Rosicrucian degrees. No evidence that such an individual actually lived has come down to us. However, he may be regarded as the Founder of the system as it has become known to the world at large since the publication of THE FAMA FRATERNITATIS in 1614.

Only a few persons seem to have been referred to as Rosicrucians during their lifetime in the seventeenth century. They were writers who issued tracts concerning "The Order" or who defended it in print. In occult literature they are frequently referred to as Rosicrucians, but not a scrap of evidence has come to light to prove a membership in a Rosicrucian organization, if such groups actually existed. Examples are Count Michael Maier (1568-1622) of Germany; Robert Fludd, M.D. (1574-1637), Sir Kenelm Digby (1603-1665), Francis Bacon (1561-1629) and Elias Ashmole (1617-1692) of England.

Our Rosicrucian Society, whose membership from its start has been confined to Freemasons, is the oldest Rosicrucian group existing today, although it is less than a century old. That there may have been one or more organized Rosicrucian groups existing in the British Isles prior to the known existence of the present Society, is acknowledged. Only twenty-three years after the formation of the Grand Lodge in London, the following letter by "A Z", dated Edinburgh, Scotland, December 27, 1739, appeared in "The Gentleman's Magazine" of January 1740 pages 17 & 18.

"It must be confessed that there is a Society abroad, from which the English Free-Masons (ashamed of their true origin as above) have copied a few Ceremonies, and taken great Pains to persuade the World that they are derived from them, and are the same with them. These are called ROSICRUCIANS, from their Prime officers (such as our Brethren call *Grand Master*, *Wardens*, etc.) being distinguished on their High Days with red Crosses. This is said to be a worthy, tho' they affect to be thought a mystical Society, and promote cheerfully one another's Benefit in a very extraordinary Manner, they meeting for better Purposes than Eating which Acts are still to be seen in the printed Statutes of those Reigns, now tho' the Occasion is *Leather*. On this Society have our Moderns, as we have said, endeavor'd to graft themselves, tho' they know nothing of their most material Constitutions, and are acquainted only with some of their Signs of *Probation* and *Entrance*, inso-much that 'tis but of late years, (being better informed by some kind Rosicrucian) that they knew John the Evangelist to be their right Patron, having kept for his Day, that dedicated to *John the Baptist*, who we all know, lived in a Desert [sic] and knew nothing of the *Architecture and Mystery* which, with so much Plausibility, they repute to the Author of the Revelations."

In spite of the fact that this letter was written more than a century and a quarter before our Society was organized, no notice of a group at the date in question has come to us.

In this work we are not more than passingly concerned with Rosicrucian matters previous to the era of our present Societies. We should, however, mention the fact that in the particular era of our excursion there have been and are other Rosicrucian groups in England and the United States, at least. In the early part of this era, roughly spotted at the middle of the last century, many of the prominent members of our Society in England were active in these non-Masonic groups, but in the United States the reverse prevailed. One of these members became associated with a non-Masonic group which, after his death, resulted in the formation of a non-Masonic Society, Rosicrucian in nature.

The largest of these groups in England eventually emerged in 1887—finally resulting in five Temples of The Hermetic Society of the Golden Dawn

Isis-Urania, No. 3 at London	Mar. 20, 1888
Osiris, No. 4 at Weston-super-Mare	Oct. 8, 1888
Horus, No. 5 at Bradford	Oct. 10, 1888
Amen Ra, No. 6 at Edinbrough	Apr. 14, 1893
Athathoor, No. 7 at Paris	Dec. 3, 1893

The combined activities of this group, for all practical purposes ceased early in the present century. In 1902, a member of York College, S.R.I.A., Frater T. H. Pattinson and a Dr. Bogdan Edmund Jastrzebski, better known as "Edwards", who held first and second offices in Horus Temple, No. 5, took the "remains" of the Golden Dawn and added some oriental and contemporary material to form number one Temple of The Order of Light in Bradford, which has continued to the present day. There have been other, but lesser, excursions into the same realm.

William Wynn Westcott (1848-1925), Supreme Magus of the English Society, S.R.I.C.F. from 1891 until his death, in his THE ROSICRUCIANS (1915) page 3, said that the Masonic Rosicrucian Societies "are by no means the only descendants of the original *Collegium*, for in Germany and Austria there are other Rosicrucian Colleges . . . which are not fettered by any of the limitations which Freemasonry has im-

posed upon us, and some of these, although not composed of many members, include students who undertake many curious phenomena, which our Zealots have not studied." In his HISTORY OF THE SOCIETAS ROSICRUCIANA IN ANGLIA, 1910, page 6, Westcott remarked that "earlier English Rosicrucian Colleges have no Masonic basis, and some fraternities abroad certainly admitted women on equal terms, of which fact there is extant literary proof." The "extant literary proof", however has never come to the attention of those engaged in research.

Fredrick Hockley, a notable English spiritualist, who died in 1885, possessed an original MS. which described the admission to a Rosicrucian Fraternity in the now English owned, but in 1794 owned by France, 676 square mile Island of Mauritius, otherwise known as The Isle of France, in the Indian Ocean about 500 miles from Madagascar, of a Dr. Sigismund Bacstrom. The MS. records the admission of one Louis, the Comte de Chazal, on September 12, 1794. THE ROSICRUCIAN, edited by Fraters Robert Wentworth Little and William Robert Woodman, first and second Supreme Magi of our Society in England, carried a printed version of the document in the October, 1876 issue, pages 149-151. A note states the copy was supplied by Frater F. C. Irwin, 9°, of Bristol (who became the owner of much of Frederick Hockley's great MS. collection). The document is not taken seriously by students, it being classed as "Questionable" by some and "an obvious mid-victorian forgery" by others.

That there was a Brotherhood of the Rosy and Golden Cross in Germany prior to 1710 when a certain Sigmund Richter published its Laws seems sure, but what is certain is that there was a reformation of the Rosy and Golden Cross group some seventy-five years later. Although it worked only on the Continent, some of the members had connections elsewhere. In 1836, Godfrey Higgins published his ANACALYPSIS, in the course of which he remarked that he had not sought admission among Rosicrucians or Templars.

There is a book, *THE TREE OF COMMONWEALTH*, written by Edmund Dudley, Esq., in 1509 while he was a prisoner in the Tower of London, under sentence of death for high treason. It was printed for "The Brotherhood of the Rosy Cross" in Manchester, in 1859. Other than the preface being signed as above, there is nothing else in the work relating to Rosicrucianism. This date is actually in the formation period of our Society. It appears that there flourished in Manchester a Rosicrucian Brotherhood for a number of years. The date of this publication pin-points a period of its existence. Frater Waite furnishes these "verifiable" particulars concerning the Brotherhood:

- (1) It was an Antiquarian Society, without pretensions of any kind.
- (2) The only mystery concerning it is its choice of the particular name.
- (3) It met at the houses of members.
- (4) Its convocations were called Chapters.
- (5) Reports of its activities appeared occasionally in *THE MANCHESTER GUARDIAN*.
- (6) One explanation being that the editor of the above mentioned newspaper, John Harland, belonged to the Brotherhood.
- (7) It was concerned with topographical, historical, architectural questions, etc.
- (8) It knew and cared nothing for so-called occult sciences and has no views on the legend of Christian Rosy Cross.
- (9) On one occasion at least there was a volume of antiquarian interest published under its auspices.
- (10) Its occasional meetings continued till the end of 1860, if not later.

It is not within the province of the fraternal historian to discuss the liturgical particulars of any group under consideration. Our province here is purely historical. The Masonic

Rosicrucian Societies, unlike most non-Masonic ones, neither claim nor sanction any connection with occult associations of ancient vintage, none of which have been proved to have descended to our day. We will, therefore, dismiss that possibility and proceed with an examination of the beginnings of 'The Rosicrucian Societies proper.

SOCIETAS ROSICRUCIANA IN ANGLIA

The early history of our Society for many years has been based on statements found in the published accounts made by William Wynn Westcott during the thirty-three years he was Supreme Magus of the English Society. In 1924, Frater Waite, in his *THE BROTHERHOOD OF THE ROSY CROSS*, pages 564-567, thoroughly questioned the allegations made by Frater Westcott. In *THE HISTORY OF ORGANIZED MASONIC ROSICRUCIANISM*, which I published in 1935, I dwelt very sparingly on the early history—simply quoting Frater Westcott's "cover-all" statement which he published in 1900 (which statement was repeated in an occasional pronouncement from the same source with a deletion of or addition to the main theme).

This "official theme" was summarized by Frater Waite, as follows

(1) That the Society was projected in 1865 and started in 1866 by Robert Wentworth Little

"Frater Little was educated for the Church, but turned aside to enter the Civil Service, after some years of service in Dublin, he migrated to London and became an official at Freemasons' Hall in 1862, becoming Cashier in 1866, in which position he remained until his appointment in 1872, to the office of Secretary to the Royal Masonic Institution for Girls, in which he did excellent work up to the time of his death" (Obituary). He died April 12, 1878, in his thirty-ninth year and was buried at Croydon in Surrey, England

(2) That Little found and borrowed or abstracted certain papers, containing "Ritual Information," preserved in the Grand Lodge Library

(3) That the rituals had been discovered before Little found them by William Henry Wlute, upon his attain-



M. W. WILLIAM R. SEMKEN
Present Supreme Magus, S. R. I. A.

ing the office of Grand Secretary of the Grand Lodge of England in 1810, and retaining that office until 1857. (He died in 1866).

(4) That White, upon his retirement passed the information to Little, at the same time admitting and recognizing Little as a Frater, thereby qualifying him to confer the grades upon others

(5) That White was among "the last survivors" of an English Rosicrucian Society, holding from a Venetian Ambassador to England in the eighteenth century who had "conferred Rosicrucian Grades" on students in England, and said students had handed "on the rule and tradition to others"

(6) That according to Westcott, White "made no use" of the Grand Lodge MSS, but according to another deponent, White admitted Little, not apparently by the powers committed to him as an initiate and from "Ritual Information" in his own possession but from the papers in Grand Lodge.

(7) That this notwithstanding these papers were "imperfect for ceremonial use"

(8) That on finding them after White's "retirement from office"—as stated by the other deponent—Little called to his assistance Kenneth R. H. Mackenzie, who claimed that when in Germany he had been admitted by some "German Adepts" into certain Grades of a Rosicrucian system and had been licensed to form a group of Masonic students in England, "under the Rosicrucian name."

Frater Waite does not find any of these "conclusions" worthy of historical notice and goes to some length in justifying his conclusions. However, he did not give an account of how the Society really was constituted due to the lack of historical documents available to him.

In 1937, Rt. Worthy Frater H. C. Bruce Wilson, VIII^o, 9^o, of the English Society, busied himself with an examination of this subject. He gave an account of his researches that year

in a paper at a General Assembly held on November 13th of that year in Manchester. The paper was published then, but ten years later, after additional research, another paper covering the same ground was read by Frater Wilson at a General Assembly at Perth on May 3, 1947, and again at the Metropolitan College, S.R.I.A., in London, seven days later. It was then published.

Frater Wilson started his paper by noting that since 1900, when Westcott, with official approval of the High Council in England, printed an account of the origin of the Society, it had been "repeated and supplemented" from the same source "and had been reproduced in all works referring to Rosicrucian Societies, it was translated into German and printed in *LATOMIA* in Berlin, it figures with much detail in Whitteman's *HISTOIRE DES ROSE-CROIX*, it even finds a place in the Introduction to Regaudie's *GOLDEN DAWN* printed in Chicago." U.S.A.

The two legends are labeled by Frater Wilson as "The Legend of the Venetian Ambassador and the Ritual in the Cellar," and "The Mackenzie Legend." These titles suggest a foreboding which Frater Waite was unable to accomplish. The paper gives us a thorough picture of demolition of the two legends and, for the first time supplies us with something substantial concerning the advent of the Society in England—not heretofore assembled. So far as the legends are concerned, they are just that and it is time that they be relegated to the land of fables. Were it not for the fact that they were put forward by the Supreme Magus of the Society in England as *FACT*, not much notice need be given them. Because of this Frater Wilson has gone to great pains and in great detail to prove, beyond all question, that these "histories" are greatly distorted. I shall not go into the subject here other than two phases—a certain letter which has been a weak "backbone" of the main legend, and some pertinent material concerning the "Mackenzie Legend." Those interested in the minute details of the whole may consult the papers herein mentioned. It seems more useful to devote time and space to the origin of the

Society as brought out in these papers I shall therefore digest the material, concentrating on such happenings which I hope will be sufficient to give a clear picture of what really took place in the early days.

In the earliest version of the first legend Frater Little was supposed to have found the rituals in a cellar at Freemasons' Hall after White's death in 1864. This date was subsequently "adjusted" to 1865, but White did not die until 1866. Then comes the letter which, so says the "Historical Notice", is the "only Literary extant evidence of the source of our Rosicrucian Ritual from Brother W. H. White." It was written by the Rev. T. F. Ravenshaw, Grand Chaplain of the Grand Lodge of England, a Brother sufficiently well known by English Freemasons so that no more than his name need be mentioned here:

"Dec 18, 1870 Dea Sir and Bro.

"I did not intend to write unpleasantly. The facts are simply these

"The history set forth by Brother Little when the order was 'revived' was that distinguished members of the genuine order had the right of conferring it on others

"That a certain Venetian (if I remember rightly) Ambassador in the last century has so conferred it on persons in this country, who in turn had handed it on, the former G. S. Brother White being one of the last possessors of it, among whose papers in G. Sec's office Brother Little found an imperfect Ritual. Whether any member was then living I do not know, but at any rate Brother Little with some others amended and enlarged the fragmentary Ritual and floated the 'revived order' as a genuine and legitimate continuation of the old order;"

The above is the first page of the letter and this is what was used as "proof" of whence came our Ritual in the S. R. I. A. But Frater Wilson discovered the original letter and there was another page which was NOT reproduced. Here it is

"and for some five years or so it lived and flourished, tho' the Sup. Council 33° declared that it was merely a new

form of a degree which belonged to them—as the Scotch S. C. does to this day—so much so that an objection was raised but finally waived in Edinburgh to my admission into the 'Royal Order' on account of my connection with the Red Cross. Then on the scene appeared Rhodokanakis, Prince or Grocer, in much wrath and indignation, claiming to be by birth and descent the living and only representative of the hereditary Sovereigns of the Ancient order, denouncing the revived order as an imposture, and published a gorgeous volume on the subject. To him Lord Kenlis submitted, and acknowledged that the revived order could not substantiate its claims, and made such change of title as Prince R. required to show its distinction from the Ancient Order

"As my attraction to the Order was its being (as was supposed) a genuine revival of a never entirely extinct order, my interest in it ceased when its claims to be such were relinquished. It might still be a more or less interesting ceremony, but nothing more, and I quietly withdrew. The Pr. Conclave of which I had been a member from an early date, very amiably elected me an Hon. Member, but I have not for many years attended the meetings

finally yours,

T. F. Ravenshaw"

Brother Ravenshaw is stated in an old list of members to have been admitted in the S. R. I. A. in 1869, but there is no record of his membership nor attendance in the minutes

The publication of the FULL LETTER simply explodes any possibility that its contents refer to the S. R. I. A. Frater Wilson tersely concludes that "this legend, compiled by Frater Little for the Red Cross of Constantine mainly from traditions of another chivalric Red Cross Order, and which he was obliged to discard by a claimant to the representation of that Order, was warmed up by the Historian (Frater Wynn Westcott), seasoned to taste, and served as the ancestry and authority, and the source of the Ritual of the S. R. I. A., with which in fact it had no connection whatever"

The second legend appeared first in 1892, on a reprint of the leaflet stating the aims of the Society, over the signature of the then Secretary-General, Frater W. J. Ferguson, by adding this paragraph:

"Since the reorganization of the Society in 1864, the Magi who have held rule have been the following M.W. Fratres:

Kenneth R. H. Mackenzie, P.S.M.

Robert Wentworth Little, S.M.

William Robert Woodman, M.D.

William Wynn Westcott, M.B."

Parenthetically, this is an unethical mixup of Rosicrucian, scholastic and civic titles. Also, it must be noted that this "legend" appeared only after Mackenzie's death.

Frater Mackenzie was approved for election as a candidate for admission as a Zelator in the S.R.I.A. on April 11, 1872, on the proposition of Frater Little, the Supreme Magus. His qualifications are purported to have been gained during a stay in Austria where he is supposed to have received Rosicrucian initiation while living at the residence of a Count Apponyi, as an English tutor. No details were given by which the individual member of this distinguished Hungarian Catholic family can be identified. He also received occult knowledge from Abbe Alphonse Louis Constant, better known as the Kabbalist and Occultist Elphas Levi Zahed, whom he visited on December 3 and 4, 1861, and with whom he corresponded. But he was not qualified to become a member of the S.R.I.A. until after March 9, 1870, on which date he was initiated in Royal Oak Lodge, No. 871, at Freemasons' Hall, London.

On October 17, 1872, he became a Zelator in due form. At this meeting "he promised to read a paper at the next meeting." The paper was delivered and met with such approval that Frater Mackenzie was declared in the IV^o. More papers followed and "in April 1874, he was appointed to the office of Assistant Secretary-General, after which he signs himself VIII^o, A.S.G." He served a year "when he was deliberately insulted by Frater Little, and resigned from the Society. His death on

the 31d. of July, 1886, was announced at the next meeting, where he is simply referred to as Hon 9^o, without any references to any past services." That he could NOT have been Supreme Magus from 1864 to 1867—or any other time, is obvious.

There was a further attempt to provide evidence in support of Mackenzie as the Founder of the reconstructed Society. In the imposing Register known as The Golden Book of the Society, there is no number against Mackenzie's name. The original Register, from which the names were copied to start the new book, is extant. Mackenzie's number is 114. Before it was copied someone changed the number to 0, but the copyist, says Frater Wilson "did not react according to plan, and apparently puzzled by the alteration solved the difficulty by omitting the number altogether."

* * * *

"In the sixth decade of the XIX century there was in active existence in Edinburgh a Rosicrucian Society in Scotia, divided as at present into 9 grades and 3 orders, with appropriate ceremonies. Though the Society did not have the Masonic qualification, its members included active Masons. Anthony Oneal Haye, head of the Society, was Editor of 'The Scottish Freemason,' and the well known Masonic writer David Murray Lyon was also a member. The Secretary-General of the Society was Brother James H. M. Barnsfather."

In this Society two English brethren were admitted to the Grades, as follows:

	Robert Wentworth Little	William Hughan
I	12-31-1866	12-31-1866
II	12-31-1866	12-31-1866
III	2-4-1867	2-4-1867
IV	2-4-1867	3-6-1867
V	2-4-1867	3-6-1867
VI	5-18-1867	3-6-1867
VII	5-18-1867	6-1-1867
VIII	5-18-1867	before 10-31-1867
IX	6-1-1867	before 10-31-1867

For Little, at least, the IX^o must have been ante-dated or given *in absentia*; for the first meeting of the revived Society in Anglica took place on June 1, 1867, in London. Frater Little and six others were present at the London meeting so he could not have been in Scotland. Little became the first Supreme Magus and Hughan the first Senior Substitute Magus of Anglia. Their certificates in Anglia were dated December 31, 1866, the date they were both received in Scotia—and this date, says Frater Wilson, “is therefore the proper date for the constitution of the present S.R.I.A.” There are no certificates in Anglia dated earlier. The next is dated June 6, 1867, five days after the first meeting. The second meeting was held on October 31, 1867. It is obvious that Little and Hughan were admitted to Scotia for the purpose of “reconstructing” or forming the Society in England. In fact, in a list of members, at the back of the original minute book, for the first three and a half years of the Society, Fraters Little and Hughan are shown as having joined “from the Scottish Branch.”

The earliest extant minute book of the Society contains the minutes of a meeting held on June 1, 1867, and the minutes continue until January, 1871 when there is a hiatus until April, 1873. (The minutes covering this lapse are printed in *The Rosicrucian*, however.) From this date to January, 1875, there is a signature book listing the names of Fraters who attended the meetings. Written minutes are then complete from January, 1875, to date. It must be noted that the summons for meetings in London were headed “The Rosicrucian Society.” It was not until January 8, 1874 that the summons for a meeting was headed “Metropolitan College.” The next meeting summons was for April 18, 1874 and that was likewise so headed. The first meeting of the Magi and Magistri, constituting The High Council, was held on April 24, 1874, when it was decided “(1) That the government of the Rosicrucian Society be vested in the High Council consisting of the Magi and Magistri Templi, 9^o & 8^o (5) That the Metropolitan College of England be the title of the London College.” Eight of the members were present at the meeting. At this time,

when the line of demarkation between a High Council and Metropolitan College was drawn, three other Colleges had been authorized—Bristol in 1869, Manchester in 1871, and Cambridge the same year. The first two being in active existence in 1874.

The Rules and Ordinances of the Society—undoubtedly the work of Robert Wentworth Little, the first Supreme Magus, come to light in 1868, but are not dated. The Preamble commences with this statement: “The Society of Brethren of the Rosy Cross is totally independent, being established on its own basis, and as a body is not otherwise connected with the Masonic Order than by having its members selected from that fraternity.” In the Ordinances, Rule VII says that “No aspirant shall be admitted into the Society unless he be a Master Mason.” This restriction, which is characteristic of the revived S.R.I.A., and its various offspring, is not found in the older Rosicrucian Societies, including the S.R.I.S. from which it immediately sprung, and it also precluded any risk of the introduction of feminine members—a restriction which has been effective in the non-recognition of at least one Rosicrucian body in the U.S.A.

Frater Wilson has devoted many pages in Chapter 2 of his “Early History of the S.R.I.A.,” to an examination of the original Rules and Ordinances—to which are referred those interested in these specific details. However, one of these Rules is of historical interest—No. XIII. This Rule says, in part, that “The Proceedings of the Society shall be printed quarterly, under the title of “The Rosicrucian,” and a copy shall be sent to every subscribing and honorary member by the Secretary-General. The record shall be conducted under the supervision of the Supreme Magus.” Under the date of July, 1868, there appeared the first number of “The Rosicrucian,” edited by Frater Robt. Wentworth Little (S.M.), Master-General, printed by Collins and Hearn, afterwards Thomas H. Hearn of Stoke Newington, which is changed with No. XVII to Reeves, Son & Co., Ludgate Hill. Actually the resulting publications under the Society name were mostly records of the Red Cross of

Constantine in general and Frater Little's activities in particular, "with the ulterior objective of an excursion into general Masonic journalism with a strong popular flavor" The following were issued:

July 1868 to Oct 1872—THE ROSICRUCIAN—Vol I—numbers 1 to 18.

Feb 1873 to Nov. 1874—THE ROSICRUCIAN AND RED CROSS—Vol II—numbers 19 to 26

Jan 1875 to Oct 1875—THE ROSICRUCIAN AND MASONIC RECORD—New Series—Vol I—numbers 1 to 4

Jan. 1876 to Oct. 1878—Same, New Series—Vol I—numbers 1 to 12

Jan. 1879 to Oct 1879—Same, New Series—Vol II—numbers 13 to 16

In the eleven years there were forty-six numbers issued containing some 1,186 pages

After a thorough analysis of the data connected with these publications and their contents, Frater Wilson concludes, "So ended 'The Rosicrucian,' and with it for a time all printed record of the Society or any part of it, meagre and spasmodic as the information which it supplied had been, and embedded in masses of extraneous matter, it had preserved something of interest for those who come after, not only by what it has recorded, but also by the extent and manner of its omissions. Fortunately a few years later, in 1885, the Metropolitan College began to print its Transactions, which preserve a continuous record of the meetings of the College, and print most of the papers read in it, and this has continued without a break to the present time, and some of the Provincial Colleges have also issued publications"

In the first issue of "The Rosicrucian" we find a notice for a meeting of The Rosicrucian Society of England for July 2, 1868. The Right Honorable Lord Kenlis (later The Earl of Bective) is listed as Honorary President, the other officers being:

Robert Wentworth Little S M & M W Master-General
William James Hughan

S.S.M & R W Deputy Master-General
William Henry Hubbard . J S M & V.W. Prunus Ancient
William Robert Woodman, M D VIII° Secretary-General

On pages 6 to 9 of this first issue the Rules and Ordinances of The Rosicrucian Society of England are printed in twenty numbered sections.

On October 8, 1868, The Right Honorable, The Earl of Jersey, accepted the office of Honorary Vice-President and in the January, 1869, issue of "The Rosicrucian" we find the Earl listed, together with Frederick Martin William, Esq, M P, as Honorary Vice-Presidents

Colonel Francis Burdett was elected an Honorary Vice-President on January 14, 1869, in the presence of thirty-five Fraters, and received THE RITE OF PERFECTION He is listed in the April, 1869, issue of "The Rosicrucian" for the first time, together with the other two Honorary Vice-Presidents

On July 14, 1870, Brother Haigave Jennings was elected an Honorary Member, as was The Right Honorable Lord Lytton, the latter being requested to accept the office of Grand Patron of the Society He accepted and is so listed in the July 1871, issue of "The Rosicrucian" Lord Lytton died on January 18, 1873, and in the February, 1874, issue of "The Rosicrucian and Red Cross" we find The Earl of Bective listed as Grand Patron, Colonel Francis Burdett as Honorary President, and The Earl of Jersey, Frederick M Williams, Esq, M P, and John Hervey, Esq (the Grand Secretary of the United Grand Lodge of England who was admitted into the Society in 1870) listed as Honorary Vice-Presidents

In the April, 1878, issue of "The Rosicrucian and Masonic Record", The Earl of Bective is listed as Honorary President and The Earl of Jersey, Sir Frederick M Williams, M P and Colonel Francis Burdett as Honorary Vice-Presidents John Hervey passed away in 1880 and was ill for some time before, so he may have resigned as a Vice-President of the Society

From this point we hear no more of the office of Grand Patron. Sir Frederick Martin Williams, M.P., died on September 3, 1878. This left the Honorary President and two Honorary Vice-Presidents—and they continued to be listed through the last number of "The Rosicrucian and Masonic Record", which was October, 1879. Our next printed record is in the Transactions of the Metropolitan College, the first issue being dated January, 1885. The same Honorary officers are listed as in 1870 and continue thus until 1888 when William James Hughan, P.S.S.M. is added as an Honorary Vice-President. This listing continued through April, 1892, when these offices seem to have been abolished.

At the meeting at which The Earl of Jersey was elected we find that "twelve Brethren having been proposed, seconded and balloted for, were approved for the Grade of Zelator, of whom the following, being present, received THE RITE OF PERFECTION." We find this entrance ceremony for a number of years. Just what it was is now definitely known. It was the Zelator Grade. The ritual of THE ORDER OF SECRET MONITOR, was included in the "work" of the Society in 1868 but properly excluded a few years later on the recommendation of Fraters Woodman and Mackenzie.

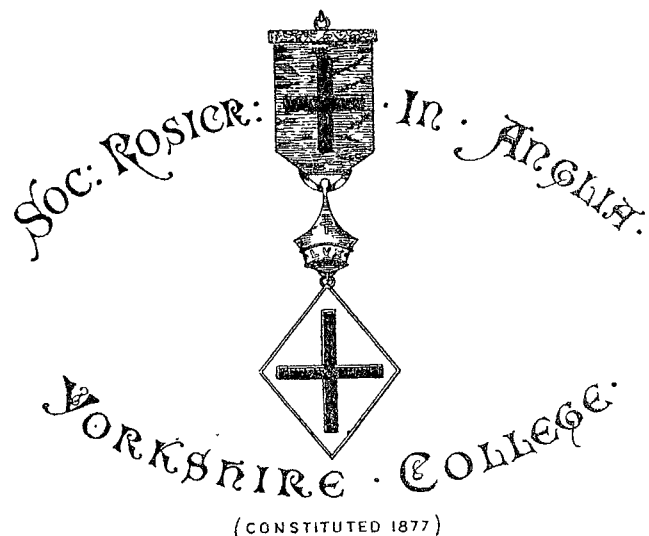
At a meeting of the Society on April 8, 1869, Frater Angelo J. Lewis (who was a Past Sovereign of Premier Conclave No. 1, and the following year Grand Assistant Marshall in the Grand Senate of the Knights of the Red Cross of Rome and Constantine) posted a notice of motion, to wit: "1—That new admissions into this Society be restricted to members of the Red Cross Order. 2—That the regalia of the Red Cross be worn at meetings of this Society by those who are Knights of that Order." On July 8th, 1869, this matter was brought up when "Frater Lewis withdrew his motion for the present." After about an hour of discussion Frater Hughan, the Master General, had made a journey of over three hundred miles at considerable inconvenience in order to preside at the meeting. It is apparent that it was largely due to Frater Hughan that the opposition was so strong, and that the motion had to be with-

drawn, much to Frater Little's disappointment. On October 14, 1869, this same Frater "withdrew his motion unconditionally." This is a matter of interest because practically all the high ranking officers of the Red Cross Order were also high ranking officers in the Rosicrucian Society—Lord Kenhs, Frederick M. Williams, The Earl of Jersey, Colonel Francis Burdett, William H. White, Robert W. Little, William J. Hughan, William R. Woodman, and others. Furthermore, Frater Little, the Supreme Magus, was Grand Recorder of the Red Cross Order and had aspirations of turning the Rosicrucian Society into an appendage of the Red Cross Order—which process eventually was thwarted.

On April 24, 1873, it is recorded "that M. Alphonse Louis Constant (whose occult name was Eliphas Levi Zahed) of Paris, be elected as Honorary Foreign Member of the Society and that Frater Mackenzie be requested to transmit a notice to him of the fact."

In August, 1873, there is recorded in the official magazine an essay on Rosicrucianism by Albert C. Mackey of the United States of America. This appears to be the first mention of an American having to do with Rosicrucianism—Masonically. So far as is known, Dr. Mackey never became a member of an exoteric Rosicrucian Society.

In the printed minutes for the January 14, 1875 meeting of the Society, Frater Woodman, Secretary-General, signed with an Arabic 9 inside a triangle. This seems to be the first use of this designation. In the same minutes Frater and Captain C. Hunter of East of Scotland College is designated as Honorary 7° in the same manner. Woodman continued to sign thus until July 11, 1878, when John Mason first signed the minutes as Secretary-General as an Honorary 8° in a triangle. He continued to sign thus for four more meetings and then on October 9, 1879 he signed as Honorary 9° in the triangle. The magazine terminated that year and with it the triangle signing—at least it is not met with in the Transactions of Metropolitan College which started six years later.



The High Council
 of the
 Yorks. Col.

These are to Certify that
 Frater Thomas Leighton
 of the Wentworth Lodge, Sheffield No 1239
 did on the sixth day of October 1877 voluntarily
 dedicate himself to the service of Truth and Virtue, and
 was solemnly received into the M*****E*****

As Witness our hands this twenty fifth
 day of October, One thousand eight hundred and
 seventy nine

L. S. Kelly, Ch. Adept
 W. Whitthead, Sec. Gen.
 Thos Blair, Prov. Sec. Gen.

The first Supreme Magus, Robert Wentworth Little, died on April 12, 1878, at thirty-nine years of age. He left a sealed letter appointing as his successor Dr William Robert Woodman, who had been Secretary-General since 1868, as well as Junior Substitute Magus for two years and a few months the Senior Substitute Magus. The Adepts accepted the nomination and on April 15th Dr. Woodman accepted the office.

In January, 1879, the new Supreme Magus approved a Zelator certificate, but it was two years before the certificate came into being, according to a paragraph in the June 1, 1881 number of THE KNEPH, the official organ of The Ancient and Primitive Rite of Masonry, published in London, being edited by Frater Kenneth R. H. Mackenzie. It tells us that "members of the Rosicrucian Society in England will be glad to hear that the long-promised certificate and seal has at last been issued by the Authorities. We congratulate our enthusiastic Brother Dr Woodman, P.C.S.B., upon this auspicious event and we trust that the unselfish labor he has devoted to this interesting branch of Masonic science, will bear good fruit in the future."

In January, 1885, Metropolitan College started to issue its Annual Reports, with abstracts of the papers read before the College. In the 1887 Report mention is made of a lecture delivered by Frater Westcott, titled "The Zelator Ritual of the Societas Rosicruciana of the United States of America."

In 1900 a Study Group was formed by Metropolitan College, whose activities have been reported in the Transactions of the College, which at that time had been running for fifteen years.

Dr Woodman, Supreme Magus, died on December 21, 1891, after a few months of illness. As in the previous case, at the death of Supreme Magus Little, a sealed letter was left (with his nephew) addressed to the Society, appointing Dr William Wynn Westcott as his successor. Westcott had been Secretary-General for the previous five years and never served as either of the Substitute Magi. At a meeting of The High Council on February 25, 1892, Dr Westcott was elected Su-

preme Magus, and he was so proclaimed at the Quarterly Convocation of Metropolitan College on the same date.

Frater Woodman was buried at Eillesden Cemetery. The Royal Horticultural Society has erected a handsome and appropriate cenotaph to his memory, a photograph of which may be found opposite page 48 of the 1912 Metropolitan College Transactions.

On February 24, 1902, less than two months before Berlin College was warranted, Dr. Westcott wrote to Theodore Reuss (who was initiated into Freemasonry in Pilgrim Lodge, No 238, London) who headed the German Province and College, that "the German Council shall issue Parchment Certificates of Membership, and it would be wise to issue also a small card of membership, small enough to be carried in a purse or pocket-book, for use when visiting other Colleges, or to adopt the English card." The October 9, 1902 minutes record that "The S.M. said he had designed a small certificate of membership of the Society, suitable for carrying in a pocket-book, these would be issued to all new Fraters in addition to the large certificate already in use, and any present member could have one on application."

In the Transactions for 1902, we find the Active Grades designated by the use of Roman numerals for the first time in print.

In the minutes of January 12, 1905, we find the following "Brother James William Squires, P.M. of Chippewa Falls Lodge, No. 176, Wisconsin, U.S.A., was duly elected and being in attendance, was then admitted in solemn form by the R.W. Celebrant, the secrets being given by the M.W. Supreme Magus." Frater Squires was a resident of London at the time and was in England for some time after his admittance in the College. He was erased from the roll of members on January 9, 1909. Frater Squires was born in Bridgewater, England, on March 20, 1864. Just when he came to the United States is not known but in 1887 he was employed as a bookkeeper in Chippewa Falls, Wisconsin. He was made a Master Mason in Chippewa Falls Lodge, No 176 on October 11, 1887 and

was Master of that Lodge in 1895. He was subsequently an accountant in a large lumber concern and when the lumber business ceased he returned to England where he spent several years. After he returned to the United States he resided in Ohio where he died on October 18, 1916. His body was interred in the Masonic plot at Chippewa Falls, Wisconsin.

In 1907, the Supreme Magus visited the Province of South Africa, sometime between the middle of April and the middle of July.

On July 8, 1909, Rudyard Kipling, who was "Entered by a Hindu, Passed by a Mohammedan, and Raised by an Englishman" in Hope and Perseverance Lodge, No 782, at Lahore, India, in 1886, just before he became twenty-one years old, was elected in Metropolitan College and admitted to the Grade of Zelator. He was a member of the College until his passing in London on January 18, 1936, just nineteen days over seventy years of age.

In the minutes of The High Council meeting of April 14, 1910, there is recorded that "Letters from a Brother Geo. Plummer, of New York, were read and considered, regarding the grant of a warrant for a new College in New York, by reason of the previous Colleges being all in abeyance, and it was resolved to refer the matter to the Secretary-General [Frater A. Cadbury Jones, 9°] and Frater W. J. Songhurst [9°], for inquiry and report to the High Council in July." No further reference concerning this matter has been found in the minutes. The letter from Brother Plummer, who was well known by the writer, stating that "the previous Colleges being all in abeyance" was not fact. On October 7, 1908, the U.S.A. High Council met and Maryland and Massachusetts Colleges were in active existence. As a matter of fact, in 1911 three Minnesota brethren were admitted into Maryland College, which resulted in the formation of a College in Minnesota before the end of that year. Additional information on this subject will be found in the Chapter dealing with the early history of the Society in the United States.

From "Data of the History of the Rosicrucians," page 12, we obtain the information that "In 1911 a CONCORDAT between the Supreme Magus of England [W. Wynn Westcott] and Colonel Todd Stewart, the Supreme Magus of Scotland, was signed, and General Thomas J. Shryock was recognized as Supreme Magus in the United States of America."

The London College of Adepts was warranted on September 29, 1922. It is composed of members of Metropolitan College who have the Adept Grades. These grades are worked at the pleasure of Metropolitan College. The first Celebrant was Frater George F. Irwin, VIII°.

On June 19, 1924, Metropolitan College of Scotia celebrated its jubilee. In the 1924 Transactions of The Metropolitan College of England a recording of the affair is spread over two pages, and a half page cut of M.W. Frater Joseph Inglis, Supreme Magus in Scotia, is reproduced. A letter from M. W. Frater W. Wynn Westcott, Supreme Magus in Anglia, from Durban, Natal, Africa, is printed in full.

On July 30, 1925, the Supreme Magus died at Durban, Natal, at seventy-seven years of age. He had been Supreme Magus for approximately thirty-three years out of the fifty-eight years of the existence of the Society. A photograph of the stone erected over his remains is reproduced opposite page 24 in the Transactions of Metropolitan College.

The Secretary-General, Frater Stanley W. Rodgers, 9°, issued a summons for The High Council to meet in Mark Masons Hall, London, on October 8, 1925, at 3 p.m. The result was the election of Frater W. John Songhurst, who had been Junior Substitute Magus 1920-1922 and Senior Substitute Magus 1922-1925, as Supreme Magus of the Society, by unanimous consent.

York College of Adepts was warranted on April 12, 1934 at York. While this is not a College for the entrance of Aspirants into the Society, the issue of this warrant is the last which the S.R.I.A. has granted.

The English Society has had twenty-three regular Colleges and the two Colleges of Adepts in its nearly eighty-nine years of existence. In addition, it has also formed, under its premier

College, a Study Group. It is likewise responsible for the formation of the High Councils of Scotland and Greece, and, indirectly, those in Canada and the United States, the latter, of course, very remotely.

The Societas Rosicruciana in Anglia has at present the following active Colleges

1867 (1874)	Metropolitan, London, England,
1871 (1910)	Lancashire, Bolton, England
1877 (1910)	Hallamshae, Sheffield, England
1879	York, York, England
1886	Demiurgus, Melbourne, Australia
1890	Newcastle, Newcastle, England
1906	Christchurch, Christchurch, New Zealand
1908	Woodman, Bradford, England
1909	Robert Fludd, Bath, England
1915	Birmingham & Midlands, Birmingham, England
1919	William Wynn Westcott, Brighton, England
1921	Mersey, Liverpool, England
1922	London College of Adepts, London, England
1934	York College of Adepts, York, England

The following have held the office of Supreme Magus, S R I A

1867-1878	Robert Wentworth Little
1878-1892	William Robert Woodman
1892-1925	William Wynn Westcott
1925-1939	W. John Songhurst
1939-1956	Frank M. Rickard
1956	William R. Semken

The offices of Senior and Junior Substitute Magi, Secretary-General and Treasurer-General were held by the following

<i>Senior Substitute Magi</i>	
1867-1876	William J. Hughan
1876-1878	William H. Hubbard
1878	William R. Woodman
1878-1885	Henry C. Levander
1885-1886	Francis G. Irwin
1886-1888	Cuthbert E. Peek
1888-1904	J. Lewis Thomas
1904-1907	Thomas B. Whythead
1907-1920	Thomas W. Lenon
1920-1922	George Norman

1922-1925 W John Songhurst
 1925-1939 George Norman
 1939-1944 David Flather
 1944 Herbert C. Booth

Junior Substitute Magi

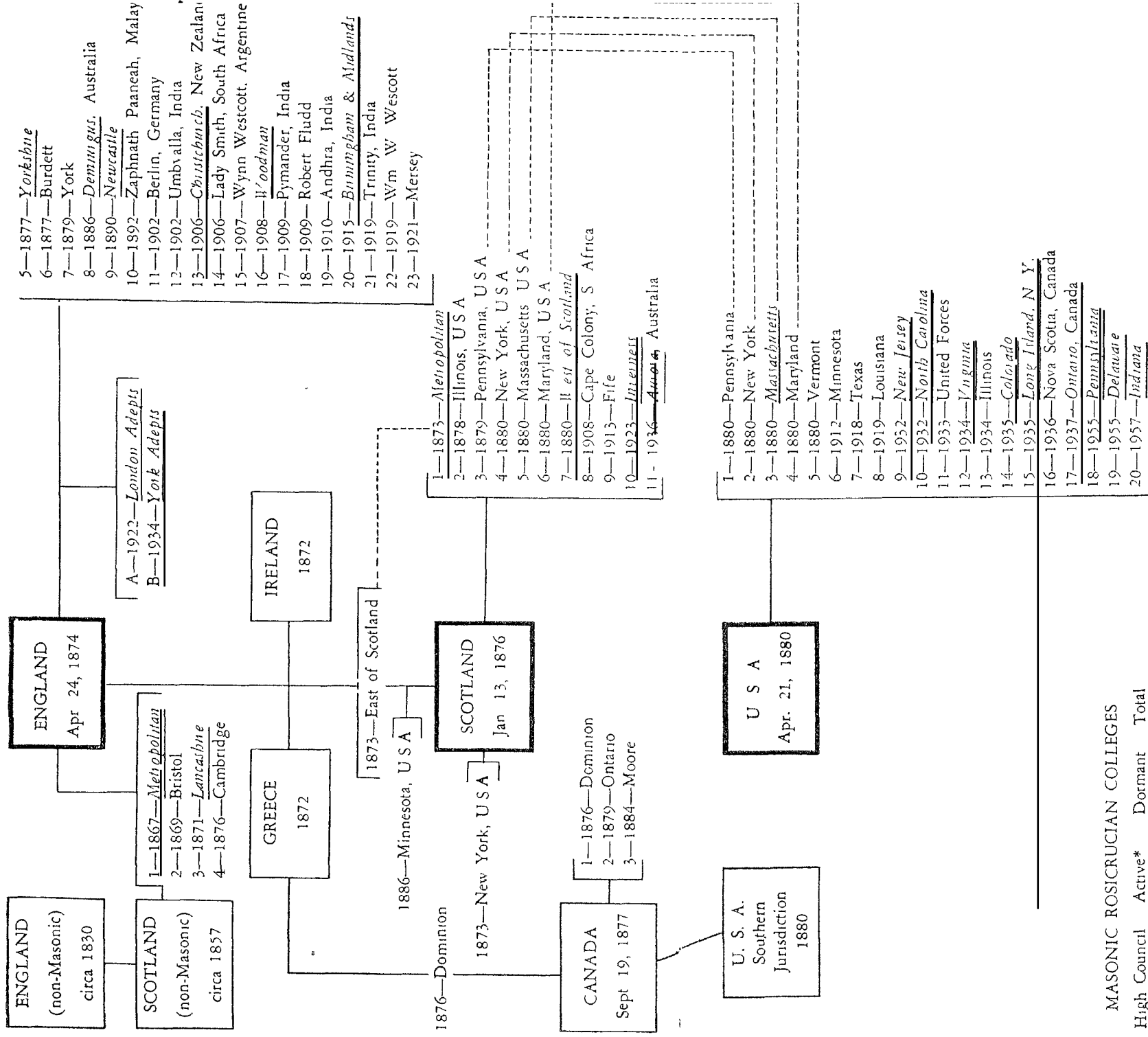
1867-1876 William H. Hubbard
 1876-1878 William R. Woodman
 1878-1885 Francis G. Irwin
 1885-1886 Cuthbert E. Peek
 1886-1888 J. Lewis Thomas
 1888-1892 George Lambert
 1892-1902 S L MacGregor Mathers
 1902-1904 Thomas B Whytehead
 1904-1905 Charles Fendelow
 1905-1907 Thomas W. Lemon
 1907-1911 J. Leech Athelton
 1911-1917 Robert Roy
 1917-1920 George Norman
 1920-1922 W. John Songhurst
 1922-1939 David Flather
 1939-1944 Herbert C Booth
 1944-1956 William R. Semken
 1956 John R Rylands

Secretary-Generals

1867 William Turner
 1867-1868 Samuel H Rawley
 1868-1878 William R Woodman
 1878-1881 John Mason
 1881-1883 Cuthbert E. Peek
 1883-1887 William Dodd
 1887-1893 W Wynn Westcott
 1893-1900 William J. Ferguson
 1900-1904 Frederick L Gardner
 1904-1917 A Cadbury Jones
 1917-1918 Hugh C. Knowles
 1918-1931 Stanley W Rodgers
 1931-1937 Thomas M Wakefield
 1937-1953 F Arnold Greene
 1953 Donald M. Penrose

Treasurer-Generals

1867-1885 Henry G Buss
 1885-1904 J Lewis Thomas
 1904-1907 Robert Roy
 1907-1908 Nathaniel Goodchild
 1908-1909 J J Thomas
 1909-1911 William Briggs
 1911-1925 Harry Tipper
 1925-1931 Hugh C Knowles
 1931-1937 Cecil Powney
 1937-1941 Cecil C Adams
 1941-1945 J. Heron Lepper
 1945-1956 Aylmer Galloway
 1956 Edwin Saxine



MASONIC ROSICRUCIAN COLLEGES

High Council	Active*	Dormant	Total
England	10	15	25
Scotland	3	8	11
Greece	0	0	0
Ireland	0	0	0
Canada	0	3	3
U S A	10	10	20
Total	23	36	59

* In italics

CHAPTER III

PROVINCES AND COLLEGES OF S. R. I. A.

We now come to a portion of our story which necessitates some explanation—the setting up of Provinces in the Society in the manner of English Masonry. This system is practically unknown in the United States since we became an independent country. The Royal Order of Scotland in the United States is a Province of the Grand Body in Scotland and the Councils of Knight Masons in the United States are grouped into a Province of the Grand Body in Ireland. These cover only a few hundred Masons and are not generally known. The Red Cross of Constantine does have a system of Intendent Generals but this is more like the Deputy System in vogue in most Grand Lodges and other Grand Bodies in the United States.

The Provincial System used in England is well suited for large Grand Bodies where control is delegated for better operation. It seems superfluous in as small a body as the Rosicrucian Society. The Red Cross of Rome and Constantine, working during the same period in England, but already well established—and having many members in the Rosicrucian Society, gave a pattern to follow. While it is still operating today, it appears to be a top-heavy appendage rather than an operating asset. It is not used in the United States, where each College is directly under the High Council and is presided over by a Chief Adept, IX°, appointed *ad vitam* by the Supreme Magus.

It might be well to note here, also, that in England and Scotland, as well as in the defunct Canadian Society, the original system of having the first three officers of the High Council active IX° and any others of that grade honorary 9°, prevails. In the United States the three Magi, the Secretary General, the Treasurer-General and all the Chief Adepts are full IX°.

It must be specifically noted that prior to 1874 Colleges emanated from the "Society" in London, or from the Colleges

it started—after that time a High Council gave College warrants and established Provinces. The manner of starting these Provinces is not standard in any sense of the word. In reviewing what was done we shall list a few general details of each Province established and then take up the Colleges separately.

PROVINCES

- 1—April 8, 1869—Province of Bristol—Bristol
(Later West Anglia)
 Capt Francis George Irwin, Chief Adept
 1875 No meeting of the College after this date.
 1886 Name changed to Province of Somerset
 1887 The College, itself, is listed as dormant.
 1893 At Fiater Irwin's death the Province is called West Anglia
 1897 F William Coleman, Chief Adept.
 1902 Chief Adept Coleman died and no Chief Adept appointed
 1902 College at Bath restored as a Province.
- 2—February 28, 1871—Province of Northern Counties—
Manchester
 Charles F Matier, Chief Adept
 later Named Manchester and Northern Counties
 later Named Lancashire and the Northern Counties
 1877 Named Lancashire and Chesire
 later Named Lancashire
 1886 Robert Harwood, Chief Adept
 1891 College declared dormant
 1893 Office of Chief Adept declared vacant
 1910 College rechartered—see in College list
- 3—April 20, 1871—Province of Cambridgeshire—Cambridge
 John Oxley Oxland, Chief Adept
 1875 No college formed and Province declared extinct
 1876 Cuthbert E Peek, Chief Adept
 College formed and fell in abeyance about 1882.
- 4—October 6, 1877—Province of Yorkshire—Sheffield
 Samuel Bramhall Ellis, Chief Adept
 1880 Alfred Scargill, Chief Adept.
 1883 College last heard of.
 1910 Became Hallamshire Province

- 5—November 5, 1879—Province of York—York
 Thomas B. Whytehead, Chief Adept
 1909 Became Yorkshire Province.
- 6—March , 1881—Province of Tunis—Tunis, Tunisia, Africa
 Alexander M Broadley, Chief Adept
 1890 Struck off—no College ever formed.
- 7—January 21, 1886—Province of Australia, Melbourne, Aus.
 Thomas S Bulmer, Chief Adept
 1887 J D'Amer Drew, Chief Adept
- 8—March, 1888—Province of Malaysia—Penang, Malaya
 Felix H Gottlieb, Chief Adept.
 1893 In abeyance
- 9—June 21, 1890—Province of Northumbria—Newcastle
 Charles Fendelow, Chief Adept.
- 10—February 4, 1902—Province of Germania—Berlin, Germany
 Theodore Reuss, Chief Adept
 1907 Warrant of College declared extinct.
- 11—November 14, 1902—Province of North West India—
 Peshawar, Punjab
 Robert J Blackham, Chief Adept
 1930 Province disappeared from List
- 12—January 11, 1906—Province of New Zealand—
 Christchurch, N. Z
 S Clifton Bingham, Chief Adept

There were Colleges in other "outside of England" places, but with no record of Provinces having been created or Chief Adepts appointed, to wit:

- 1906—Natal, South Africa
 1906—Buenos Ayres, Argentina
 1910—Bellery, Madras, India
 1915—Bangalore, Madras, India

S. R I A COLLEGES

It is impossible in some instances to determine the exact date when some of the Colleges were formed. When a warrant was issued and the date is known there is no problem. However, when such data are not known, then mention will be made of the dates that may be used as the time of start. Those Colleges which no longer exist, for the most part, do not have definite dates of extinction either. A statement concerning their decease is therefore made. In this list the "Organizer" may have been the Master of the Temple or the Celebrant, as has been previously explained, and in a few instances the Secretary or some other Frater was responsible for the founding of the College. These details are too extensive and complicated to be included in this work. They may be found "in extenso" in Frater Wilson's treatment of the Colleges, of which only Bristol and Yorkshire have been published.

No	Date	College	Place
0	1867	Metropolitan Organized by Robert W Little Became an independent College Apr. 24, 1874	London
1	Apr 8, 1869	*Bristol Organized by Francis G Irwin Listed as dormant October 1887	Bristol
2	Feb 28, 1871	†Northern Counties Organized by Charles F Mather In abeyance October 1893 and rechartered as Lancashire College at Bolton, Oct 26, 1910	Manchester
3	Jan 13, 1876	*Cambridge Organized by Cuthbert E Peek In abeyance July 1882	Cambridge
4	Oct 6, 1877	†Yorkshire Organized by Samuel B. Ellis Held last meeting March 6, 1880 and rechartered as Hallamshire College at Sheffield on April 9, 1910	Sheffield
5	Dec. 17, 1877	*Burdett Organized by Robert W Little Merged with Metropolitan College on January 9, 1879	Middlesex



**Societas Rosicruciana
in Anglia.**

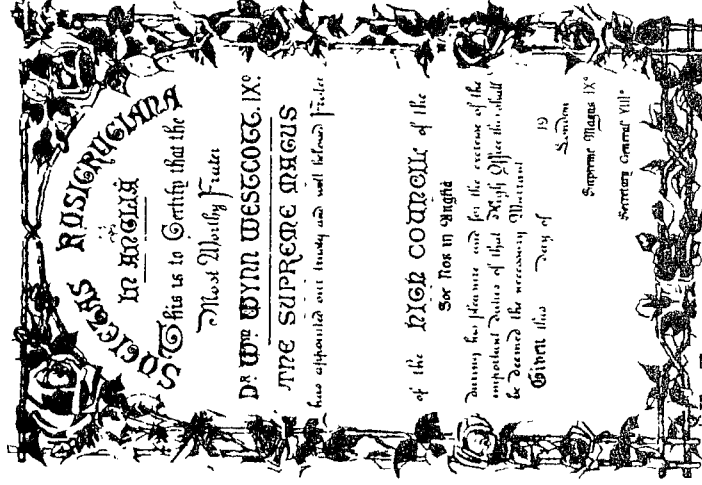
Most worthy Frater

Dr. W. Wynn Westcott, Supreme Magus, IX.

Be it known unto all the Fraters of our Society,
and in particular unto such as be members of the
College held at _____ that our
very worthy Frater _____
was on the _____ day of _____
to _____ duly Installed as Celebrant of the
College, for the _____
year 19 _____ of which honour a Record has been made
in the Golden Book of the Society

1911. 9.

Secretary-General



- | | | | |
|----|---------------|-----------------------------------|------------------------------|
| 7 | Jan. 21, 1886 | Demurgus | Melbourne, Aust. |
| | | Organized by J. D'Amer Drew | |
| 8 | June 18, 1890 | Newcastle | Newcastle |
| | | Organized by William F. Carmon | |
| 9 | Apr. 1, 1829‡ | *Zaphnath Paaneah | Penang, Malaya |
| | | Organized by Felix H. Gottlieb | |
| | | In abeyance about April 1893 | |
| 10 | Feb. 4, 1902 | *Berlin | Berlin, Germany |
| | | Organized by Theodore Reuss | |
| | | Declared extinct July 11, 1907 | |
| 11 | Nov. 14, 1902 | *Umbualla | Peshawar, W. Punjab, India |
| | | Organized by Robert J. Blackham | |
| | | Disappeared from list 1930 | |
| 12 | Jan 11, 1906 | Christchurch | Christchurch, N Z |
| | | Organized by S Clifton Bingham | |
| 13 | July 12, 1906 | *Ladysmith | Natal, South Africa |
| | | Organized by Thomas Clegg | |
| | | Disappeared from List 1927 | |
| 14 | Apr 11, 1907 | *Wynn Westcott | Buenos Ayres, Arg |
| | | Organized by William H. Dyke | |
| | | Disappeared from List 1924 | |
| 15 | Mar. 23, 1908 | Woodman | Bradford |
| | | Organized by John E Fawcett | |
| 16 | Apr 15, 1909 | *Pymander | Rawal Pindi, W Punjab, India |
| | | Organized by Arthur Gorham | |
| | | Disappeared from List 1933 | |
| 17 | Nov. 29, 1909 | Robert Fludd | Bath |
| | | Organized by George Norman | |
| 18 | Nov 19, 1910 | *Andhra | Ballery, Madras, India |
| | | Organized by William H Hallsworth | |
| | | Disappeared from List 1927 | |
| 19 | June 5, 1915 | Birmingham & Midlands | Birmingham |
| | | Organized by Walton Walter | |
| 20 | Nov 12, 1915 | *Trinity | Bangalore, Madras, India |
| | | Organizer unknown | |
| | | In abeyance shortly after 1923 | |
| 21 | May 31, 1919 | William Wynn Westcott | Chichester |
| | | Organized by J Walter Hobbs | |
| 22 | Apr 23, 1921 | Mersey | Liverpool |
| | | Organized by George E Osborne | |

- 23 Sept 29, 1922 London College of Adepts London
Organized by George F. Irwin
24—Apr. 12, 1934 York College of Adepts York
Organized by John S. Wilson

* Dormant
† Resuscitated
‡ Before this date

Some of the Colleges have printed Transactions. A complete list is not available but the following are in the Library of the S.R.I.C.F. at Boston.

Lancashire—(1922) Oct 29, 1910—Oct. 15, 1920—134 pages.

Hallamshire—1910 & 1911—109 Pages.

York—Quarterly Journal—Feb. 1886.
Quarterly Journal—June 1889.
Quarterly Journal—May 27, 1892—May 16, 1896.
Quarterly Journal—Aug. 22, 1896—Nov. 19, 1898.
Quarterly Journal—Feb 18, 1899—Nov. 16, 1901.
Quarterly Journal—Nov. 15, 1902—Nov. 19, 1904.
Quarterly Journal—Feb. 22, 1908—Nov. 18, 1911.
Rules & Regulations and List of Members, Dec. 1898—21 Pages

Newcastle

Vol. 1—Part 1—1891—47 Pages.
Vol. 1—Part 2—1893—48 Pages.
Vol. 1—Part 3—1894—84 Pages.

THE METROPOLITAN COLLEGE, S R I A

LONDON

A few remarks concerning this College seem appropriate because it is really the first College of our Society anywhere. Actually, it was originally "The Society" itself, it being then referred to as "The Rosicrucian Society of England." Seven years after the start of the Society it was decided to call the London Fraters a "College"—Metropolitan College. Although

the Society was started with a presiding officer called The Master General, the following year an office was created called The Supreme Magus. In 1874, when the High Council was established, the office of Master-General was abolished and at the same time the London Fraters became Metropolitan College. The presiding officer of a constituent or subordinate group was established as Master of the Temple. In 1891 this office was abolished and the presiding officer became the Celebrant. Those who held office under these three heads are as follows:

Masters General

1867 Robert W Little
1868 Robert W Little
1869 William J Hughan
1870 William H Hubbard
1871 James Brett
1872 Charles H Rogers-Harrison
1873 Henry C Levander

Masters of the Temple

1874 Henry C Levander
1875 James Weaver
1876 William B Church
1877 E Stanton Jones
1878 Thomas W White
1879 Sigismund Rosenthal
1880 Thomas Cubitt
1881 Henry G Buss
1882 J Lewis Thomas
1883 William J Ferguson
1884 George Lambert
1885 John R Foulger
1886 Eugene H Thiellay
1887 Robert Roy
1888 Thomas C Walls
1889 W. Wynn Westcott
1890 Henry J Lardner

Celebrants

1891 S L MacGregor Mathers
1892 Thomas W Coffin
1893 William G Lemon
1894 Thomas W Lemon
1895 J J Thomas

- 1896 Eugene E. Street
 1897 Henry P Hay
 1898 Robert Roy (for 2nd time)
 1899 George Graveley
 1900 Nathaniel Goodchild
 1901 Belgrave Ninnis
 1902 J. Hugh A. Elliot
 1903 Robert C. Leversedge
 1904 George F. Rogers
 1905 Walter C Blaker
 1906 Charles E L. Wright
 1907 William Briggs
 1908 Francis Walter
 1909 F Brindley James
 1910 Arthur C. Jones
 1911 W. John Songhurst
 1912 Harry Tipper
 1913 Frederick A Powell
 1914 Fergus E Hamel
 1915 Walter Lawrence
 1916 Robert W. Felkin
 (Installed and resigned at once and went to N. Z.)
 1916 John Rose
 1917 William Wonnacott
 1918 Samuel B. Wilkinson
 1919 Herbert Burrows
 (Not present owing to ill health. S M conferred on him Celebrant rank and William Hammond was elected. However, in order to give rank to two officers of High Council, the S.M installed the following Fraters who immediately resigned in succession and then installed William Hammond, the first being Secretary-General and the second Treasurer-General:)
 1919 Stanley W Rodgers
 1919 Hugh C Knowles
 1919 William Hammond
 1920 Horace G. Burrows
 1921 Frank M Rickard
 1922 Herbert Y. Mayell
 1923 Alfred Y Mayell
 1924 Frederick C. Van Duzer
 1925 Robert Y Mayell
 1926 Henry C. de Lafontaine

- 1927 Gerald Maxwell
 1928 Henry Budd
 1929 John A Cockburn
 1930 G C Patkhurst Baxter
 1931 Thomas M Wakeheld
 1932 Ronald Sutcliffe
 1933 Cecil C Adams
 1934 H C Bruce Wilson
 1935 Basil A Smith
 1936 Lionel Vibert
 1937 William R Semken
 1938 J Heron Lepper
 1939 Francis J H Coutts
 1940 Godfrey D Hindley
 1941 Hugh Fletcher-Moulton
 1942 Lancelot E Hall
 1943 John E G Festing
 1944 Leslie F Newman
 1945 Fulke R. Radice
 1946 Donald M Penrose
 1947 William A Valon
 1948 John F Sutton
 1949 Newbold S Wainwright
 1950 Edwin Saxine
 1951 F Hugh Slingsby
 1952 Thomas G Austin
 1953 Albert N Gutteridge
 1954 Richard C Lowndes
 1955 Laurence F Elvin
 1956 John E N Walker

CHAPTER IV

THE SOCIETAS ROSICRUCIANA IN SCOTIA

It has been definitely established that there was a Rosicrucian Society in Scotland pre-1857, and there are indications that it came by way of a Society in England which Godfrey Higgins, in his ANACLYPSIS, referred to as active in 1830.

In *The ROSICRUCIAN* for October 1868, at the bottom of page 24, we find the statement, "Frater Haye is the Chief of the Scottish Rosicrucians." This is a Contemporary statement and, as has been shown in the Chapter on Anglia, is true.

In the English High Council Library there is a very small note book, written by Frater Walter Spencer, who became a member of Bristol College in 1873. It contains an obligation taken by him in 1857 when he was admitted a Rosicrucian by Anthony Oneal Haye. This shows that the early Scottish Society was Active as early as 1857, and a certificate given to Frater William James Hughan, also in the same Library, dated July 18, 1867, and signed "A. Oneal Haye, Magus Max Ros. Soc. Scot.—J. H. M. Bairnfather, Sec" shows that they were active for at least ten years. On the back of the certificate Oneal signed again, stating that the data were "extracted from the Books of the Grand Council."

William Wynn Westcott, in his *HISTORY OF THE SOCIETAS ROSICRUCIANA IN ANGLIA*, 1900, page 15, in commenting on the contents of the October, 1868 issue of *THE ROSICRUCIAN*, repeats the statement I have above quoted concerning Anthony Oneal Haye, being Chief of the Rosicrucians in Scotland, but adds "and remained so until Charles F. Matier was appointed Supreme Magus in 1870." His statement is not true, as may be seen by referring to page 125 of the January 1871 issue of *THE ROSICRUCIAN*, where Charles Fitzgerald Matier of Manchester is in a list of Aspirants to the Grade of ZELATOR to be admitted on January 12th. He was not admitted on that date, however, but

on Tuesday, February 28, 1871, according to the same publication for April, 1871, page 152. "Authority was granted to Frater Matier to found a College of Rosicrucians at Manchester" at the very same meeting. Westcott, also in his 1900 historical publication on page 29, states that Brother John Laurie (Grand Secretary of the Grand Lodge of Scotland 1872-1877) was admitted a Frater on January 13, 1870, and "appointed by Dr. Woodman to be a Magus in Scotia." This is not recorded in the printed minutes of January 13th. In fact I have not been able to find Frater Laurie's name mentioned in any of the printed minutes. In any event, he could not have been appointed by Dr. Woodman who did not become Supreme Magus in Anglia until 1878. Laurie presided at the inaugural meeting as Chief Adept of East of Scotland College in 1873 but it was not until January 13, 1876 that Matier and he were appointed the first Magi of Scotland.

The inauguration meeting of the East of Scotland College was held on October 24, 1873, in Freemason's Hall, Edinburgh, Frater Charles Fitzgerald Matier, Hon. 9°, being commissioned to open the College. It was presided over by the newly appointed Chief Adept, Frater Laurie. Three brethren, including the Provincial Grand Master of Aberdeenshire East, were received into the Society and promoted to the grade of THEORICUS.

It appears that the College was subject to the Society in Anglia, the supreme authority exercised by the premier College in London, which the following year received the name, "The Metropolitan College of England." The High Council in Anglia, comprising the Magi and Magistri, was constituted on April 24, 1874, and the daughter colleges, including that of the East of Scotland, came under its jurisdiction.

As above mentioned, Fratres Matier and Laurie were constituted the first Magi in Scotland. They were so constituted at a meeting of the High Council in Anglia meeting in London, January 13, 1876. The action resulted from a proposal by Supreme Magus, M. W. Frater R. Wentworth Little, which was

seconded by R.W. Frater W. H. Hubbard, Junior Substitute Magus. From this date the Societas Rosicruciana in Scotia can be regarded as having entered upon an independent existence. At this meeting a resolution was passed that "the ritual be revised by the Supreme Magi of England and Scotland" Thus is shown the immediate co-equal status of the Supreme Magi of the two Societies.

At the time of his appointment as Supreme Magus in Scotia Frater Matier was Chief Adept of the College of Lancashire and the Northern Counties and continued to be so until April 18, 1877. Thus he held, for a short time, high office in the Rosicrucian Societies of both England and Scotland.

The first charter issued by the newly created High Council in Scotia was for an American College. The following is a list of all of the charters issued:

A—Oct. 24, 1873, John Laune, Metropolitan College.
(The East of Scotland College)

1—May, 1878, Jonathan John French, Illinois, U S A.
(Dormant)

2—Dec 27, 1879, Charles E. Meyer, Pennsylvania,
U S A (Dormant)

3—Apr 18, 1880, Albert G. Goodall, New York, U S A.
(Dormant)

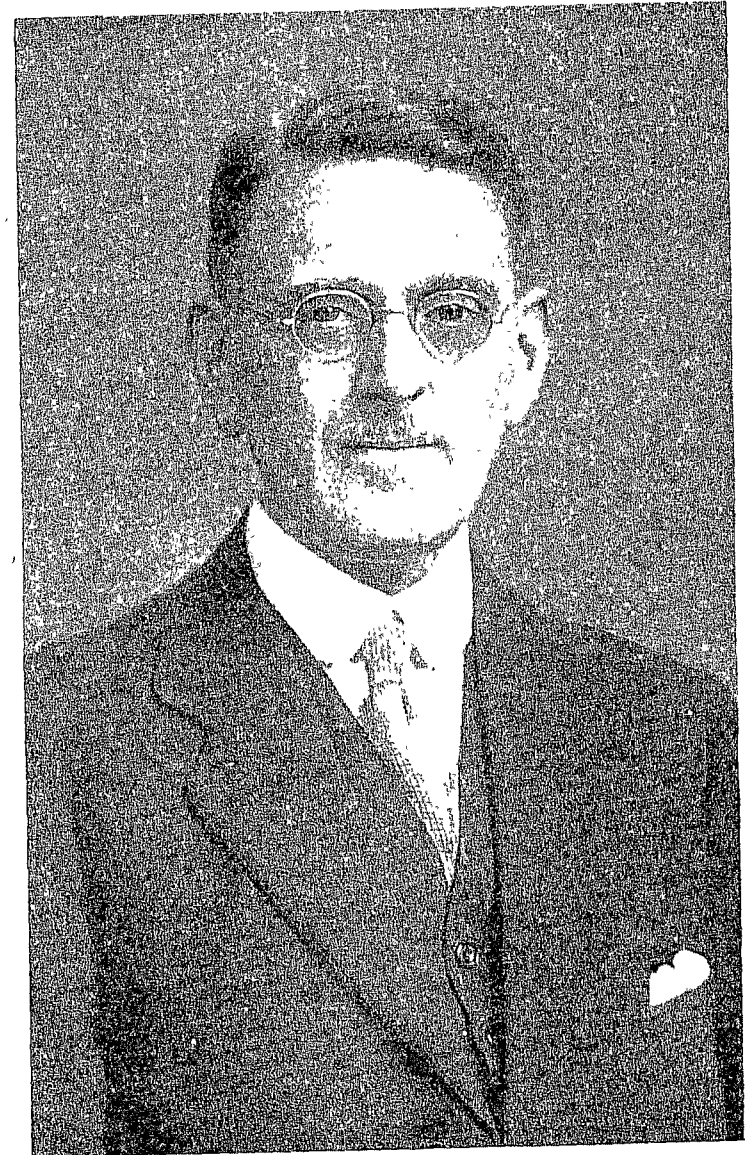
4—May 4, 1880, Alfred F. Chapman, Massachusetts,
U S A

5—May 10, 1880, Thomas J. Shryock, Maryland, U S A
(Dormant)

6—Oct 27, 1880, James Dalrymple Duncan, The Col-
lege of the West of Scotland.

7—Apr 18, 1908, William G. P. MacMuldrow, The Cape
Colony College. (Dormant)

8—Sept. 5, 1913, Rev. Henry Guy Sclater, The County
of Fife College. (Dormant)



M. W. J. MASON ALLAN
Present Supreme Magus, S.R.I.S

9—Nov. 13, 1923, Alexander Finlay Mackenzie, The Inverness College.

10—July 14, 1936, Leslie Frederick Meredith, Aurora Australis, Sydney, New South Wales, Australia.

The first reference concerning the Illinois College was found in a letter from M. W. Frater Charles E. Meyer, first Supreme Magus of the Society in the United States, to Albert Pike, Washington, D. C., dated July 10, 1880. Nothing was known concerning this College in America. M. W. Frater J. Mason Allan, IX^o, in searching for a record of the procedure in Scotland came upon an old chartulary which contained as a first charter entry one in favor of "Frater Jonathan John French, Magister Templi, VIII^o, (Veritas vis amicitiae) Honorary 9^o of Scotland, which gave him authority to open and hold a College for the state of Illinois, U.S.A. Frater Allan remarks that "The copy, however, is incomplete in two respects; (1) while it was granted in the month of May, 1876, the day of the month has not been entered and (2) the names of the Magi who signed the charter have not been entered" (See mention of this charter in letter of Charles E. Meyer under Canadian Society History)

The Metropolitan, West of Scotland, Inverness, and Aurora Australis Colleges are active. Complete data on the first two are already in print so this information will not be repeated here. (See METROPOLITAN COLLEGE 1873-1923 by J. Mason Allan, and JUBILEE HANDBOOK 1880-1930—WEST OF SCOTLAND COLLEGE by S. H. Rams and A. D. MacKiven)

In a letter from M. W. Frater J. Mason Allan, IX^o, S. M. in Scotia, dated August 24, 1933, he says

"The Charter for the Cape Colony College was granted in response to a petition from fourteen Brethren but unfortunately no list of their names has been preserved, and the only name we know is that of Frater MacMuldrow. He was a Scotsman with interest in South Africa, and travelled much between this country and the Cape. He died in this country (Scotland)

quite recently. We have no record of any of the activities of the College, and I doubt if it was ever very active. It has probably been moribund for many years."

The County of Life College has been dormant since 1923, but there have been some suggestions made recently that it should be resuscitated and this matter is at present under consideration.

The following Fratres have held office in Scotia:

Supreme Magi

1876	Charles Fitzgerald Mater
1877-1893	Lord Inverurie (succeeded his father as Earl of Kincaid in 1880)
1893-1908	J. Dalrymple Duncan
1908-1918	Col. J. Tod Stewart
1918-1931	Joseph Inglis
1931	J. Mason Allan

Senior Substitute Magi

1876	John Laurie
1877-1882	H. Y. D. Copland
1882-1893	Capt. Charles Hunter
1893-1901	Dr. George Dickson
1901-1908	Col. J. Tod Stewart
1908-1915	W. A. Dinwiddie
1915-1918	Joseph Inglis
1918-1926	John H. F. K. Scott of Gala
1926-1928	Thomas S. Muir
1929-1931	J. Mason Allan
1932-1935	John Sime
1935-1939	Dr. Henry L. G. Leask
1940-1949	Dr. Douglas L. G. Radford
1949-1950	Dr. J. Hamilton Birrell
1950-1953	Alex. F. Mackenzie
1953-	Allan R. Stark

Junior Substitute Magi

1877-1881	D. Murray Lyon
1881-1892	J. Dalrymple Duncan
1893-1904	David R. Clark
1905-1908	W. A. Dinwiddie
1908-1909	Rev. Canon Frank Matthews
1910-1915	Joseph Inglis

1915-1918	John F. K. Scott of Gala
1918-	John Herriot (Held office for one month)
1918-1922	Major Norman M McKean
1922-1934	Rev. John G. Duncan
1934-1935	Dr. Henry L. G Leask
1935-1938	Dr J Hamilton Birrell
1938-1940	Dr Douglas L. G. Radford
1940-1944	Dr P. Napier Grant
1944-1945	Douglas A MacCallum
1945-1946	Fred A. Weston
1946-1950	Alex. F MacKenzie
1950-1952	Dr W King Gillies
1953-	Hugh W. Johnstone

Secretaries-General

1877-1911	Robt S Brown
1911-1923	Edward A. Chisholm
1923-1933	Jas Sime Waterston
1933-1938	Wm S Malloch
1938-1946	Dr. J Hamilton Birrell
1946-1950	George H. Clark
1950-	John Sinclair

Celebrants of the Metropolitan College since 1892 (when the extant records of the College begin)

1.	H. J Shields	1892-1896
2.	Sir William Peck	1897-1899
3.	John Sime	1899-1902
4.	Alfred A Arbuthnott Murray	1903-1906
5.	Edward A Chisholm	1906-1908
6.	John Rex	1908-1910
7.	David M. Gammie	1910-1911
8.	R E Wallace-James	1912
9.	D Lowe Turnbull	1913
10.	Dr. John Tod	1914
11.	Edward L. Brown	1915
12.	Joseph Inglis	1916-1918
13.	John Bowers	1919
14.	Thomas S Muir	1920
15.	James Sime Waterston	1921
16.	John H F. K Scott of Gala	1922
17.	Lewis A. MacRitchie	1923
18.	James Fleming Robertson	1924
19.	John Kippen	1925

20.	James P Dunn	1926
21.	Col Archibald Young	1927
22.	John Mason Allan	1928
23.	J Hamilton Birrell	1929
24.	W A. A Balfour	1930
25.	John H Hayhoe	1931
26.	Douglas L G Radford	1932
27.	William Fordyce Paul	1933-1934
28.	Thomas G Winning	1935
29.	W King Gillies	1936
30.	Wm T Finlayson	1937
31.	William C Robertson	1938
32.	John A MacWilliam	1939
33.	Neilson Fyfe	1940-1941
34.	James W Edwards	1942-1943
35.	George H Clark	1944
36.	Donald McDonald	1945
37.	C R McVittie	1946-1947
38.	Douglas K Kevan	1948
39.	George S Draffen	1949
40.	Dr J F Birrell	1950
41.	Archd A W Cuthbertson	1951
42.	William A Sandilands	1952
43.	Allan R Stark	1953
44.	Thomas Robertson	1954
45.	William F P Bell	1955

SOCIETAS ROSICRUCIANA IN GRAECIA

The following letter, dated Athens, Greece, July 14, 1880, was written by His Imperial Highness Prince Rhodocanakis (titular Macedonian prince) in reply to a letter from Frater Albert Pike:

"When I was in London in 1871, I was created an Honorary Magus of the Rosicrucian Society of England, whose founder was the late Brother Little, and whose Honorary President, the Earl of Bective, with powers to establish a Supreme Lodge of that Society for the Kingdom of Greece

"On my arrival here I established one. I announced the fact to London, and I was acknowledged in due course. A few years later, I nominated our friend, Colonel MacLeod Moore as Honorary member of this Supreme College and 1 Magus, IX^o, and granted him a Warrant, to establish a Supreme Council in Canada; this he has done***"

The only reference to this matter in the archives of the English Society is found in the Golden Book where appears a statement of admission of Prince Rhodocanakis in October, 1872. Most Worthy Frater Richard, 9^o, then Secretary-General of the Society in England, who informed me about this matter, further states: "It is thought that he went to Manchester sometime after his admission but nothing further is known of him in connection with the S. R. I. A."

It is obvious that the date in the Golden Book and that in the Prince's letter do not agree but as the Prince was in Greece in July, 1872, just after returning from London, it is more than likely that the year 1871 is the correct one.

Practically nothing is known concerning the Rosicrucian Society itself in Greece. It is not probable that it functioned at all as an operative entity. The body (if it may be termed such in this instance) has no accessible records. The only member known besides the Prince is Prof Emmanuel Cellanis, who was Secretary-General.



M. W. DEMETRIUS RHODOCANAKIS
First Supreme Magus, S. R. I. C.

Information concerning Prince Rhodocanakis is so difficult to find that, in the interest of future investigation, I am setting down all that has been found concerning him after a rather extensive search in American libraries

It is significant to note that the Prince was one of the five Freemasons who are known to have been honored with the academic degree entitled "Doctor of Universal Masonry" emanating from the American Body of the "Allied Masonic Degrees", viz:

Josiah H. Drummond, U.S.A.
William James Hughan, England
The Earl of Euston, England
D. Murray Lyon, Scotland
Demetrius Rhodocanakis, Greece

Prince Joannes Rhodocanakis, born May 11, 1812 (Greek style) was our Prince's father. He was married on the Island of Chios (Scio), a small island in the Aegean Sea about 32 miles in length which was a possession of Turkey. The marriage took place on February 19, 1840, and on December 3, 1840, on this same island, Prince Demetrius (named after his grandfather) was born. He was the 8th titular or hereditary Emperor of the Byzantine Empire. He is a direct descendent of Nicephorus Ducas Rhodocanakis, first King of the Island of Rhodes and founder of the Royal and Imperial House of Rhodocanakis. He married Despina Canaris, Granddaughter of the Admiral. A copper coin struck during his reign A.D. 914-929 was owned by His Holiness Pope Pius IX.

The Prince became a British subject by letters of naturalization dated December 24, 1867 (see Report of Naturalized Aliens, printed by order of the House of Commons and dated July 7, 1868, page 18). Although he resided in West Mansion, West Worthing, Sussex, England, in September 12, 1870, he was made a Mason in Edinburgh St Andrews Lodge, No 48, in Scotland, in October, 1869. He was received into the A.A.S.R. of Scotland and on April 28, 1870, was made a 33° Mason. In 1872 he returned to Greece and on July 11th of

that year was elected Grand Master of the Grand Lodge of Greece, a body which was founded by him. On the next day, through his efforts, the Supreme Council of the A.A.S.R. was formed and the Prince was chosen Sovereign Grand Commander, an office which he held until his death, thirty years later. He was made an Honorary Member of the A & A S. R. —Southern Jurisdiction, U.S.A. —Mar 29, 1876

A picture of the Prince may be found in the 17th annual Report of The Illinois Veterans Association 1902—page 83

He was Grand Master of the Grand Lodge for nine years.

A letter dated October 30, 1878, from the Prince, shows that he had created General John Meredith Read, United States Minister to Greece, a 33° Mason by permission of the authorities in the United States

Prince Rhodocanakis is principally known in English speaking Masonic circles for his work THE IMPERIAL CONSTANTINIAN ORDER OF ST GEORGE, London, 1870, and its relation to the Order of the Red Cross of Constantine

He died on September 15, 1902, in the Grecian island of Syra, one of the Cyclades group, eleven miles long, in the Aegean Sea some ninety miles from Chios, the island of his birth

The only other Rosicrucian connections, which have come to light and in which the Prince figures, will be found in the history of the Society in Canada which follows

In a letter to the writer dated December 8, 1933, the Grand Secretary-General of the Supreme Council, A.A.S.R., for Greece, writes "we have been, unfortunately, not able to discover further information as to the effects of Prince Rodocanachi (sic) or anything concerning activities or names of your Society (Rosicrucian) in Greece"

CHAPTER VI

SOCIETAS ROSICRUCIANA IN CANADA

The Rosicruciana Society in Canada resulted from a contact between Lt. Colonel W. J. B. MacLeod Moore and John Yarker of England. These brethren were associated in activities in The Red Cross of Constantine and The Order of the Temple.

Frater Yarker, a member of Northern Counties College in Manchester, England, and its Secretary, as well as an honorary member of Bristol College (elected July 14, 1871), conceived the idea of having Prince Rhodocanakis, Supreme Magus of the (paper) Society in Greece, issue a warrant to some Canadian brethren, to be selected by Colonel Moore, for a College in Canada.

Prince Rhodocanakis appointed Moore a Magus and made him an honorary 9° and then wrote to him on June 30, 1876, asking that a declaration be prepared and signed by his proposed associates to form a College, promising obedience and secrecy. Frater N. W. J. Haydon, VII° of Toronto, Ontario, discovered what he thought might "be the original draft of this declaration" attached to which were the signatures of himself, Thomas D. Harrington, George C. Longley, John Dumbulle, Robert G. Hervey, Alexander G. Hervey, Daniel Collins, all of Maitland, Ontario, and John Easton of Prescott, Ontario. It is dated May 31, 1876, a month before the Prince wrote the letter of request. No doubt Frater Yarker had advised Col. Moore that such a request would be necessary and this draft was already prepared when the Prince's letter arrived. However, the actual declaration must have had another name added to it, to make up nine. This was probably Samuel B. Harman, who was the Mayor of Toronto in 1870 and prominent in The Red Cross of Constantine, as were all the others.

Rt. Worthy Frater, The Right Rev. William C. White, IX° first Chief Adept of the present Ontario College, under the S. R. I. C. F. (1937) in the printed Transactions of the Col-



M. W. W. J. B. McLEOD MOORE
First Supreme Magus, S. R. I. C.

lege, says there is an extant letter of Colonel Moore, written to Frater Edwin H. D. Hall, then the only living member Frater of the early Rosicrucian Society in Canada, giving the date of the establishment of the Society in Canada as July 25, 1876. However, Frater Moore wrote to Albert Pike in Washington, D.C. on April 26, 1880, from LaPrairie, Quebec, as follows:

"The Rosicrucian Society of Canada is supreme and independent and was organized by charter from H I Highness, The Prince Rhodocanakis, 33°, IX°, Supreme Magus of the Rosicrucian Society for the Kingdom of Greece, bearing the date of 19 Sept. 1876. There is one Provincial College at the village of Matland, Ontario."

Here we have a case of the same man, in fact the founder of the Society, giving two dates for the establishment of the Society. It is now clear that the first date—July 25, 1876—is that date when Col Moore was made a Magus by Prince Rhodocanakis and the second date—September 19, 1876—the date of the charter. The Dominion College, No 1, as it was known, was not formed, however, until March 16, 1877 and the High Council September 19, 1877, just one year after the College charter date. The High Council was composed of the eight names in the original declaration draft plus Frater Harman. We have arrived at these conclusions following the receipt of copies of some papers sent to the Society in England. These papers list the names of those in the College, as follows:

- 1—George C. Longley, IX° Master General and Chief Adept
- 2—John Dunbrille, VIII° Deputy Master General
- 3—John Easton, VIII° Celebrant
- 4—Alexander G. Hervey, VIII° Treasurer-General
- 5—Robert Ramsay, VII° Secretary-General
- 6—Robert G. Hervey, VIII° 1st Ancient & Cond'r of Novices
- 7—Daniel Collins, VIII° 2nd Ancient & Torch Bearer
- 8—John Moore, VII° 3rd Ancient & Herald
- 9—Theodore H. Tebbs, VII° 4th Ancient & Precentor

Three others were surely members of the College when it started:

- 10—W. J. B. McLeod Moore, IX°
- 11—Thomas D. Harrington, IX°
- 12—Samuel B. Harmon, VIII°

Only three others became members of this College.

- 13—William L. Hamilton, VII°
- 14—Richard J. Hovenden, VII°
- 15—J. Ross Robertson, VII°

Robert Ramsay, in 1879, transferred to Ontario College at Oulla. Just why Moore, Harrington and Harman were not officers of the College is not known. Number 1, 2, 3, 4, 6, 7, 10, 11, and 12 made up the High Council when it was formed six months later, they holding the following offices, according to the records in the High Council in England:

- 1—W. J. B. McLeod Moore, IX° Supreme Magus-President
- 2—Thomas D. Harrington, IX° Sr Substitute Magus, V.P.
- 3—George C. Longley, IX° Junior Substitute Magus
- 4—Alexander G. Hervey, VIII° Treasurer-General
- 5—John Dunbrille, VIII° Secretary-General
- 6—Robert G. Hervey, VIII° 1st Ancient
- 7—Daniel Collins, VIII° 2nd Ancient
- 8—Samuel B. Harman, VIII° 3rd Ancient
- 9—John Easton, VIII° 4th Ancient

It would be thought that the doubling up of the stations of the Ancients and an additional office was because they only had nine members, but it is certain they had at least twelve members in the beginning. Also, they titled the first two officers as a Master General and a Deputy Master General, two offices which has been abolished by the English Society on April 24, 1874. The Treasurer and Secretary were termed "General," which nomenclature was reserved for like offices in the High Councils. This led to confusion in the listing by Frater Ramsay, who was Secretary-General of the High Council in 1885 and wrote an article listing the various officers and members.

Agam, in the listing of the High Council officers, the Supreme Magus was also the "President" and the Senior Substitute Magus the "Vice-President." In the parent body in England these offices were honorary and not held by any of the regular officers. Actually, after the listing in the transaction in 1888, no further mention of a President or Vice-President is made.

Frater Moore's letter to Pike is inaccurate concerning "one Provincial College" in 1880. At least one year before a College was started in Orilla, Ontario. Later there was a College started in Peterborough, Ontario, called MacLeod Moore College, but it is not known if it ever really received a charter. Frater Edwin H. D. Hall of Peterborough, who was originally a Member of Ontario College, and was Precentor of The High Council in 1885, said, "it did not survive very long" The Society was active as late as May 17, 1886, as there is an extant letter written by Frater Robert L. Patterson of Toronto, which he signed as Secretary-General.

From letters written by Moore and others, it is quite clear that the Society never became very active in Canada at any time. I would estimate that ten years would practically cover its active existence. There is no record of any of its activities as most of the official documents were destroyed in a fire at La Prairie Barracks, where they were stored.

From various sources we have pieced together a list of members in the three Colleges of the Society in Canada. Fraters in the present College in Toronto, especially the Secretary, Rt. W. Frater Colin C. Rous, have been very helpful in identifying many whose full names and their places of abode were not known.

DOMINION COLLEGE — MAITLAND, ONTARIO — 15 Members

Daniel Collins	Maitland
John Dumbville	Maitland
John Easton	Prescott
William L. Hamilton	Brockville
Samuel B. Harman	Toronto
Thomas D. Harrington	Ottawa

Alexander C. Hervey	Maitland
Robert G. Hervey	Maitland
Richard J. Hovenden	Toronto
George C. Longley	Maitland
John Moore	Maitland
W. J. B. MacLeod Moore	Prescott
Robert Ramsay	Toronto
J. Ross Robertson	Toronto
Theodore H. Tebbs	Birkenhead, Eng.

ONTARIO COLLEGE — ORILLA, ONTARIO — 20 Members

Dickson Anderson	Montreal, Q.
Charles W. Brown	Toronto
Amos Chatfield	Ottawa
R. Gilray	Toronto
John H. Graham	Richmond, Q.
Edwin H. D. Hall	Peterborough
A. E. Huchfelder	Cannington
W. R. Howse	Oshawa
William H. Hutton	Montreal, Q.
Henry Johnson	Orilla
R. Kelland	Montreal, Q.
Ornhyatekia	London
Robert L. Patterson	Toronto
*Robert Ramsay	Orilla
R. Dalhousie R. Ramsay	Orilla
Daniel Rose	Toronto
Edmund E. Sheppard	Toronto
F. C. Smith	Orilla
Daniel Spiv	Barrie
John B. Traves	Port Hope
J. N. Walter	Montreal, Q.

(*) Affiliated from Dominion College

MACLEOD MOORE COLLEGE — PETERBOROUGH, ONTARIO
10 Members

J. E. Belcher
R. P. Boucher

Charles Cameron
 Vincent Clementi
 *Edwin H. D. Hall Peterborough
 Charles D. Macdonald Peterborough
 R. A. Morrow
 W. Patterson, Jr.
 H. Rush
 *John B. Traves Port Hope
 H. C. Winch
 R. E. Wood

(*) Affiliated from Ontario College

COLLEGE UNKNOWN — 3 Members

Sir John M. Gibson Hamilton
 Hugh A. Mackey Hamilton
 Osborne Sheppard Hamilton

CANADIAN HIGH COUNCIL

We have already listed the officers of The High Council in 1876. There is only one other listing known—that of 1885, as follows:

Supreme Magus Daniel Spiry, IX°
 Senior Substitute Magus John H. Graham, 9°
 Junior Substitute Magus John Dumbville, IX°
 Treasurer-General John Easton, 9°
 Secretary-General Robert Ramsay, IX°
 1st Ancient Charles D. Macdonald, 9°
 2nd Ancient Samuel S. Harman, VIII°
 3rd Ancient Richard J. Hovenden, VIII°
 4th Ancient John B. Traves, VIII°
 Precentor or 5th Ancient Edwin H. D. Hall, 9°

We also know that Robert Ramsay, IX°, was Supreme Magus some time between 1877 and 1884 and that Robert L. Patterson, 9°, was the Secretary-General in 1886. It will be noted, too, that the Society in Canada stuck to the system of not having more than three active Magi, IX°, at any one time, for John H. Graham, although Senior Substitute Magus is

listed as Honorary 9° because Robert Ramsay, then a Past Supreme Magus was IX°.

NINTH DEGREE MEMBERS, IX°

W. J. B. MacLeod Moore—1st Supreme Magus
 Robert Ramsay—2nd Supreme Magus
 Daniel Spiry—3rd Supreme Magus
 Thomas D. Haington—1st Senior Substitute Magus
 George C. Longley—1st Junior Substitute Magus
 John Dumbville—2nd Junior Substitute Magus

NINTH DEGREE MEMBERS, 9°

John H. Graham—2nd Senior Substitute Magus
 John Easton—1st Fourth Ancient and 2nd Treasurer-General
 Charles D. Macdonald—2nd First Ancient
 Edwin H. D. Hall—Precentor 1885
 Robert L. Patterson
 Vincent Clementi
 J. Ross Robertson

For three years little or nothing was accomplished. In April, 1880, a correspondence was entered into between Frater Moore and Albert Pike concerning matters Rosicrucian. The correspondence shows the true facts of the inactivity of the Canadian Society and Pike's connection with organized Rosicrucianism in America. Extracts from the letters, therefore, follow:

The first letter, dated Laprairie, Province of Quebec, Canada, April 14, 1880, informed Frater Pike that the Rosicrucian rituals would be sent to him to copy and return. It also stated that "Haington, Longley and myself have it all in our hands in Canada but have done nothing as yet." The following day the rituals were sent with another letter to Pike stating: "Of course we make you a member of our Society in Canada, and as you are a resident of the U.S., and not of Canada, we give you the Grade of Magus, or IX°, the highest, and attach you to our College as an Honorary Member *** In this way we

preserve our rule of limiting the IX Grade to 3 only in Canada and still give you the distinction your distinguished Masonic career and brilliant talents so justly entitle you to. Harrington and Longley, my two confieres IX° are only too happy to associate you with us."

Concerning matters of information and ritual, Frater Moore says that he only sends part but will try to obtain the rest from England commenting "I must tell you honestly I have not paid much attention to it, but both Harrington and Longley are willing to give you all of the assistance in their power. The fact is, there are so few who care or understand anything about it, that heretofore it has been uphill work, and, like many other good and desirable associations, allowed to die out for the want of material."

In the next letter addressed to Frater Pike, dated April 26, 1880, we find the following

"I believe the Society has an existence and an organized body in the United States. I think Frater Meyer of Philadelphia has instituted a college. I think he derives his authority from England as he entered the Society at York, and he is an Hon. Member of the College there, of which I am also a member. If the Philadelphians have a regular warrant of constitution for the United States, you would be required, I presume, in courtesy, to apply to them for authority for a Provincial College at any point in the Northern Jurisdiction. If they have not this charter or warrant from a lawful national Society, then they are self constituted and illegitimate. If the latter is the case, then you and two others as the 3 Magi could be granted a charter by us, for the whole United States if you so wished it.

Every supreme and independent Society governs the whole nation for which its charter gives its authority. We will except the U.S., which may have two jurisdictions, Northern and Southern.

The United States might very properly, following the system of A. and A. S. Rite, be divided into two jurisdic-

tions, that of the North and South. We will be quite willing and even desirous to grant to you and two other associates that you may name (whom we will create Hon. IX° of Canada) a charter acknowledging you to be the supreme and independent College of the Rosicrucian Society of the United States, the territory to be embraced to be the same as that at present included in the jurisdiction of the S. J. of the A. and A. S. Rite.

You can alter, add to, change or abolish the rituals, as you may see fit. Indeed it is very desirable that you should do so, as it must be confessed that what rituals we at present have are very poor affairs. If you will take the matter in hand and bring your store of Rosicrucian and Hermetic learning to bear on the matter, you will confer the greatest favor on the Society generally.

Canada will adopt with thanks any system of ritual that you may propose."

Enclosed with the letter was a summons for York College, England, for a convocation on February 24, 1880, which contained the information that M. W. Fratres W. J. Hughan, Hon. IX°, W. J. B. MacLeod Moore, IX°, S. M. of Canada, and Charles E. Meyer, IX°, of Philadelphia, would be proposed as Honorary Members.

The remark of Moore concerning the rituals is reflected in a letter from Ponce Rhodocanakis to Frater Pike, bearing the date of July 14, 1880, as follows:

"For myself, I found the rituals so full of nonsense that I returned them and used none whatever. I have tried to give the Society a sort of literary form and to connect it as nearly as possible with Hermeticism. You are aware that the Rosicrucian order of which we are Supreme Magi pretends to represent the older fraternity of the Rose Croix which flourished the first fifteen years of the 17th century. If you could yourself write Rituals for the various degrees of Rosicrucianism, having as a basis the old ceremonies of that Order, the present Order would owe a debt of great gratitude

to you Brother John Yaiker, a very learned and ill-used Mason, and a personal and dear friend of Colonel Moore and myself, knows better than anybody else everything relating to this Order, and would be of great assistance to you if you were to write to him."

When the date of these communications is taken into consideration and the close connection existing between Frater Moore and Rhodocanakis, I believe I am able to detect a rather concerted effort on the part of these two Frateres to bring Frater Pike into a frame of mind to write the proposed rituals

There is a letter extant from John Yaiker to Colonel Moore, dated April 27, 1876, and stating: "It is but fair to inform you that the English Society of Rosicrucians hold under no warrant and have no authority to start the rite other than what you would have yourselves. We have a very excellent College in Lancashire but we have twice arranged to break off altogether from the London College as it is entirely in the hands of those who will not attend to its affairs."

In a letter dated May 17, 1880, Frater Moore stated "I at once send you a Provisional Authority to enable you to declare your College established. Let me know if there is any alteration you would wish made or other names added, before I have a warrant properly engrossed for you. I enclose for you to look over my authority from H. J. H. Prince Rhodocanakis and other certificates. Frater Meyer wrote to Longley a day or two ago for our regulations. He was informed that you were a IX° of the Canadian College" The charter bears the date of May 17, 1880, the two Magi selected to act with Frater Pike being Charles Levi Woodbury, of Boston, Massachusetts, and William Morton Ireland, of Washington, D. C. (Reproduction of the warrant by courtesy of MERCURY, Vol. II, Number 12. June 18, 1917.)

Then follows a letter dated May 29th which continues on matters taken up in previous letters and announces the receipt of a letter from Frater Whytehead of York College, England, which states, among other items "I have only the 1st

and 2nd rituals and the S. M. (Dr. Woodman of Exeter) seems to have lost sight of some of the grades. They were first got from Germany, I believe, by the late Bro. Wentworth Little, who founded the English Order."

From this, it would appear, that Metropolitan College, founded in 1866, either possessed no rituals of any grade higher than the second or that the management had been so lax that rituals were lost after being received by Frater Little in 1857 from Frater White or those which Frater Mackenzie brought with him on returning from his stay with Count Apponyi

On the same day that Frater Moore wrote Frater Pike a letter was written by Charles E. Meyer, 722 Arch Street, Philadelphia, to Frater Pike. It stated that the Philadelphia College had been established for two years and that "certain parties, whose names I am not at liberty to mention, are working to get control of the Society of the United States" He further states "I have had a very unpleasant experience of the Red Cross of Constantine Order in this country. I was determined as the S. Magus of the only College in the United States to circumvent these persons and so set on foot the organization of a Grand High Council of the United States and thus keep the Society in the hands of those who would value it for what it is worth and keep out those not worthy. Had I known that you were of the IX° it would have been much pleasure to have had you with us in the organization, and hope you may be pleased to work with us. Why not organize a College in Washington, D. C., unless you have one already formed? I will be pleased to know the name of your College and, if one is not yet formed, which I infer in your letter, and you would like to organize one, I shall be pleased to know the name you select and shall forward the matter all I can. Let me know the date of your IX° and Latin motto. What has been done, has been done for the sole benefit of the Society. I do not think, am sure, there are not 5 in the United States"

Frater Moore's letter of May 29th must have crossed, in the mails, a letter Frater Pike wrote May 29, 1880, as follows:

'Dear Bro. Meyer ———

I am very desirous of seeing you about the Rosicrucian Society. I have worked out a plan which I think will suit you, and I must see you I am going West by 15 June, but shall be in N. York, at Bro Graham's House, 321 W 23d, from Monday to Thursday next Now can you not run up there, and let us talk it all over. I have written to Woodbury, asking him to come. I must see you, because I would not think of doing any thing contrary to the rights of your Phila. College; and because I am sure that you will approve my plan and work zealously to make the Society a success Do try and meet me. Always truly yours

(Signed) Albert Pike IX^o”

On June 2, 1880, another letter from Frater Moore to Frater Pike says. “You have our full sanction to make such changes and amendments and to do any and everything you consider best We do not know of any restriction, excepting, of course, that it would not be advisable to increase or eliminate the number of grades, or alter the names, but as respects any changes you may wish to make in the rituals, etc, you have supreme power We all feel quite certain that there are no more rituals extant, beyond those sent to you Neither Frater Yarker of Manchester, nor Captain Irwin, of Bristol, know of any more.”

Five weeks later a letter dated July 10, 1880, and written in Philadelphia by Frater Meyer was received by Frater Pike which says “We have gone too far with our High Council to stop We have formed it according to Masonic law and usage You must know that several years ago a charter was granted by Scotland to the late Bro J J French of Chicago—this was for the state of Illinois” (See reference under the history of the Scotia Society) A Letter* is then quoted from England as follows.

Ford House, Exeter, England

June 7, 1880

Charles E Meyer,
Supreme Magus, Rosicrucian Society, U S. of America
Most Worthy Frater

It is with hearty good wishes that I greet you as the Supreme Ruler of your Order in the United States of America, and your two colleagues, Frater Albert G Coodall, SSM, and Frater Alfred F Chapman, JSM I am sure that all our Colleges will unite in cordially welcoming you into our Order, and our High Council will always be pleased to reciprocate with yours in furthering the advancement of Rosicrucian science As the Supreme Magus of the Order in England I shall always be ready to recognize you as holding a similar position in America and may you and your colleagues be long spared to reciprocate with the Frateres in the Mother Country

Your Brother,

Wm Robert Woodman, IX^o
Supreme Magus in Angha

*(Note—This letter is printed on page 10 of the report of the first Annual Conclave of the Grand High Council of the United States, Boston, 1880, but in this report the date of the letter is given as July 5, 1880 This must be an error as it could not have been written on that day and yet be quoted by Frater Meyer in his letter written in Philadelphia on July 10th The date June 7th is evidently the correct one)

Another letter received by Frater Pike pertinent to Rosicrucian activities at the time was written on July 15, 1880, by R M C Graham, 25 Wall Street, New York City, as follows.

I duly received your letter with regard to Rosicrucian matters and learned from Bro Coodall that he is organizing a College here, that he had reserved a place for me, but I declined to join, telling him that I already had the degrees, and if you did not interest yourself in it, I would not.

Frater Charles Levi Woodbury of Boston, who was one of those proposed by Frater Pike as a Magus, wrote a letter dated October 14, 1880, to Frater Pike in which he gave the latter some information concerning a meeting with Fratres Chapman and Meyer in Boston, in which they discussed the whole Rosicrucian situation. Nothing of value in the premises is contained in the letter.

Frater Harrington wrote to Frater Pike about this time and sent him the regular variant. The letter is dated Prescott, Canada, November 15, 1880.

The next item of interest is a letter from Charles E. Meyer, Supreme Magus, to Frater Pike containing a copy of the Resolution passed by the "High Council Societatis Rosicrucianae" in the United States granting the rank of Hon. Past Supreme Magus on Frater Pike. It is reproduced from a photostat herewith together with Frater Pike's reply, written the day following receipt of the letter from Frater Meyer.

It may be noted that Frater Pike's reply is not in his handwriting, nor is it that of Bro. MacGrotty, who did all the ornamental penmanship in Frater Pike's manuscripts. It is believed to be in handwriting of Brother Pike's son, who was at that time helping him as Secretary.

In passing, it is interesting to know that Frater Pike actually wrote a set of laws for his High Council. This book has been preserved in his own handwriting, as follows:

REGULAE

These are the Rules of the Rosicrucian Society of the United States of America.

THE SOCIETY

1. The Society of the Brethren of the Rosy Cross is independent, created upon its own foundation.
2. It is not Masonic. Its field of study and action is far wider than that of Free Masonry, with which it has no other connection than this, that it selects its members among the Masonic Brotherhood.

PURPOSES

3. The purposes of the Society are:
 - (a) To unite in one organization a limited number of thoughtful and studious Masons
 - (b) To study the ancient human thought, in the old books of the Orient, and the ancient Holy Doctrine, concealed in the works of the Adepts, on Magic and Hermeticism
 - (c) To print such papers, prepared by the Brethren, as may shed light upon these subjects
 - (d) To interpret truly the Symbols of Free Masonry, and teach the truths that they represent
 - (e) To assert and vindicate the right of men in every land to think, speak and write freely, according to their convictions, upon matters of religious faith and creed
 - (f) But, leaving Atheists to form Societies of their own, it consists only of those who believe that there is a God, to whom it is not folly to pray, and that the life of the Human Soul does not end when death dissolves its connection with the body
 - (g) To establish and maintain the ties of a real Brotherhood among its Members, with utter disregard of differences of creed or party.
 - (h) To constitute the Society wholly of gentlemen who are persons of INTELLIGENCE, GOOD SOCIAL POSITION AND EDUCATION.

DEGREES

4. The Society is composed of Nine Classes, each a separate degree, forming three Orders

First Order	Class 1—Zelator I
	Class 2—Theoncus II
	Class 3—Practicus III
	Class 4—Philosophus IV
Second Order	Class 1—Adeptus Junior V
	Class 2—Adeptus Major VI
	Class 3—Adeptus Exemptus VII

Third Order Class 1—Magister Templi VIII
Class 2—Magus IX

ORGANIZATION

5 The Rosicrucian Society has in each Empire, Kingdom or Republic an entirely independent organization, and there may be in each a Supreme and independent College

6. As there is a Supreme College for the Dominion of Canada, and may be one for England and Wales, one for Scotland and one for Ireland. It is provided in the Warrant of creation of the Supreme College for the United States of America that it may, whenever it shall think fit, divide itself into two, by such line of division as it may see fit to establish

7. There may also be established Provincial Colleges or Districts defined by the Supreme Colleges, and under the Provincial Colleges, Conclaves of Adepts, and Chapters of Philosophus.

8. The Supreme College for the United States was established on the seventeenth day of May, in the year of our Lord, one thousand and eight hundred and eighty by Warrant of Frater William James Bury McLeod Moore, IX^o, Supreme Magus of the Rosicrucian Society of Canada, whereby the hereinafter named Fratres, Honorary Members, Magi, of the Supreme College of Canada, were constituted such Supreme College for the United States, that is to say

1—Albert Pike, IX^o of the City of Washington—
Arch Magus

2—Charles Levi Woodbury, IX^o of the City of Boston—
Senior Substitute Magus

3—William Morton Ireland, IX^o of the City of Washington—
Junior Substitute Magus

9 The number of Magi in a Supreme College may be increased to five, seven or nine, but Honorary Magi to the number of Sixteen and no more may also be elected by unanimous vote.

10. The number of the Magi of the Supreme College of the United States is at present fixed at seven, those in addition to the original members being

4—Albert Gallatin Mackey, of the City of Washington in the District of Columbia

5—Robert McCoskey Graham, of the City of New York, in the State of New York

6—Charles Eugene Meyer, of the City of Philadelphia, in the State of Pennsylvania

7—Wilmoc Gebbs Desaussure, of the City of Charleston, in the State of South Carolina

And the Fratres hereinafter named have been elected Magi, and Honorary Members of the Supreme College:

1—Samuel Crocker Lawrence, of the City of Boston, in the State of Massachusetts

2—Henry Bmsl, of the City of Charleston, in the State of South Carolina

3—Henry L. Palmer, of the City of Milwaukee, in the State of Wisconsin

4—James Cunningham Batcheler, of the City of New Orleans, in the State of Louisiana

5—Josiah Hayden Drummond, of the City of Portland, in the State of Maine

6—Robert Farmer Bower, of the City of Keokuk, in the State of Iowa

7—Vincent Lombard Hurlbut, of the City of Chicago, in the State of Illinois

8—Enoch Terry Cason, of the City of Cincinnati, in the State of Ohio

9—William Reynolds Singleton, of the City of Washington, in the District of Columbia

10—John Longworth Stettinius, of the City of Cincinnati, in the State of Ohio

11—John Mills Browne, of Vallejo, in the State of California

12—James Edward Simmons, of the City of New York, in the State of New York

13—Frederick Webber, of the City of Louisville, in the State of Kentucky

This would seem to be General Pike's final connection with matters Rosicrucian. Let us now return to the Canadian Society proper.

Just how active the Society became in Canada and when it can be said to have ceased active existence is a matter of conjecture. Most of the official documents were destroyed in a fire at La Prairie Barracks, where they were stored. The three Magi were all prominent Canadian Freemasons. Colonel William James Bury MacLeod Moore, initiated into Freemasonry at the age of 17 years in 1827 in Aberdeen, Scotland, is best known as Supreme Grand Master of Knights Templar of Canada. He was born at Kildare, Ireland, in 1810, and died in Prescott, Ontario, Canada, on August 31, 1890. Col. Moore received the degrees of the A. and A. S. Rite in New York City in 1863. In 1868 he was made an active member of the Supreme Council of England and Wales and in the same year he introduced the rite in Canada.

Thomas Douglas Harington was born in Windsor, England, on June 7, 1808, and died in Prescott, Ontario, Canada, on January 13, 1882. He was made a Freemason in Leinster Lodge, No. 283, Irish Regiment, Kingston, Ontario, in 1843. From 1860 to 1863 he served as Grand Master of the Grand Lodge of Canada. He was Sovereign Grand Commander of the A. and A. S. Rite of Canada from 1874 to 1882 and a member of the various Masonic bodies existing during his time.

George Channing Longley was born in Maitland, Ontario, Canada, on December 24, 1827, and died in Toronto, Ontario, on February 23, 1885. He was the first Chief Adept of Dominion College No. 1. He was a member of many Masonic bodies and the recipient of three hundred and fifty-five degrees, according to his notebook. He was received into Freemasonry in Ogdensburg Lodge, No. 128, Ogdensburg, New York, U. S. A.,

in 1852. On April 17, 1882, he was elected a 33^o Mason in the Thompson (Cerneau) Scottish Rite Body in New York City. During the same year he was made the first Sovereign Grand Commander of the Canadian branch of that body.

Most Worthy Frater Daniel Spry, IX^o, was Supreme Magus of the Canadian Society following the death of Colonel Moore. Frater Spry was Grand Master of the Grand Lodge of Canada.

A letter dated May 17, 1886, is extant, signed by R. L. Patterson of Toronto as Secretary-General of the Canadian High Council. This shows the Society was active as late as that date.

CHAPTER VII

SOCIETAS ROSICRUCIANA IN CIVITATIBUS FOEDERATIS — PART 1

News of the formation of Rosicrucian Society in England became known to a number of eminent Freemasons in the United States, who interested themselves in an effort to introduce the Society in this country (*) As a result, during a Masonic pilgrimage of Mary Commandery, No 36, Knights Templar, of Philadelphia, Pennsylvania, to Great Britain and Ireland, the party visited York, England On July 25, 1878, Brother Charles E. Meyer, Past Master of Melita Lodge, No. 295 (Pennsylvania), Daniel Sutter, Past Master of Phoenix Lodge, No. 230 (Pennsylvania), and Charles W. Packet, Philadelphia Lodge, No 72 (Pennsylvania), received the ZELATOR Grade in Yorkshire College. Subsequently Brother Mark Muckle, Past Master of Hermann Lodge, No 125 (Pennsylvania), was admitted in Metropolitan College of London.

In a letter to Frater W J B. MacLeod Moore, Supreme Magus of the Rosicrucian Society in Canada, from Frater E. B. Whytehead of York College, England, regarding the above, he says. "We gave the 'degree' to the 3 or 4 Americans from Philadelphia in 1878, and they applied for a warrant, but not being able to evoke a response, they transferred their application to the Supreme Magus in Scotia, and got one and are now working under it" This warrant (charter) was made out in the name of Charles E. Meyer for a college in Pennsylvania and was dated December 12, 1879, according to records of our Society printed in 1880

Considerable discrepancy has been found in the various charter dates as heretofore published in different records of

(*) There is nothing known concerning the outcome of the J. J. French-Illinois College The only information found has been already given under the Scotia history As this College had no part in the formation of the Society in the USA no further reference to it is made here.



M. W. HAROLD V. B. VOORHIS
Present Supreme Magus, S.R.J.C.F.

the Society Most Worthy Frater J. Mason Allan, IX^o, Supreme Magus of the Societas Rosicruciana in Scotia, has made a very careful search for data in the files of his High Council in an endeavor to clarify this discrepancy. Concerning the matter of Charters, he says:

"I should state that the contemporary records of our High Council for these early years are lost—the earliest in our Minute Book having obviously been written some time after the events they record—how much later can not now be determined. Amongst the earliest of these records are what purport to be copies of the Charters issued to the four American Colleges. I enclose copies of these as they appear in the Minute Book. They are in the handwriting of R. W. Frater R. S. Brown, who was then Secretary-General, and comparing the handwriting with what goes before and what follows, one could safely infer that all four were written at one 'sitting'."

"In any case, I am satisfied that our early records, though 'scrappy,' are reliable so far as they go, and that the records copied by Frater Brown into the existing Minute Book were copied from some earlier and reliable source—possibly from loose sheets or from an old Minute Book which had become dilapidated. This last point suggests itself to me because the contemporary minutes of the East of Scotland College in those days are similarly very brief indeed—not such as would satisfy our historical sense nowadays—and that the old Minute Book itself is in a dilapidated condition. At that time Frater Brown was also Secretary of the East of Scotland College."

In a subsequent letter from M. W. Frater Allan, dated August 24, 1933, he says:

"We have only this month recovered an old charter which contains . . . Ms copies of charters issued by the High Council in Scotia. These are all in terms similar to the four of which I sent you copies."

A copy of the Philadelphia charter, the first of the four referred to by M. W. Frater Allan, shows the date of Decem-

ber 27, 1879. As the original is not in the archives of High Council, it is not possible to ascertain which date is correct. It is made out in the name of Charles E. Meyer (P. M. of Melita Lodge, No. 295, Philadelphia, Pennsylvania, Chairman of the Grand Lodge Library Committee for twenty-one years, Past Grand High Priest, and Grand Secretary of the Grand Royal Arch Chapter of Pennsylvania for thirteen years).

On April 9, 1880, another charter was granted by the Society in Scotia for New York College, Albert C. Goodall (P. M. of Montgomerie Lodge, No. 19, Philadelphia, Pennsylvania, but then affiliated with Holland Lodge, No. 8, of New York City) being named as first Chief Adept. The date of this Charter in our printed records agrees with the copy in the Minute Book of the High Council in Scotia. The original charter is in our archives, but bears the date, June 5, 1880.


These charters were issued by authority of the Supreme Magus in Scotia, Lord Inverurie (Lord Kintore)—"the former being the courtesy title which he bore before he succeeded to the earldom on the death of his father in 1880", and, if similar to the Massachusetts charter issued at the same source, were signed by his lordship, R. W. Frater H. Y. D. Copeland, S. S. M., R. W. Frater D. Murray Lyon, J. S. M., and Robert S. Brown, Secretary-General of the High Council of the Rosicrucian Societies in Scotland.


Alfred F. Chapman, of Boston (who was General Grand High Priest of the General Grand Chapter of the United States of America, 1883-86) was qualified from the First to the Ninth Grade on April 19, 1880, by Charles E. Meyer. On April 20th, the following day, Frater Chapman qualified John Haigh, of Somerville, Massachusetts, and Albert C. Smith, of Boston, Massachusetts, with the Grades including the Honorary Ninth. On April 21st Caleb Saunders, of Lawrence, Massachusetts, was similarly qualified and the fees of forty dollars and fifty cents were forwarded to Frater Meyer.

The sum of £2/2/0 was sent to the Society in Scotland for a warrant (charter). A receipt from the Societas Rosicruciana in Scotia for that amount, dated October 8, 1880, and

SOC.: ROSIC.:  IN SCOTIA
High Council

No. 3
Edinburgh 8th Oct 1880

Received from Alfred J Chapman 
the sum of Two Pounds Two shillings
being fee for Warrant to Massachusetts Coll^{ge}

L. 2-2-0
G. Dickson 
Treasurer General

signed by G. Dickson (Dr George Dickson, S.S.M. of Scotia, 1893-1901) 9°, Treasurer-General, is pasted in the Record Book of Massachusetts College and is reproduced herewith.

The two Colleges (Pennsylvania and New York) met according to agreement and at the call of Chief Adepts Meyer and Goodall in the city of Philadelphia, Pennsylvania, on April 21, 1880, and created the Grand High Council known as "Societas Rosicruciana Republicae Americae"

The proclamation of creation was signed by "Charles E. Meyer, 9°" and "Albert G. Goodall, 9°" Thus April 21, 1880, is the formation date of our Society in the United States.

Massachusetts College was warranted on May 9, 1880, and chartered on June 5, 1880, according to the printed record of the first High Council meeting. The copy of the charter in the Minute Book of the High Council in Scotia shows the date of May 4, 1880. The actual charter date, however, is June 5, 1880, and the charter is made out in the name of Alfred E. Chapman (P.M. of Zetland Lodge, Boston, Massachusetts). The Charter itself, engrossed by hand in red, black, and gold characters on the first page of the Massachusetts College Minute Book, is an interesting document. It appears that the Book was purchased in Boston, Massachusetts (the stationer's label being pasted in the front) and the four signatures thereon are doubtless those of the officers of the Societas Rosicruciana in Scotia (by comparison with facsimile of the West of Scotland College charter dated October 27, 1880, and reproduced in JUBILEE HANDBOOK of that College, 1930). From this it would appear that the book must have been sent to Scotland for the signatures. (See reproduction)

Fiater Chapman was editor and publisher of THE LIBERAL FREEMASON, which had its beginning in 1877. In the March, 1891, number (its last) there appeared, along with the obituary notice of Fiater Chapman, his significant sentence: "The present number closes the fourteenth volume, and with it THE LIBERAL FREEMASON will cease to exist."

Massachusetts College is the only one of the four original colleges that has survived (Maryland College will be referred

SOC. ROSICR. IN SCOTIA.

To all Brethren of the Rosy Cross (wheresoever dwelling on the face of the Globe,
Health Wisdom Power.

Know Ye that We the Grand High Council of Scotland lawfully and duly congregated in Our Sanctuary on the fourth day of May, Eighteen Hundred and Eighty No. by these Presents Give and Grant to our well beloved Frater Alfred E. Chapman Magister Templi () Power and Authority to open and hold a College of the Rosy Cross in and for the State of Massachusetts, United States of America, and to admit to the M + + + + E + + + + duly qualified Brethren up to the Grade of Adeptus Exemptus and we hereby charge him and his Successors, in office strictly to conform to the Constitution of the Society and the Law of the Grand High Council, otherwise this our Warrant shall be void and of no effect And we pray the Most High to have the Brethren in His Holy keeping

Dated at Edinburgh the fifth day of June, 1880

Robert Brown VII^o Secretary General
Wm. J. ... IX^o Supreme Mag.
... VII^o Senior Sub Mag.
... IX^o Junior Sub Mag.

to later), although there was a period when the record of the meetings was not entered in the Minute Book. There was a meeting on March 2, 1896, at which thirteen were present, and the next entry is March 31, 1909, when twelve were present, plus nine candidates. Three of the older members have verified this point. In one other year, namely 1929, no meeting was held.

To show the activity of the College, the early minutes show the following meetings: 1880, 1881, 1883 (2), 1884 (2), 1885 (5), 1886 (7), 1887 (6), 1888 (5), 1889 (3), 1890 (5), 1891 (4), 1892 (4), 1893 (3), 1894 (2), 1895 (2), 1896 (1), 1909 (2), 1910 (3), 1911 (2), 1912 (2), etc. There are printed notices of meetings of The College in its Archives for 1881, 1884, 1886 (2), 1902 (2), 1905, 1906 (2), etc.

The March 31, 1909 meeting was held in Young's Hotel in Boston. The following officers were elected at the meeting (The Chief Adept having just previously been appointed by the Supreme Magus—Thomas J. Shryock):

- | | |
|------------------------|---|
| Chief Adept | Eugene A. Holton, IX ^o |
| Celebrant | Edward C. Benton, VII ^o |
| Suffragan | James B. Blake, VII ^o |
| Treasurer | Henry N. Fisher, VII ^o |
| Secretary | Benjamin W. Rowell, IX ^o |
| 1st Ancient | Joseph W. Work, IX ^o |
| 2nd Ancient | Warren B. Ellis, VII ^o |
| 3rd Ancient | J. Albert Blake, VII ^o |
| 4th Ancient | Rinaldo B. Richardson, VII ^o |
| Cond. of Novices | George C. Thacher, VII ^o |
| Organist | Joseph T. Dyer, VII ^o |
| 1st Herald | Albert L. Richardson, IX ^o |
| 2nd Herald | Arthur G. Pollard, VII ^o |
| Torch Bearer | James D. Ronimus, VII ^o |
| Guardian of the Caveau | Edward S. Benedict, VII ^o |
| Medallist | Sylvester C. Gould, VII ^o |
| Acolyte | Henry B. Perkins, VII ^o |

On July 13, 1909, the College met at "Crows Nest," Peabody, Massachusetts, the summer camp of Frater Benjamin W.

SOC. ROSICR. IN SCOTIA.

To all Brethren of the Rosy Cross wheresoever
dwelling on the face of the Globe,
Health, Wisdom, Power.

Know Ye that We the Grand High Council of Scotland
lawfully and duly congregated in Our Sanctuary on the
ninth day of April Eighteen Hundred and Eighty
Do by these Presents Give and Grant to our well beloved
Frater **Albert Gallatin Goodall** Magister Templi Δ°
Power and Authority to open and hold a
College of the Rosy Cross in and for the State of
New York United States of America, and to admit to the
M + + + + + E + + + + + duly qualified Brethren up to the
Grade of Adepts Exemptus Δ° and we hereby charge him and
his Successors in office strictly to conform to the Constitution
of the Society and the Laws of the Grand High Council;
otherwise this our Warrant shall be void and of no effect
And we pray The Most High to have the Brethren in His
Holy keeping

Dated at Edinburgh the fifth day of June 1880

John A. ... Δ°
Supreme Magus
Albert Gallatin Goodall Δ°
Senior Sub Magus
A. ... Δ°
Junior Sub Magus
John A. ... Δ°
Secretary General

Rowell There were sixteen Fraters present Eugene A Holton, Chief Adept from 1909 to 1927, died on March 21 of the latter year. A regular meeting of the College was held on November 11, 1926, which was the last that he attended The next meeting was called for April 25, 1928, when Dr. Frederick W Hamilton, Supreme Magus, presided, and Frater Arthur D. Prince was elected Chief Adept

On May 29, 1883, Joseph T Dyer was admitted to the College He died on August 14, 1932, having been a member 49 years 78 days Frederick L Baker was admitted to the College on May 17, 1887 He died on March 30, 1951, having been a member 63 years 317 days

So far as records reveal, Frater Baker was a Masonic Rosicrucian longer than any other Most Worthy Frater Allan, Supreme Magus of Scotland advises that Rt Worthy Frater Alexander F MacKenzie, 9°, First Celebrant of Inverness College in 1924 and Senior Substitute Magus of S R I S 1950-1953 was admitted in Metropolitan College, Edinburgh on December 9, 1898 and at his passing had been a member of the Society for 56 years.

The following Fratres have been Chief Adepts of Massachusetts Colleges:

- Alfred F Chapman—June 5, 1880 to March 20, 1891
- John Haigh—July 11, 1891 to August 20, 1896
- Eugene A Holton—March 31, 1909 to March 21, 1927
- Arthur D Prince—April 25, 1928 to May 17, 1946
- Albert A Schaefer—May 29, 1947 to October 23, 1947
- Rutherford E Smith—November 21, 1947 to date

One member of Massachusetts College deserves special mention—Frater Sylvester C. Gould, who was admitted on February 10, 1885 He was a resident of Manchester, New Hampshire, and was engaged in publishing various Masonic journals He was particularly learned in Rosicrucian matters and we are indebted to him for preserving many of the records of the activities of our Society not found elsewhere In January, 1907, THE ROSICRUCIAN BROTHERHOOD, an oc-

tavo magazine, was first issued by Frater Gould. There were nine issues, Volume III, Number 1, for January, 1909, being the last. Frater Gould also published a number of pamphlets in separate form containing Rosicrucian articles and studies. In passing, it may be noted that it was through Frater Gould that the present Societas Rosicruciana in America, under the leadership of Dr. George Winslow Plummer, with headquarters in New York City, owes its origin. Frater Gould died on July 19, 1909 at 69 years of age.

Another very learned Frater of Massachusetts College was Dr. Seranus Bowen, IX^o (J.S.M. in 1891), who gave several papers on Rosicrucian subjects in Massachusetts College, some of which were printed.

In the early years many of the papers read at college meetings were printed. Our Archives have the following (listed in A CATALOGUE RAISONNE OF WORKS ON THE OCCULT SCIENCES by Frater F. Leigh Gardner—S. R. I. A. Second Edition, 1923, Page 74 & 75):—

- 526 SOCIETATIS ROSICRUCIANAE, REIP. CONFOED. AMERICA. "GRAND HIGH COUNCIL—ANNUAL CONCLAVE 1880"—Printed for GRAND HIGH COUNCIL 1881
- 527 ORDINANCES of the SOC. ROS., MASS. COLL., U.S.A., Chartered June 5th, 1880.—Boston, 1885
- 528 BOWEN, (Dr. Seranus) THE PANTHEON AT ROME Boston, U.S.A.—1885
- 529 ———MEMPHIS AND THE TOMBS AT SAKKARAH, Boston, U.S.A., 18th December, 1885
- 530 ———THE COLISEUM AT ROME Boston, U.S.A., 4th Sept. 1886
- 531 ———THE MEANING OF THE ROD, Boston, U.S.A., March 7th, 1887.
- 532 ———THE DRUSES, Boston, U.S.A., 17th May, 1887
- 533 ———JERUSALEM, Boston, U.S.A., 5th December, 1887
- 534 ———ROSIKRUCIANISM IN THE EARLY DAYS, Boston, U.S.A., 5th December, 1887
- 535 ———THE PYRAMIDS OF EGYPT; Boston, U.S.A., 1st June, 1888.
- 536 CHAPMAN, (Alfred F.) THE RELATIONS OF THE SEVERAL GRADES OF FREEMASONRY IN THE YORK RITE Boston, April 1st, 1882

- 537 DADMUN (Rev. John W.) BIBLICAL ARCHAEOLOGY, Boston, U.S.A., 5th December, 1887.
- 538 DERLIP (W. C. Van) ANCIENT SECRET SOCIETIES, MORE PARTICULARLY THE MYSTERIES OF OSIRIS AND ISIS, ELEUSIS AND THE CABIRI (Mass. Coll.) n.d.
- 539 GOULD (Sylvester C.) THE MASTER'S Mallet, OR THE HAMMER OF THOR. BOSTON, U.S.A., 7th June, 1886.
- 540 ———ALCYONE IN THE PLEIADES, THE GRAND CENTRAL SUN Boston, U.S.A., (Mass. Coll.) Nov. 9, 1893.
- 541 ———THE STAFF OF ADAM, AND THE SILEM HAMMEPHORASH Boston, U.S.A., 2nd June, 1887
- 542 ———THE PATH OF RECTITUDE OF YE-SAMIANY Boston U.S.A., 2nd September, 1889
- 543 ———CATACHESIS ARCANI Manchester, NH, U.S.A., January 27, 1892—Mass. Coll.
- 544 MAFFEY, (John) FOUNTAIN ABBEY AND THE CISTERCIAN BUILDERS
- 545 MARVIN (William T. R.) THE ALCHEMISTS AND THE PHILOSOPHER'S STONE Boston, U.S.A., n.d. (Reprinted Sept. 1883 issue "The Liberal Freemason", Boston, Vol. 7, No. 6 & No. 7)

PHILADELPHIA COLLEGE

- 546 MEYER (Charles E.) THE MASONIC HALL ON FILBERT STREET, NEAR EIGHTH, PHILA., THE SECOND IN PA., AND THE OLDEST IN THE U.S.A., Philadelphia, 30th January, 1880
- 547 SARTAIN (John) THE FOUR ELEMENTS Read before the Philadelphia College, 8th April 1879

In addition to those listed by Gardner the following are also in our Archives

- BAKER, (E. L.) HISTORY AND PHILOSOPHY OF MATHEMATICS Boston, U.S.A., May 6, 1888
- BOWEN (Dr. Seranus) REMINISCENCES OF A VISIT TO EGYPT Boston, U.S.A.—May 1, 1889
- CHAPMAN (A. F.) BENJAMIN F. NOURSE (an obituary) Boston, U.S.A., April 10, 1883 (First member who died)
- OUR SOCIETY AND COLLEGE. Boston, U.S.A., May 17, 1887
- TRIBUTE TO MEMORY OF JOHN WILLIAM DADMUN VII Boston, U.S.A., Dec. 1, 1890.
- DADMUN (Rev. John W.) PRESENTATION OF CLOCK TO FRATER CHAPMAN. Boston, U.S.A., Sept. 28, 1888
- GOODSPEED (J. Horace) THE ROSICRUCIANS Boston, U.S.A., Nov. 18, 1912 (208 copies)

GOULD (S C) ROSICRUCIAN SOCIETIES IN THE UNITED STATES, Boston, U S A , Mar 31, 1909

HAIGH (John) SURVEY OF EGYPT AND SYRIA, MADE BY THE ORDER OF KING HENRY OF ENGLAND IN 1422. Boston, U.S.A., Dec. 1, 1890

WRIGHT (William H.) AN OBITUARY. Boston, U S A , Mar. 3, 1890.

(No author or date) ELLIS' DREAM. 1888.

At a meeting of the College in February, 1884, Frater John Haigh, IX^o, exhibited a MS. copy of rituals of a large number of the grades in the York and Scottish Rites; also a first edition of ANDERSON'S CONSTITUTIONS of 1723

Maryland College was chartered on May 10, 1880, and the printed records of our Society show the same date as the copy in the Minute Book of the High Council in Scotia The charter was made out in the name of Thomas J. Shryock (101 33 years Grand Master of Masons in the State of Maryland) The original charter is not in the archives of our High Council. All efforts, that have been made to locate the charters of any of the archives of Pennsylvania, and Maryland Colleges, have been fruitless.

There was published in THE KEYSTONE (Philadelphia, Pennsylvania) of February 7 and 14, 1880, an address delivered by Frater Charles E. Meyer at a meeting of the Pennsylvania College held on January 30, 1880, in Freemasons' Hall, 814 Filbert St., Philadelphia It was published in pamphlet form some time later in the same year. The title of the pamphlet was: "The Pennsylvania Freemason's Hall, Philadelphia, 1802" In a note at the end of the address the statement is made that it was the last meeting held in the old hall and gives a list of those present as follows:

- | | |
|---------------------|------------------|
| Charles E Meyer | John Hanold |
| Daniel Sutter | John Sartan |
| Mark Richard Muckle | August R Hall |
| James S. Barber | Thomas R. Patton |
| John L. Young | Henry Saitan |

SOCIETAS ROSICRUCIANA.

MASSACHUSETTS COLLEGE

A Commemoration of the Rosicrucian College will be held at Young's Hotel Boston, Mass., on Tuesday, November 5, 1894, at 11 o'clock P M to act on the application of Brother Samuel J Key and Joseph W Ward for the grades, and the transaction of any other business that may be lawfully presented

At the conclusion of conference the Fraters, the Fratress will dine together the cost to each one participating will be \$5.00 Please notify the Secretary in writing or not you can attend

By order of

JOHN HAIGH, IX^o
(High Master)
SERANUS BOWEN, IX^o
Secretary

⊕ Societas Rosicruciana ⊕

Massachusetts College

FRATER

A Commemoration of Massachusetts College will be held at Young's Hotel in the City of Boston on

Tuesday, February 10th, A D 1885,

at 5:00 o'clock P M

Agnes F. Chapman
1885



These Fraters together with Charles W. Packer and Walter T. Taggart, are the only Fraters known to have been members of the Pennsylvania College.

On September 21, 1880, there was opened a meeting of the High Council of the Societas Rosicruciana in Boston, Massachusetts, Most Worthy Frater Charles E. Meyer, IX°, presiding. Representatives from all four colleges were present. By virtue of their inherent powers, a constitution was adopted and the four colleges consecrated with Chief Adepts as indicated in the above charters from Scotland.

On the second day of the meeting, Frater George O. Tyler (Shawenegan Lodge, No. 134, Three Rivers, P.O., Canada), a resident of Vermont and a very prominent Mason and man of considerable means, was admitted and High Council chartered Burlington (Vermont) College. It appears that the College was never actually formed for no record of it is in our archives and nothing concerning such a project has been found in the Masonic or secular press of the period. The charter is not in the archives of our High Council.

At this meeting, those present also "reproclaimed said creation, formation, and constitution of such Society and Order under the Sovereign title SOCIETAS ROSICRUCIANA IN THE UNITED STATES OF AMERICA, holding the Sovereign power of governing itself and regulating all the Grades of the Society of the Rosicrucians within the boundary of the United States; of determining and perpetuating the ritual and philosophy of the Society, in substantial accordance with that under which it was warranted."

The First Officers of the High Council were:

- Supreme Magus . . . Charles E. Meyer (Pa.) IX°
- Senior Substitute Magus . . . Albert G. Goodall (N.Y.) IX°
- Junior Substitute Magus . . . Alfred E. Chapin (Mass.) IX°
- Treasurer-General . . . Thomas J. Shryock (Md.) IX°
- Secretary-General . . . Charles T. McClenachan (N.Y.) IX°
- First Ancient . . . John Haugh (Mass.) 9°
- Second Ancient . . . Woodward Abrahams (Md.) 8°

- Third Ancient . . . Daniel Sutter (Pa.) 9°
- Fourth Ancient . . . Samuel Jones (N.Y.) 8°
- Fifth Ancient . . . Caleb Saunders (Mass.) 9°
- Sixth Ancient . . . William F. Cochran (Md.) 8°
- Seventh Ancient . . . Charles W. Packer (Pa.) 9°
- Precenter . . . John F. Collins (N.Y.) 8°
- Conductor of Novices . . . Albert C. Smith (Mass.) 9°
- Torch Bearer . . . William H. Clark (Md.) 8°
- Herald . . . Mark R. Muckle (Pa.) 8°
- Guardian of the Tavernus . . . George H. Fish (N.Y.) 8°
- Medallist . . . William T. R. Marvin (Mass.) 8°
- Chief Adept Vermont College . . . George O. Tyler (Vt.) IX°

The High Council, therefore, started with nineteen members, five officers each from New York and Massachusetts, four each from Pennsylvania and Maryland, and one "At Large."

This seems to be a place to make a general comment on the matter of our early charters. As is evident from the citations heretofore made, there is considerable confusion regarding the dates of the charters. The statistics show —

College	Our Records	Scotland	Actual Charter
Pa.	Dec 12, 1879	Dec 27, 1879	_____
N. Y.	Apr. 9, 1880	Apr. 9, 1880	June 5, 1880
Mass.	May 9, 1880	May 4, 1880	June 5, 1880
Md.	May 10, 1880	May 10, 1880	_____
Vt.	Sep. 22, 1880	_____	_____

It seems that the granting dates and the actual charter dates are not the same, probably all four of our charters issued by Scotland were made out and dated the same day—June 5, 1880, and the other dates the time of dispensation.

The record of the first full meeting of our High Council only indicates the chartering of Vermont College—unlike the usual practice of issuing new charters to the existing bodies forming the new independent or Supreme body. This is borne out by the fact that the only charter Massachusetts College has (and technically works under) is the original Scottish Charter.

Aside from various activities noted in the minutes of Massachusetts College and the printed record of all that has to do with the original formation of the Society in the United States, there are no minutes of High Council until October 7, 1908. In 1932 when Frater Joseph W. Work IX°, was elected Secretary-General (having been Treasurer-General since 1908), he caused a permanent Minute Book for High Council to be made and copied into it all the records in possession of High Council. Any information relative to High Council's activities between 1881 and 1908 is, therefore, from external sources

A note in the minutes of Massachusetts College states that William Robert Woodman, S.M. in Anglia, The Earl of Kintore, S.M. in Scotia, William James Hughan, Past J.S.M. in England, Colonel Wm J. B. MacLeod Moore, S.M. in Canada, and Prince Rhodocanakis, S.M. in Greece, were made honorary members of the High Council of the United States on September 21, 1880, in Boston, Massachusetts. Whether or not Frater Woodman and the others were notified of this honor conferred upon them is questionable for in 1887 Frater Woodman was made an Honorary 9° in the Society and a certificate issued to that effect. It would seem that this action would be superfluous had notification of the first action been consummated.

On September 16, 1885, the High Council of the United States met in the Hotel Brunswick, Boston, Massachusetts, and Fraters Sylvester C. Gould and Dr. Seranus Bowen were duly received and elevated to the VIII Grade, Magister Templi—the ritual being performed by Frater Charles T. McClenachan, IX°, Secretary-General.

Brother George F. Moore, later Sovereign Grand Commander of the Ancient and Accepted Scottish Rite for the Southern Jurisdiction of the United States, was given the VIII Grade by Frater Charles T. McClenachan, IX°, some time in 1885, in the presence of Most Worthy Frater W. J. B. MacLeod Moore, Supreme Magus in Canada, in Frater McClenachan's hotel room.

In July, 1887, nine Fraters from the Colleges in the United States made a social and business trip to Europe, as follows

Charles E. Meyer, IX°	Supreme Magus
Charles Roome, IX°	Senior Substitute Magus
Alfred F. Chapman, IX°	Junior Substitute Magus
Thomas J. Shryock, IX°	Treasurer-General
Charles T. McClenachan, IX°	Secretary-General
John Sartan, VIII°	
Daniel Sutter, VIII°	
Charles W. Packer, VIII°	
John L. Young, VIII°	

The Societas Rosicruciana in Anglia (meeting on April 14, 1887) called a special General Convocation and a quarterly meeting of Metropolitan College at Freemason's Hall, Great Queen Street, London, on July 22, 1887, and received the eminent Rosicrucians from the United States at a Jubilee convocation. They were welcomed by Most Worthy Frater Woodman, Supreme Magus in Anglia, in an eloquent address of congratulation, who observed that

The Rosicrucian Society of the United States of America was conceived in England, born in Scotland, nurtured by York and now heartily welcomed, and its dignity and importance recognized by a General Grand Convocation of the Societies in Anglia

The Master of the Temple, Frater Robert Roy, VIII°, then performed the ceremony of ZELATOR, assisted by Frater S. L. Macgregor Mathers, as Conductor of Novices, Frater T. W. Memon, as Chaplain, and four Fraters as Ancients. The Supreme Magus in the United States expressed his deep appreciation of the work

The Supreme Magus in Anglia, Most Worthy Frater William R. Woodman, IX°, then conferred the Honorary 9th Grade upon Fraters Meyer, Roome, Chapman, Shryock and McClenachan and the Honorary 8th Grade upon Fraters Sartan, Sutter, Packer and Young. Certificates were granted to each Frater and the record duly made in LIBER AUREUS,



This is to certify that our Frater John Sartain
 having laboured long and worthily to elucidate the mysteries
 that encompass us in life, and reverently to raise the veil from
 those that await us in the dread dominion of death. Was, on the
 22 day of July 1887 admitted to the
 Third (or highest) Order of the Society, and to a fuller
 participation in our ancient and ineffable mysteries.

I hereby certify that the name
 of Frater John Sartain
 has been duly enrolled in the
 Liber Aureus, as a member
 of the Third Order of the
 Society, and Ten VIII Degree.



London, the 30 day of July 1887

W. R. Woodman M. C. Supreme Magus.

Secretary General.

Wm Wynn Westcott. m. s.

"The Golden Book," on July 30, 1887. Following the convocation, the Fraters enjoyed a sumptuous banquet at Helborn Restaurant.

A facsimile copy of Frater Sartain's certificate will be found in THE FOUR ELEMENTS by Frater Sartain, 2nd ed, n. d., with a frontpiece portrait of the author, royal octavo, in paper covers, 30 pages (A third edition was also printed) The certificate is signed by Most Worthy Frater William Robert Woodman, Supreme Magus, and Right Worthy Frater William Wynn Westcott, Secretary-General (See illustration)

In October, 1887, the Supreme Magus in the United States, Most Worthy Frater Charles E Meyer, IX°, conferred grades HONORIS CAUSA upon four Fraters of the High Council in Anglia as follows The 9th Grade on Fraters William Robert Woodman, Supreme Magus, William Wynn Westcott, Secretary-General, and James Lewis Thomas, and the 8th Grade on Frater Robert Roy The certificates were duly forwarded and acknowledged, and announced on October 13, 1887, in Metropolitan College, London, at which quarterly meeting Frater John Sartain of Philadelphia, Honorary 8th Grade, was present

At this meeting, Frater Westcott read an interesting paper, with comments, titled "The Zelator Ritual of the Societas Rosicruciana of the United States of America" The full text of this lecture may be found in the Transactions of Metropolitan College for 1887 The following pertinent items are contained therein

"Our American fraters, ever persevering and energetic, had no sooner succeeded in placing the Order firmly in its new home, than they set to work making researches into the printed books of the forgotten past and the curious collection of MSS, chiefly German, concerning the Rosicrucians which may yet be found in a survey of the great libraries and the private collections of mystics As a result of these labours their High Council issued in 1883 a splendidly executed

volume of supplementary rituals and lectures based upon all the Rosicrucian lore still extant. . . .

"It should not be forgotten that although this present exoteric Society was developed by our late M.W. Frater Little in 1866, assisted by our S.M., Dr. Woodman, and by others, yet it was a rejuvenescence of an earlier still extant exoteric one, overlying an esoteric and veiled hierarchy, a reliable notice of whose existence so late as 1836 is afforded by the ANACALYPSIS of Godfrey Higgins, see volume 1, page 723 and volume II, pages 243 and 248. He states that, although working on similar lines, he did not join the 'Rosicrucians' then at work because he was at the time of writing unwilling to fetter himself in publishing his opinions.

"The fraters may rest assured that the present Zelator ceremony is essentially of ancient date, although it be that his English High Council is not at liberty to make its complete genealogy public."

At the conclusion of the lecture we find the following note

"The Historical Lecture of our fraters in the United States was then read, in extenso, but can not be here reproduced. MS. copies may be obtained from the Secretary-General on application at 3s. each."

As mentioned above, the High Council minutes in the present Minute Book begin in 1908. There is, however, ample evidence from other sources that High Council met at irregular intervals, apparently when the occasion required it. The Society in England, Scotland, Canada, and the United States was contemporary with the formation and activities of the Red Cross of Constantine and most of the Officers and members of one were closely connected in the other. In fact, one is often confronted with Red Cross of Constantine activities in Rosicrucian archives and vice versa—the meetings frequently being on the same day or days. Hence, we have found evidence from this source that confirms our opinion concerning meetings of the Society.

Following the death of the Supreme Magus, Charles E. Meyer, High Council met in Boston, Massachusetts, on October 7, 1908, with all of the living members present, Frater Thomas J. Shyock presiding. Also present were Fraters Rowell, Richardson and Work. An election of officers resulted in the following.

<i>Supreme Magus</i>	Thomas J. Shyock, Baltimore, Md
<i>Senior Substitute Magus</i>	Eugene A. Holton, Boston, Mass.
<i>Junior Substitute Magus</i>	Albert L. Richardson, Boston, Mass.
<i>Treasurer-General</i>	Joseph W. Work, Newton, Mass.
<i>Secretary-General</i>	Benjamin W. Rowell, Lynn, Mass.

CHAPTER VIII

SOCIETAS ROSICRUCIANA IN CIVITATIBUS

FOEDERATIS — PART II

Some time in 1911 three Masonic brethren in Minnesota were admitted to the college in Maryland. This is certain because the following dispensation was granted, preceding the first meeting held in Minnesota on November 25, 1911.

"By the power in me vested, I hereby grant this my Dispensation to Fraters Trevanion William Hugo, George Win Buck and William Albert McGonagle, all of the Baltimore College, to open and hold a College of the Societas Rosicruciana, 4th Grade, for the State of Minnesota, at Duluth, and such further territory as the High Council may hereafter designate, and I do hereby appoint Frater Trevanion William Hugo to have the power and right to confer the orders up to and including the 4th Grade upon such brethren as they may select as being fit and worthy to receive same

"This Dispensation to continue until such time as the High Council may meet in session.

(Signed) Thomas J. Shryock, IX^o
Supreme Magus"

The dispensation was not dated. The first meeting was held in Duluth on the date mentioned above when nine names were balloted upon by the three Fraters mentioned in the dispensation and declared elected. How many more meetings of the college were held is not certain but the minutes and records of the college in the archives of High Council show six more, as follows:

May 23, 1912—Duluth—3 present—Address of 6 pages by T. W. Hugo

Dec. 5, 1912—Duluth—3 present—Rituals copies—(3 copies)

Dec. 6, 1913—Duluth—8 present—Address of 9 pages by T. W. Hugo



To all Brethren of the Rosy Cross
where so ever dwelling on the face of the globe.
Health, Wisdom, Power.

Know Ye, That We the Grand High Council
in the United States lawfully and duly congregated in our sanctu-
ary the fourteenth day of June next hundred and twelve,
Do By These Presents Give and Grant to our well beloved Fraters
Trevanion W. Hugo, Chief Adept, Δ .
George W. Buck Δ Wm. A. McGonagle Δ
and their associates, Power and Authority to open and hold a College
of the Rosy Cross in and for the State of Minnesota, U.S.A.
to be called

Northwestern College of Societas Rosicruciana
and to admit to the ~~Masonic~~ ^{Masonic} ~~Order~~ ^{Order} duly qualified Brethren
up to the grade of Aditus Exemplaris Δ and we hereby charge
them and their successors in office to strictly conform to the
Constitution of the Society and the laws of the
Grand High Council.

Otherwise, this Warrant to be void and of no effect,
and we pray the Most High to have the Brethren in
his Holy Keeping

Dated at Baltimore, Md.,
the Fourteenth day of June
A. D. 1912.

Supreme Magus Δ

Senior Sub Magus Δ

Junior Sub Magus Δ

Secretary General Δ .

Sept. 19, 1915—St. Paul—6 present and 2 guests—Addresses, Dr. Chamberlain, 4 pages; and T. W. Hugo, 7 pages.

July 25, 1918—St. Paul—3 present—Celebrant presided.

Sept. 30, 1919—St. Paul—2 present—Celebrant presided.

High Council met in Boston, Massachusetts, on June 14, 1912. Five of the members were present Frater T. W. Hugo was elevated by conferring on him the VIII and IX Grades and then elected to membership in High Council. Minnesota College was chartered with Frater Hugo as the first Chief Adept. The original Charter is in the archives of High Council and the date agrees with the minutes of High Council. A note in the minutes states that on August 8, 1912, the charter for "Northwestern College," as it was known, was forwarded to Frater Thomas J. Shryock for his signature. It appears that this was accomplished as the original charter bears all the signatures of the Magi and Secretary-General.

The full membership of Minnesota College with the fees paid at the time of admission are as follows

Trevanion William Hugo, IX°	Charter	\$ 75
George William Buck, VII°	Charter	\$ 75
William Albert McGonagle, VII°	Charter	\$ 75
Jehuel Weston Chamberlin	Nov. 25, 1911	\$100
Renwick Barwise Knox	Nov. 25, 1911	\$100
William Hayes Laird	Nov. 25, 1911	\$100
*John Fishel	Nov. 25, 1911	\$100
Charles Wesley More	Nov. 25, 1911	\$100
Robert Edward Denfeld	Nov. 25, 1911	\$100
William Chester White	Nov. 25, 1911	\$100
*Nathaniel Pitt Langford	Sept. 18, 1915	\$100

*Affiliated with New Jersey College

According to the minutes of Minnesota College, 1913, six of the members became Associate Members of Metropolitan College, London, principally to receive the Transactions of that College. The Transactions of that College, however, do not record such membership. These Fraters were Hugo, Buck, McGonagle, Laird, Fishel, and More.

In a report on the condition of the College made out on July 9, 1918, the names of eight brethren who had been elected but not paid their fees are given. One was for 1911, five for 1912, and two for 1915. As their names do not appear elsewhere in the records, it is apparent that they never became members.

On September 18, 1915, the officers were

Chief Adept	T. W. Hugo
Celebrant	J. W. Chamberlin
Exponent	R. E. Denfeld
Secretary-Treasurer	John Fishel

The first entry in the Treasurer's book of the College is November 27, 1911, and the last October 14, 1914, at which time there was \$452.54 in the account. The last entry in the Minute Book, however, is September 30, 1919, when the college was opened with Frater Chamberlin presiding and the only other Frater present being John Fishel, Secretary-Treasurer. Attached to the minutes is a letter from Chief Adept Hugo explaining the reasons for the meeting and giving consent of the other members (who were absent) to what was to take place. The minutes are self-explanatory.

"By direction of the Chief Adept, Frater T. W. Hugo, a meeting of Northwest College, Societas Rosicruciana, was held at St. Paul, Minn. this 30th day of September, A. D. 1919 at 12:30 P. M. at which Frater J. W. Chamberlin and John Fishel were present and Fraters T. W. Hugo, W. A. McGonagle, G. W. Buck, R. B. Knox, C. W. More, R. E. Denfeld and W. E. Richardson were *constructively present*" (Italics mine.)

Abraham Louis Metz, Gustave Schultz, Clark Francis Buck, Jr., and Jens Christian Nielsen, all of New Orleans, Louisiana, were recommended by Frater T. W. Hugo and John Fishel. They were elected and granted demits and then the college recommended to High Council an application for a new college to be held in Louisiana. The actual Charter, dated October 17, 1919, granting authority to Abraham Louis Metz

to hold Louisiana State College, is in our archives. It is illuminated in color and bears no evidence of ever having been used. As no reference in or outside of our archives has been found to indicate the physical existence of such a body, it seems safe to assume it really had no such existence. Frater Metz was a member of Louisiana Lodge, No. 102 and Concord Chapter No. 2, R. A. M. He was twelve years a member of the Royal Order of Scotland, being received in the Order on October 16, 1911.

We now return to the meetings of High Council, the next being a special conclave held at Boston, Massachusetts, on September 30, 1912. Five of the six members of High Council were present (Frater Hugo being absent). A vote to adopt the rituals of the High Councils in Angha and in Scotia was taken with the result that such a measure became official. It was also voted in the affirmative that we enter into a concordat with these two High Councils, as they had entered into such an agreement on March 23, 1911. R. W. Frater T. W. Hugo was elected Primus Ancient and Fraters Everett C. Benton, Henry N. Fisher and J. Albert Blake were elevated to the VIII Grade.

The next meeting of High Council was a special convocation held on October 26, 1916, in Boston, Massachusetts. The death of R. W. Frater Albert L. Richardson, IX, Junior Substitute Magus, was reported and Frater T. W. Hugo was elected to fill the vacancy (he was the only absentee).

In the DULUTH MASONIC CALENDAR some time early in 1918 there appeared an announcement of a High Council, Societas Rosicruciana, meeting and a list of officers. Among those listed are three members of New York College, to wit: George H. Fish, VIII° Brooklyn, N. Y. (died May 31, 1905); James F. Collins, VIII° Brooklyn, N. Y. (died April 2, 1896); Samuel Jones, VIII° New York, N. Y. (died Aug. 11, 1892).

I have also come upon the names of Fraters James H. Coddington, Charles T. McClenahan, Charles Roome, Joseph Myers Levy, George H. Fitzwilson, as having been members of New York College.

Societas Rosicruciana in the United States
 Do all Brethren of the Rosy Cross where-
 soever dwelling on the face of the Globe.

Health, Wisdom, Power.

Know Ye that We the Grand High Council of
 the United States lawfully and duly congregated in
 Our Sanctuary on the seventeenth day of October,
 Nineteen hundred and Nineteen. Do by these Presents
 Give and Grant to our well beloved Frater

Abraham Louis Metz
 Magister Templi ∇ VIII ∇ Power and Authority
 to open and hold a

College of the Rosy Cross
 in and for the State of Louisiana,
 United States of America, and to admit to the
 M C duly qualified Brethren
 up to the Grade of Adeptus Exemptus ∇ VII ∇ and we
 hereby charge him and his successors in office
 strictly to conform to the Constitution of the Society
 and the Laws of the Grand High Council, otherwise
 this our Warrant shall be void and of no effect.
 And we pray the Most High to have the
 Brethren in His Holy Keeping.

Dated at Boston, Mass. this seventeenth day of
 October, 1919.

Eugene A. Holton IX
 Supreme Magus

W. M. Powell
 Secretary General IX

Fiat Lux

Northwestern College
Societas Rosicruciana

Civitatis Coniunctis Americanis

LETTERHEAD OF THE COLLEGE
SHOWING EARLY LATIN NAME

The meeting was apparently called for the 16th of September, 1918, but the record in the Minute Book of High Council shows that it was held on the 17th. We find the entry headed "ANNUAL MEETING, Boston, Massachusetts"

On motion and by unanimous vote Fraters Bush, Hamilton, Blake, Pollard, Chamberlin, McGonagle, Buck and Fishel were advanced to the VIII Grade. Election of Officers resulted in the following selections

Eugene A Holton, IX°, Boston, Mass.	Supreme Magus
Trevanion W Hugo, IX°, Duluth, Minn.	Senior Sub Magus
J. Albert Blake, IX°, Boston Mass.	Junior Sub. Magus
Joseph W. Work, IX°, Newton, Mass.	Treasurer-General
Benjamin W. Rowell, IX°, Boston, Mass.	Secretary-General
Arthur C. Pollard, VIII°, Lowell, Mass.	Primus Ancient
Everett C. Benton, VIII°, Belmont, Mass.	Secundus Ancient
Jehiel W Chamberlin, VIII°, St. Paul, Minn	Tertus Ancient
William H. L. Odell, VII°, Dorchester, Mass	Quartus Ancient
William A McGonagle, VIII°, Duluth, Minn	Quintus Ancient
Frederick W. Hamilton, VIII°, Cambridge, Mass	Sextus Ancient
Sam P. Cochran, VIII, Dallas, Texas	Septimus Ancient
R. Perry Bush, VIII°, Chelsea, Mass	Precentor
James S. Blake, VIII°, Allston, Mass.	Conductor of Novices

John Fishel, VIII°, St Paul, Minn Torch Bearer
Winthrop C. Durfee, VII°, Jamaica Plains, Mass
Guardian of the caverns

Joseph H Goodspeed, VII°, Boston, Mass Medallist
Charles C. Homer, Jr, IX°, Baltimore, Md. Herald

At this meeting a charter was granted to Texas College with Sam P Cochran, VIII°, as first Chief Adept. The charter was apparently made out with the date of April 4, 1918, but was lost in transit and never received by Frater Cochran. The College was set to work on February 2, 1919.

The next meeting of High Council was held on October 17, 1918, when Frater Charles C Homer, IX° of Baltimore, Maryland, was authorized to carry on Maryland College in view of the fact that the charter could not be located after the death of Frater Thomas J Shryock on February 3, 1918. The authorization was to continue in effect until revoked or the original charter found. Frater Homer died on March 9, 1923. Nothing further is known concerning the college. Only five names of Maryland Fraters are known. Thomas Shryock, Charles C Homer, Jr, Woodward Abrahams, William F. Cochran, and William H Clark

On September 20, 1921, seven members of High Council met in Boston, Massachusetts. The meeting was presided over by Frater Frederick W Hamilton. Nothing is mentioned concerning who the Supreme Magus was, but apparently it was M W Frater Eugene A Holton who succeeded to the office upon the death of M W Frater Thomas J Shryock. As Frater Holton was not present at the meeting and the election of officers which took place does not include a Supreme Magus, this assumption is probably the correct one. The result of the election was as follows

Frederick W Hamilton	Senior Substitute Magus
J Albert Blake	Junior Substitute Magus
Joseph W Work	Treasurer-General
Benjamin W Rowell	Secretary-General
Arthur G Pollard	Primus Ancient

Everett C. Benton Secundus Ancient
 William A. McGonagle Tertius Ancient
 Sam P. Cochran Quartus Ancient
 R. Perry Bush Quintus Ancient
 James S. Blake Sextus Ancient
 John Fishel Septimus Ancient
 Charles C. Homer, Jr Precentor
 Winthrop C. Durfee Conductor of Novices
 James H. Goodspeed Torch Bearer

Fraters W Wynn Westcott and Samuel W Rogers of the High Council in Anglia were made honorary members of the United States High Council. Frater Westcott, the Supreme Magus and Frater Rogeis the Secretary-General both acknowledged these honors.

On March 21, 1927, Most Worthy Frater Eugene A Holton, Supreme Magus, died and Frater Frederick W. Hamilton succeeded him as Supreme Magus.

On May 9, 1931, Most Worthy Frater Hamilton gave a dispensation to form a College, to be known as New Jersey College, to Brother Harold V. B Voorhis, Mystic Brotherhood Lodge, No 21, Red Bank, New Jersey. The organization meeting was held in Masonic Temple, New York City, on May 22, 1931 (in Grand Lodge Library) and the second organization meeting was held in private quarters in the Chaselton Hotel in Washington, District of Columbia, on October 21, 1931. At this meeting a petition was addressed to Supreme Magus naming Frater Robert I Clegg, VII°, who had received the Grades in Metropolitan College, London, England, to be Chief Adept, IX°. (The ZELATOR Grade was received in person by Frater Clegg on January 10, 1924). Henry R. Evans, Washington, D. C., was named as Celebrant; J Hugo Tatsch, New York City, as Suffragan; Hiram E. Deats, Flemington, New Jersey, as Treasurer; and Harold V. B Voorhis, Red Bank, New Jersey, as Secretary. The petition was signed by thirty-seven founders.

On October 29, 1931, a set of ordinances was approved for New Jersey College by the Supreme Magus.

On November 17, 1931, Frater Voorhis, addressed the Fraters of Massachusetts College on the subject "The New Triangle Masonic Derivation Theory".

On December 3, 1931, Right Worthy Frater Robert I. Clegg, IX°, passed away. The Secretary prepared and issued, in the name of New Jersey College, a memorial brochure. Dr. Henry R. Evans, VII°, of Washington, D C., Celebrant, assumed the position of acting Chief Adept

On February 5, 1932, Supreme Magus appointed Frater Harold V B Voorhis, Chief Adept of New Jersey College, and elevated him to the IX Grade and Frater Frederick T Hurley, VII°, was appointed acting Secretary of the college

On May 10, 1932, High Council met in Washington, D C , with the Supreme Magus, Most Worthy Frater Frederick W. Hamilton, IX°, presiding. The appointment of Right Worthy Frater Voorhis as Chief Adept, IX°, of New Jersey College was confirmed. Fraters J Hugo Tatsch and Harry G. Pollard were elevated to the IX Grade. Election of officers was held with the following results:

Frederick W Hamilton, IX°, Mass. College	Supreme Magus
Arthur D Pince, IX°, Mass College	Senior Substitute Magus
J Hugo Tatsch, IX°, N J College	Junior Substitute Magus
Harry C Pollard, IX°, Mass College	Treasurer-General
Joseph W Work, IX°, Mass College	Secretary-General

A charter was issued for New Jersey College with Right Worthy Frater Harold V B Voorhis, IX°, as first Chief Adept.

It was moved and carried to issue a duplicate charter for Texas College as the original had been lost in the mails

New Jersey College held its first annual convocation in the newly dedicated George Washington Masonic National Memorial building at Alexandria, Virginia, on May 13, 1932.

The charter was presented to the new College by Right Worthy Frater J. Hugo Tatsch, IX°, acting for High Council, and Frater Voorhis was given his certificate for the IX Grade. Following the consecration of the College, the election of officers was held and, after the regular business was transacted, the College was closed.

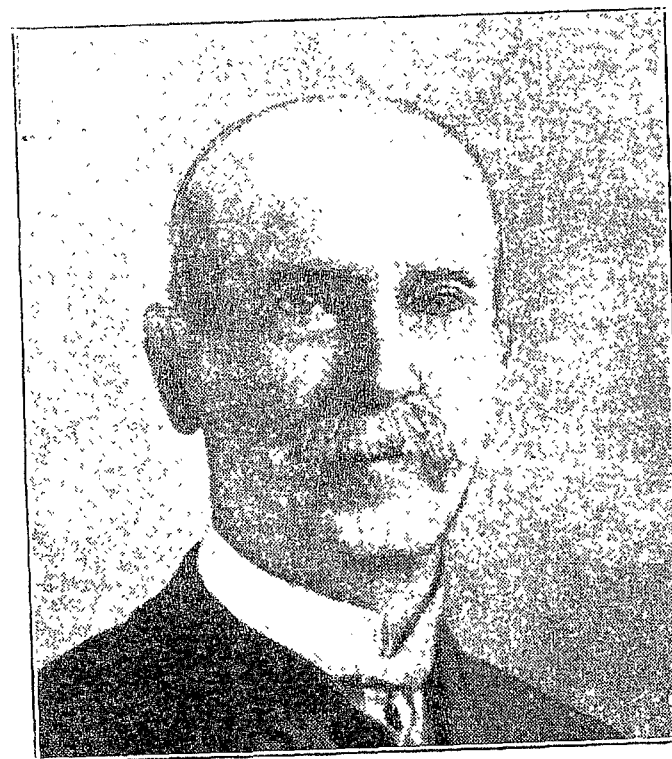
Following this meeting Fraters J. Ray Shute, II, J. Edward Allen, and Kennon W. Parham, all of North Carolina approached the Chief Adept with the idea of forming a College in the State of North Carolina. During the next few months correspondence was entered into concerning such a project, which culminated on August 27, 1932, when these three Fraters petitioned Supreme Magus for a dispensation to open a College to be known as North Carolina College. On August 29, 1932, this petition was approved by Right Worthy Frater Harold V. B. Voorhis, IX°, Chief Adept of the New Jersey College, for New Jersey College, and the Supreme Magus granted the dispensation.

On September 13, 1932, High Council met in Boston, Massachusetts, in special convocation, five members being present (Hamilton, Prince, Tatsch, Work and Pollard), and granted a charter for North Carolina College, naming J. Raymond Shute, II, (Past Master of Monroe Lodge, No. 244, and the North Carolina Lodge of Research, No. 666) as Chief Adept. The charter is dated September 9, 1932.

Formal and actual consecration of the College took place on January 14, 1933, in Hotel Carolina, Raleigh, North Carolina. The election of officers and other business matters were carried out and the newly appointed Chief Adept Right Worthy Frater Shute, delivered an address titled "The Rosicrucian Society." Following the dinner, a paper entitled, "Notes on Ancient Religion," was read by Frater H. McNeill Potent.

At High Council meeting of September 13, 1932, Supreme Magus made the following Grade elevations:

J. Ray Shute, II, IX°	North Carolina College
Samuel A. Vanner, VIII°	Massachusetts College
John L. Stevens, VIII°	Texas College



M. W. CHARLES E. MEYER
First Supreme Magus, S R I C F

Hiram E. Deats, VIII°	New Jersey College
Frederick T. Hurley, VIII°	New Jersey College
John Edward Allen, VIII°	North Carolina College
Kennon W. Parham, VIII°	North Carolina College

On November 10, 1932, a special convocation of High Council was held in Boston, Massachusetts, with Fraters Hamilton, Prince, Tatsch, Work and Pollard present. At this meeting the fee for the first two grades was reduced to \$10.00, the yearly High Council fee for each College was made \$1.00 per member and \$2.00 for newly made members during the year. Certain other changes in the constitution of High Council were made and it was ordered printed.

Only July 17, 1933, a special convocation of High Council was again held in Boston, Massachusetts. In the absence of the Supreme Magus, Rt. Worthy Frater Arthur D. Prince, IX°, Senior Substitute Magus, presided. (Present: Prince, Tatsch, Work, Shute, Brown.)

Dispensations were granted for two new Colleges: 1. Virginia College with Dr. William Moseley Brown, VII°, acting Chief Adept. 2. United Forces College with Major J. Hugo Tatsch, IX°, acting Chief Adept. The matter of the change of the name of the Society was taken into consideration and referred to Supreme Magus.

On December 27, 1933, the Annual Convocation High Council was held in Boston, Massachusetts. (Present: Hamilton, Tatsch, Work, Pollard, Voorhis and Chipman). A few minor changes in the Constitution were adopted, a definite regulation regarding Jewels for the Society and change of name was adopted. The printing of a ZELATOR Ritual was left in the hands of the Magi.

Supreme Magus appointed the following Committee on History:

Harold V. B. Voorhis, IX°, Chairman
J. Edward Allen, VIII°
William Moseley Brown, VII°

Supreme Magus made the following EIGHTH GRADE elevations:

Henry R. Evans	Ray V. Denslow
Edgar W. Timberlake	Curtis Chipman
Herbert W. Dean	D. Rufus Cheney

Election of additional members to High Council was held for the period ending at the Annual Convocation in 1935, at which time the next Annual Election is in order for the "Representative Council" (See Section 4—Constitution of High Council).

On January 26, 1934, the Supreme Magus elevated Fraters Hubert M. Poteat and Frank C. Abernethy to the VIII Grade.

The Charter of Virginia College is dated April 20, 1934, and is made out in the name of Dr. William Moseley Brown (Grand Master of Masons of Virginia) who was appointed Chief Adept, IX°, by the Supreme Magus.

On May 7, 1934, the Supreme authorized Rt. Worthy Fraters Tatsch, Voorhis and Shute to conduct the consecration of Virginia College with Dr. William Moseley Brown as Chief Adept. This authorization was carried out on June 23, 1934, in the John Marshall Hotel at Richmond, Virginia, after the conferring of the Eighth Grade on William Moseley Brown, C. Vernon Eddy and E. Fenno Heath and the Ninth Grade on Frater William Moseley Brown. The election of officers and other business matters were carried out and the newly made Chief Adept, Rt. Worthy Frater Brown delivered an eloquent address on Rosicrucianism. Dinner was served at the hotel.

Illinois College was chartered on December 11, 1934; Colorado College and Long Island College on December 27, 1935. On the latter date the charter of Texas College was revoked. Nova Scotia College was chartered on July 13, 1936 and Ontario College on May 15, 1937. Pennsylvania and Delaware Colleges were chartered on December 12, 1955. Nova Scotia College had its charter revoked November 21, 1951. Indiana College was chartered on December 9, 1957. Statistics of these Colleges follow:

College	Chief Adept	Consecrated by
Illinois	Norman B Hickox	Harold V. B Voorhis
Colorado	Henry F Evans	William Moseley Brown
Long Island	George O. Linkletter	Harold V. B. Voorhis
Nova Scotia	Reginald V. Harris	Harold V. B. Voorhis
Ontario	William C. White	Frederick W Hamilton
Pennsylvania	William E. Yeager	Harold V. B. Voorhis
Delaware	J Wallace Woodford	Harold V. B. Voorhis
Indiana	Carl A Ploch	Harold V B Voorhis

The Secretary-General, R. W. Frater Joseph W. Work, IX, died on August 11, 1935, forty years and two hundred and seventy-nine days a member of our Society. He was Treasurer General from 1908 to 1932 and Secretary-General 1932 to his passing. R. W. Frater Frank B. Lawler, IX, was elected Secretary-General to succeed him in 1935.

The rituals of the Society for the first seven grades were issued in 1938 and the Eighth Grade in 1939.

On May 28, 1940, M. W. Frederick W Hamilton passed away. The next meeting of the High Council was held on December 9, 1940, when officers were elected, the first five being:

Supreme Magus	Arthur D. Prince, IX° (Mass)
Senior Substitute Magus	William M. Brown, IX° (Va)
Junior Substitute Magus	Harold V. B. Voorhis, IX° (N J)
Treasurer-General	Harry C. Pollard, IX° (Mass)
Secretary-General	Frank B. Lawler, IX° (Mass)

The Dispensation of United Forces College was withdrawn at this meeting.

Changes in the five first officers down to 1950 were:

Harold D. Macdonald, IX° (Mass.)	Treasurer-General, 1946
Harold V. B Voorhis, IX° (N J)	Senior Substitute Magus, 1948
Claude L. Allen, IX° (Mass)	Junior Substitute Magus, 1948

Most Worthy Arthur D. Prince, Supreme Magus, passed away on October 13, 1950. On December 11, 1950, at a meet-

ing of the High Council, the following officers, among others, were elected:

Harold V. B. Voorhis, IX° (N J.)	Supreme Magus
Claude L. Allen, IX° (Mass)	Senior Substitute Magus
George O. Linkletter, IX° (L I)	Junior Substitute Magus
Harold D Macdonald, IX° (Mass)	Treasurer-General
Frank B Lawler, IX° (Mass)	Secretary-General

The only changes in the above since the 1950 meeting are as follows. In 1952 R W Frater George O. Linkletter, Junior Substitute Magus, resigned and R W Frater Waid K St. Clair, also of Long Island College succeeded, on June 1, 1957 R W. Frater William B Clark, IX° of Massachusetts College, was appointed Secretary-General in place of R.W.Frater Frank B Lawler IX°, deceased, and on December 9, 1957, R W. Frater Harold D Macdonald, IX° Treasurer-General, resigned and R W Frater Harold W Spague, IX° of Massachusetts College was elected Treasurer-General.

Some of the Colleges in recent years have printed various items, viz:

North Carolina College

LUX Vol I—1933—108 pages
Vol. II—1934—128 pages
Vol III—1935—100 pages
Vol IV—1936—100 pages

New Jersey College

THE ROSE PETAL—No 1 to 24 (1939 to 1950) 106 pgs
No 1—Historical Digest—Mar 31, 1932—4 pages
No. 2—Condensed Synopsis—Nov 15, 1933—4 pages
No 3—List of Fraters and Mottoes—Nov 20, 1933—2 pgs.
No. 4—Jewel Regulations—Nov 21, 1934—2 pages
No 5—Marlitt Hall and The Phalanx—Nov 1, 1941—4 pages

Illinois College—Leaflet without title—synopsis

Ontario College

Transactions—No. 1—1937—11 pages
No 2—1937— 7 pages
Ordinances 1937— 8 pages

Current Publication of the High Council

THE ROSICRUCIAN FAMA

- Jan. 1951—8 pages—No. 1
- July 1951—8 pages—No. 2
- Jan. 1952—8 pages—No. 3
- July 1952—8 pages—No. 4
- Jan. 1953—8 pages—No. 5
- July 1953—8 pages—No. 6
- Jan. 1954—8 pages—No. 7
- July 1954—12 pages—No. 8
- Jan. 1955—8 pages—No. 9
- July 1955—16 pages—No. 10
- Jan. 1956—8 pages—No. 11
- June 1956—8 pages—No. 12
- Jan. 1957—8 pages—No. 13
- June 1957—8 pages—No. 14

CHIEF ADEPTS OF OUR COLLEGES

1—Pennsylvania	Charles E Meyer	1880
2—New York	Albert G Goodall	1880
3—Massachusetts	Alfred F Chapman	1880
	John Haigh	1891
	Eugene A Holton	1909
	Arthur D Prince	1928
	Albert A Schaefer	1947
	Rutherford E Smith	1947
4—Maryland	Thomas J Shryock	1880
	Charles C Homer	1918
5—Vermont	George O Tyler	1880
6—Minnesota	Travianian W Hugo	1912
7—Texas	Samuel P. Cochran	1918
8—Louisiana	Abraham L Metz	1919
9—New Jersey	Harold V. B Voorhis	1932
	Raymond B Holtz	1953
10—North Carolina	J Raymond Shute, II	1932
	J. Edward Allen	1937
	Hubert M. Poteat	1948
	Wallace E Caldwell	1953
11—United Forces	J Hugo Tatsch	1933

12—Virginia	William Moseley Brown	1934
13—Illinois	Norman B Hickox	1934
14—Colorado	Henry F Evans	1935
	George B. Clark	1946
	Harry W Bundy	1948
15—Long Island	George O Linkletter	1935
	Ward K St Clair	1952
16—Nova Scotia	Reginald V Harris	1936
17—Ontario	William C White	1936
	J Austin Evans	1949
18—Pennsylvania	William E Yeager	1955
19—Delaware	J Wallace Woodford	1955
	George P Vandegrift	1957
20—Indiana	Carl A Ploch	1957

This is a total of thirty-five Chief Adepts in the twenty Colleges, covering a period of seventy-seven years. Eighteen other Ninth Grades have been conferred during the period.

Our High Council minute books, starting with 1908, record meetings on the following dates (in Boston, Massachusetts unless otherwise indicated).

- 1—October 7, 1908
- 2—June 14, 1912
- 3—September 30, 1912
- 4—October 26, 1916
- 5—September 17, 1918
- 6—September 20, 1921
- 7—May 10, 1932 (Washington, D C)
- 8—September 13, 1932
- 9—November 10, 1932—Triennial
- 10—July 17, 1933
- 11—December 27, 1933
- 12—December 11, 1934
- 13—June 11, 1935
- 14—December 27, 1935—Triennial
- 15—December 28, 1936
- 16—May 15, 1937
- 17—December 27, 1937
- 18—December 27, 1936—Triennial

- 19—December 9, 1940
- 20—October 17, 1946
- 21—November 14, 1946 (New York, N. Y.)
- 22—December 12, 1949
- 23—December 11, 1950—Triennial
- 24—December 20, 1950 (New York, N. Y.)
- 25—December 10, 1951
- 26—December 8, 1952
- 27—December 7, 1953—Triennial
- 28—December 6, 1954
- 29—December 12, 1955
- 30—February 19, 1956 (Washington, D. C.)
- 31—December 10, 1956—Triennial
- 32—December 9, 1957

Supreme Magi

- 1880—1908 Charles E. Meyer (Pa.)
- 1908—1918 Thomas J Shryock (Md.)
- 1918—1927 Eugene A Holton (Mass.)
- 1927—1940 Frederick W Hamilton (Mass.)
- 1940—1950 Arthur D. Prince (Mass.)
- 1950— Harold V. B Voorhis (N. J.)

Senior Substitute Magi

- 1880—1887 Albert G Goodall (N. Y.)
- 1887—1908 Charles Roome (N. Y.)
- 1908—1918 Eugene A. Holton (Mass.)
- 1918—1921 Travanion W. Hugo (Minn.)
- 1921—1932 Frederick W Hamilton (Mass.)
- 1932—1940 Arthur D. Prince (Mass.)
- 1940—1948 William Moseley Brown (Va.)
- 1948—1950 Harold V. B. Voorhis (N. J.)
- 1950— Claude L. Allen (Mass.)

Junior Substitute Magi

- 1880—1908 Alfred E. Chapman (Mass.)
- 1908—1918 Albert L. Richardson (Mass.)
- 1918—1932 J. Albert Blake (Mass.)
- 1932—1940 J. Hugo Tatsch (N. J.)

- 1940—1948 Harold V. B. Voorhis (N. J.)
- 1948—1952 George O Linkletter (L. I.)
- 1952— Ward K. St. Clair (L. I.)

Secretary-Generals

- 1880—1908 Charles T. McClenachan (N. Y.)
- 1908—1927 Benjamin W. Rowell (Mass.)
- 1927—1932 Joseph W. Work (Mass.) acting
- 1932—1935 Joseph W. Work (Mass.)
- 1935—1957 Frank B. Lawler (Mass.)
- 1955— William F. Clark (Mass.)

Treasurer-Generals

- 1880—1908 Thomas J. Sluyock (Md.)
- 1908—1932 Joseph W. Work (Mass.)
- 1932—1946 Harry G. Pollard (Mass.)
- 1946—1957 Harold D. Macdonald (Mass.)
- 1957— Harold W. Sprague (Mass.)

FRATERS WHO RECEIVED NINTH DEGREE

	* Deceased	† Demit
1	*Charles E. Meyer (Pa.)	Apr. 21, 1890
2	*Albert C. Coodall (N. Y.)	Apr. 21, 1880
3	*Alfred E. Chapman (Mass.)	Apr. 21, 1880
4	*Thomas J. Shryock (Md.)	Apr. 21, 1880
5	*Charles T. McClenachan (N. Y.)	Apr. 21, 1880
6	*George O. Tyler (Vt.)	Sept. 22, 1880
7	*Charles Roome (N. Y.)	Sept. 16, 1885
8	*John Haigh (Mass.)	July 11, 1891
9	*Albert C. Smith (Mass.)	July 11, 1891
10	*Caleb Saunders (Mass.)	July 11, 1891
11	*William T. R. Marvin (Mass.)	July 11, 1891
12	*Seranus Bowen (Mass.)	July 11, 1891
13	*Eugene A. Holton (Mass.)	Oct. 7, 1908
14	*Albert L. Richardson (Mass.)	Oct. 7, 1908
15	*Joseph W. Work (Mass.)	Oct. 7, 1908
16	*Benjamin W. Rowell (Mass.)	Oct. 7, 1908
17	*Travanion W. Hugo (Minn.)	June 14, 1912

18	*Charles C. Homer (Md.)	Sept. 17, 1918
19	*Samuel P. Cochran (Tex.)	Sept 17, 1918
20	*Abraham L. Metz (La.)	Oct 17, 1919
21	*Frederick W. Hamilton (Mass.)	Sept. 20, 1921
22	*J. Albert Blake (Mass.)	Sept 20, 1921
23	*Arthur D. Prince (Mass.)	Apr. 20, 1928
24	*Robert I Clegg (N. J.)	Oct 29, 1931
25	Harold V. B. Voorhus (N. J.)	Feb 5, 1932
26	*J. Hugo Tatsch (U F.)	May 10, 1932
27	Harry C. Pollard (Mass.)	May 10, 1932
28	†J Raymond Shute, II (N. C)	Sept. 13, 1932
29	William Moseley Brown (Va.)	June 23, 1934
30	*Norman B. Hickox (Ill)	Dec 11, 1934
31	*Henry F. Evans (Col)	Dec 27, 1935
32	George O Linkletter (L. I.)	Feb 3, 1936
33	Reginald V. Harris (N S)	July 13, 1936
34	William C. White (Ont)	Dec 28, 1936
35	†J. Edward Allen (N. C.)	Mar 22, 1937
36	Melvin M. Johnson (Mass.)	Dec 27, 1938
37	*Frank B. Lawler (Mass.)	June 11, 1940
38	George B. Clark (Col.)	Feb 4, 1946
39	*Albert A. Schaefer (Mass)	May 29, 1946
40	Harold D. MacDonald (Mass.)	Oct 17, 1946
41	Rutherford E. Smith (Mass.)	Nov 12, 1947
42	Harry W Bundy (Col)	Apr. 20, 1948
43	*Hubert M. Poteat (N.C.)	Nov 3, 1948
44	J. Austin Evans (Ont)	Mar 3, 1949
45	Claude L. Allen (Mass.)	Dec. 12, 1949
46	Ward K. St. Clair (L. I.)	June 28, 1952
47	Raymond B. Holtz (N J.)	June 27, 1953
48	Wallace E. Caldwell (N. C.)	Dec 7, 1953
49	William E. Yeager (Pa.)	Dec 12, 1955
50	*J Wallace Woodford (Del)	Dec 12, 1955
51	William F. Clark (Mass.)	June 1, 1957
52	Carl A. Ploch (Indiana)	June 6, 1957
53	George E Vandegrift (Del.)	Sept 6, 1957
54	Harold W Spriague (Mass.)	Dec 9, 1957

FRATERS WHO RECEIVED THE EIGHTH GRADE
excluding those subsequently advanced to the Ninth Grade

* Deceased	† Demit	
1	*Sylvester C. Gould (Mass.)	Sept 16, 1885
2	*George F. Moore (N Y)	Before Dec. 1885
3	*John Startam (Pa.)	Before 1887
4	*Daniel Sutter (Pa)	Before 1887
5	*Charles W. Packer (Pa)	Before 1887
6	*John L. Young (Pa)	Before 1888
7	*Everett C Benton (Mass)	Sept. 30, 1912
8	*Henry N. Fisher (Mass)	Sept. 30, 1912
9	*George H Fish (N. Y.)	Date Unknown
10	*James F. Collins (N Y.)	Date Unknown
11	*Samuel Jones (N Y)	Date Unknown
12	*R. Perry Bush (Mass.)	Sept. 18, 1918
13	*James S. Blake (Mass)	Sept. 18, 1918
14	*Arthur G. Pollard (Mass.)	Sept. 18, 1918
15	*William A McGonagle (Minn)	Sept. 18, 1918
16	*Jehuel W. Chamberlain (Minn.)	Sept. 18, 1918
17	*George W. Buck (Minn)	Sept 18, 1918
18	*John Fishel (Minn.)	Sept. 18, 1918
19	*Samuel A. Vanner (Mass)	Sept 13, 1932
20	*John L. Stevens (Texas)	Sept 13, 1932
21	Hiram E. Deats (N J)	Sept 13, 1932
22	*Frederick T. Hurley (N J.)	Sept. 13, 1932
23	Kennon W. Parham (N C.)	Sept 13, 1932
24	*Henry R Evans (8°) (N J)	Dec 27, 1933
25	*Edgar W. Timberlake, Jr (N C.)	Dec. 27, 1933
26	*Herbert W Dean (Mass)	Dec. 27, 1933
27	Ray V. Deuslow (N J)	Dec. 27, 1933
28	*Curtis Chipman (Mass)	Dec. 27, 1933
29	*D Rufus Cheney (N J)	Dec 27, 1933
30	*Frank C Abernethy (N C.)	Jan. 26, 1934
31	Donald J Sargent (N. J)	May 14, 1934
32	C. Vernon Eddy (Va)	June 23, 1934
33	*E. Fenno Heath (Va)	June 23, 1934
34	†L. Hubbard Shattuck (Ill)	Apr. 19, 1935

35	*George A. Greenlee (Ill.)	Apr. 19, 1935
36	*Frank D. Burns (Col.)	Dec. 27, 1935
37	*Clarence J. West (Va.)	Dec. 27, 1935
38	F. Howard Covey (L. I.)	Feb. 3, 1936
39	†William G. Genner (L. I.)	Feb. 3, 1936
40	Godfrey Pittis (N. J.)	Apr. 25, 1936
41	*Francis B. Reilly (N. S.)	Oct. 21, 1936
42	Archdeacon S. H. Middleton (N. S.)	Oct. 21, 1936
43	Henry Emmerson, Jr. (N. J.)	Aug. 12, 1937
44	William J. Dunlop (Ont.)	Dec. 27, 1937
45	†Carroll M. Burck (N. J.)	June 10, 1939
46	†William M. Richards (L. I.)	Mar. 5, 1940
47	Earl C. Palmer (N. J.)	June 29, 1940
48	*Michel Saliba (N. C.)	Jan. 7, 1941
49	Edward H. Cann (Va.)	Sept. 9, 1942
50	Harry Ames Putnam (N. J.)	Sept. 9, 1942
51	William R. Arthur (Col.)	Oct. 27, 1943
52	Percy P. Barbour (Col.)	Feb. 4, 1946
53	*James W. Wood (N. J.)	June 11, 1946
54	*Charles N. Wysong (L. I.)	July 16, 1946
55	*Charles E. Cooke (Mass.)	Oct. 14, 1946
56	Edward Dana (Mass.)	Oct. 14, 1946
57	*Gardner R. P. Barker (Mass.)	Oct. 15, 1946
58	Roland M. Fennimore (N. J.)	June 23, 1948
59	*Thomas W. Hooper (Va.)	Nov. 3, 1948
60	Carl Frank Wood (Va.)	Nov. 3, 1948
61	Charles F. Brookes (Ont.)	Mar. 31, 1949
62	Colin C. Rous (Ont.)	Mar. 31, 1949
63	†Harrison E. Deyo (L. I.)	Dec. 20, 1950
64	M. Elting Gore (N. J.)	Dec. 20, 1950
65	Jesse Schaem (N. J.)	Dec. 20, 1950
66	Charles H. Pugh (N. C.)	Sept. 19, 1951
67	Albin C. Anderson (L. I.)	June 28, 1952
68	Archer B. Gay (Va.)	Jan. 28, 1953
69	Luther Van Buskirk (Col.)	June 27, 1953
70	Ernest A. Gallagher (L. I.)	May 5, 1954
71	Walter E. Price (L. I.)	Apr. 12, 1955
72	Willis A. Woolley (N. J.)	June 25, 1955

73	Vincent S. Martyn (Pa.)	Dec. 12, 1955
74	Richard A. Kern (Pa.)	Dec. 12, 1955
75	Charles E. Green (Del.)	Dec. 12, 1955
76	Gerard Brett (Ont.)	Mar. 30, 1956
77	William L. Cummings (N.J.)	Aug. 10, 1956
78	Kenneth E. Yates (Ind.)	June 6, 1957
79	William R. Dexheimer (Ind.)	June 6, 1957
80	H. Victor F. C. Roe (N. J.)	June 6, 1957

MEMBERSHIP STATISTICS

	1922	1939	1954
ENGLAND			
Metropolitan	186	129	
York	130	110	
Newcastle	82	70	
Hallamshire	81	74	
Robert Fludd	49	67	
Birmingham	48	45	
Woodman	48	37	
W. W. Westcott	15	36	
Mersey	31	22	
Demurgus	25	64	
Christchurch	15	18	
Lancashire	51	18	
Total	761	730	735
SCOTLAND			
Metropolitan		130	146
West of Scotland		59	72
Inverness		63	102
Aurora Australis		21	50
Total		273	370
CANADA (Aproximate figures)			
Dominion (1885)	15		
Ontario (1885)	20		
MacLeod Moore (1885)	10		
Unknown	3		
Total	58		

UNITED STATES	1933	1939	1954	1956
Massachusetts	27	33	30	31
New Jersey	38	50	72	70
North Carolina	19	26	32	35
Virginia	—	21	61	53
Long Island	—	12	19	23
Colorado	—	24	24	28
Ontario	—	25	27	27
Illinois	—	11	—	—
United Forces	—	3	—	—
Pennsylvania	—	—	—	10
Delaware	—	—	—	14
At Large	—	—	—	2
Total	84	205	265	293

TOTALS — 1939 & 1954

Country	1939	1954
England	601	603
Scotland	273	370
United States	205	265
Grand Total	1078	1238

Note—The S.R.I.A figures on Page 131 include dual members.

FRATERS WHO HAVE ATTAINED THE IX GRADE

1. CHARLES EUGENE MEYER

Born—Philadelphia, Pa., 1839

Died—Philadelphia, Pa., January 15, 1908

Picture—Reproduced herewith

Master Mason—Melita Lodge, No. 295, Philadelphia, Pa,
June 3, 1860

2. ALBERT GALLATIN GOODALL

Born—Montgomery, Ala, October 31, 1826

Died—New York, N. Y., February 19, 1887

Picture—Proc A.A.S.R. (N. J) 1887

Master Mason—Montgomery Lodge, No. 19, Philadelphia,
Pa, September 21, 1854

Resigned November 7, 1872

Aff. Holland Lodge, No. 8, New York, N. Y., March
11, 1873

3. ALFRED FREDERICK CHAPMAN

Born—Fort Lawience, Nova Scotia, September 7, 1829

Died—Boston, Mass, March 20, 1891

Picture—Proc General Grand Chapter, R.A.M., 1886

Master Mason—St Paul's Lodge, Boston, Mass., July 12,
1859

Aff. Massachusetts Lodge, Boston, Mass, April 16, 1860

Aff Zetland Lodge, Boston, Mass. Charter W01. Master.

4. THOMAS JACOB SHRYOCK

Born—Baltimore, Md, February 27, 1851

Died—Baltimore, Md., February 3, 1918

Picture—Proc A.S.S.R (S.J) 1919.

Master Mason—Waverly Lodge, No 152, Baltimore, Md.,
August 20, 1874

5. CHARLES THOMSON MCCLENACHAN

Born—Washington, D. C, April 13, 1829

Died—New York, N. Y., December 10, 1896

Picture—Proc A.A.S.R. (N. J) 1897

Master Mason—Munn Lodge, No. 190, New York, N. Y.,
March 17, 1854

Demitted February 2, 1855

Aff. Empire City Lodge, No. 206, New York, N. Y., Feb-
ruary 15, 1855

Demitted June 1, 1857

Aff. Howard Lodge, No 35, New York, N. Y., December
23, 1856

Stricken from roll on October 11, 1867

- Re-Aff. March 22, 1872
Dropped at own request on December 11, 1885
Aff. Chancellor Walworth Lodge, No. 271, New York,
N. Y., Dec. 23, 1885.
6. GEORGE OTIS TYLER
Born—Lowell, Mass., September 19, 1837
Died—Somerville, Mass., October 11, 1911
Picture—Proc. A.A.S.R. (N. J.) 1912
Master Mason—Shawenegan Lodge, No. 134, Three Rivers,
P. O., Canada, March 12, 1862.
7. BENJAMIN WINSLOW ROWELL
Born—Chichester, N. H., August 18, 1845
Died—Lynn, Mass., August 22, 1927
Picture—Proc. A.A.S.R. (N. J.) 1928
Master Mason—St. Paul's Lodge, South Boston, Mass.,
April 7, 1877.
8. CHARLES ROOME
Born—New York City, N. Y., August 4, 1812.
Died—New York City, N. Y., June 28, 1890
Picture—Proc. A.A.S.R. (N. J.) 1890
Master Mason—Kane Lodge, No. 454, New York, N. Y.,
January 12, 1866.
9. JOHN HAIGH
Born—Dukefield, Cheshire, England, December 31, 1832
Died—Somerville, Mass., August 20, 1896
Picture—Proc. Grand Council, R. & S. M., Mass., 1884
Master Mason—Grecian Lodge, Lawrence, Mass., March
14, 1860
Demitted September 29, 1871
Charter Member Phoenician Lodge, Lawrence, Mass.,
November 5, 1870.
10. ALBERT CALVIN SMITH
Born—Boston, Mass., March 14, 1845
Died—Boston, Mass., August 24, 1921
Picture—Proc. A.A.S.R. (N. J.) 1921

- Master Mason—Joseph Warren Lodge, Boston, Mass.,
March 24, 1868.
11. CALEB SAUNDERS
Born—Andover, Mass., September 4, 1838
Died—Lawrence, Mass., December 19, 1917
Picture—In office of Grand Commandery of Mass. & R. I.,
Boston, Mass
Master Mason—Tuscon Lodge, Lawrence, Mass., Decem-
ber 10, 1863
Demitted September 25, 1871
Charter Member Phoenician Lodge, Lawrence, Mass.,
November 5, 1870
12. WILLIAM THEOPHILUS ROGERS MARVIN
Born—Boston, Mass., December 30, 1832
Died—Brookline, Mass., February 24, 1913
Picture—History of Columbia Lodge, 1795-1895 (Mass.)
Master Mason—Columbia Lodge, Boston, Mass., June 3,
1858
13. SERANUS BOWEN
Born—Abington, Mass., February 14, 1840
Died—Boston, Mass., April 7, 1899
Picture—Proc. Grand Council R. & S. M. of Mass., 1894.
Master Mason—St. John's Lodge, Boston, Mass., Septem-
ber 4, 1865.
Demitted October 6, 1873
Aff. St. Alban's Lodge, Foxboro, Mass., June 9, 1873
Demitted January 6, 1879
Aff. Washington Lodge, Roxbury, Mass., June 11, 1885.
14. EUGENE ALEXANDER HOLTON
Born—Nashua, N. H., January 13, 1847.
Died—Boston, Mass., March 21, 1927.
Picture—Proc. A.A.S.R. (N. J.) 1927
Master Mason—Joseph Warren Lodge, Boston, Mass.,
October 22, 1872

15. ALBERT LEWIS RICHARDSON
Born—Boston, Mass., November 20, 1846.
Died—Boston, Mass., March 17, 1914.
Picture—Proc. A.A.S.R. (N. J.) 1914.
Master Mason—Mt. Lebanon Lodge, Boston, Mass., June 12, 1871.
16. JOSEPH WILLIAM WORK
Born—Newburyport, Mass., May 20, 1852.
Died—Boston, Mass., August 11, 1935.
Picture—Proc. A.A.S.R. (N.J.) 1935.
Master Mason—St. John's Lodge, Newburyport, Mass., April 4, 1878.
Demitted December 3, 1885.
Aff. Columbian Lodge, Boston, Mass., January 7, 1886.
17. TREVANION WILLIAM HUGO
Born—Bodinnoc, Cornwall, England, July 24, 1848.
Died—Duluth, Minn., February 27, 1923.
Picture—Proc. A.S.S.R. (S.J.) 1923.
Master Mason—Minden Lodge, No. 253, Kingston, Ont., Canada, April 4, 1872.
Demitted October 1, 1888.
Aff. Palestine Lodge, No. 79, Duluth, Minn., December 3, 1888.
18. CHARLES CHRISTOPHER HOMER, JR.
Born—Baltimore, Md., October 15, 1870
Died—Baltimore, Md., March 9, 1923.
Picture—Proc. A.A.S.R. (S.J.) 1923.
Master Mason—Germania Lodge, No. 160, Baltimore, Md., June 1, 1896.
19. SAMUEL POYNTZ COCHRAN
Born—Lexington, Kentucky, September 11, 1855
Died—Dallas, Texas, February 11, 1936.
Picture—Proc. Red Cross of Constantine (W) 1913
Master Mason—Golden Rule Lodge, No. 345, Covington, Ky., August 2, 1880.
Demitted April 4, 1898.
Aff. Dallas Lodge, No. 760, Dallas, Texas, April 4, 1898
20. ABRAHAM LOUIS METZ
Born—Chicago, Illinois, April 22, 1864
Died—New Orleans, La., February 10, 1939
Picture—Group Picture, Scottish Rite Cathedral, New Orleans, La.
Master Mason—Louisiana Lodge, No. 102, New Orleans, La., February 25, 1892
21. FREDERICK WILLIAM HAMILTON
Born—Portland, Maine, March 30, 1860
Died—Boston, Mass., May 22, 1940
Picture—Proc. A.S.S.R. (N.J.) 1940
Master Mason—Atlantic Lodge, No. 81, Portland, Me., November 29, 1881
Demitted April 20, 1892
Aff. Union Lodge, No. 10, Pawtucket, R. I., June 8, 1892
Demitted November 7, 1900
Aff. Washington Lodge, Roxbury, Mass., Jan. 10, 1901
Charter Member Somerville Lodge, Somerville, Mass., September 1, 1913
22. JOHN ALBERT BLAKE
Born—Danvers, Mass., April 15, 1843
Died—Malden, Mass., November 27, 1926
Picture—Proc. A.A.S.R. (N.J.) 1927
Master Mason—Amity Lodge, Danvers, Mass., July 13, 1866
23. ARTHUR DOW PRINCE
Born—Lowell, Mass., July 5, 1867
Died—Lowell, Mass., October 13, 1950
Picture—Proc. A.A.S.R. (N.J.) 1951.
Master Mason—William North Lodge, Lowell, Mass., April 15, 1891
Aff. Kilwanning Lodge, Lowell, Mass., May 29, 1918
Charter Member William Sewall Cardner Lodge, Lowell, Mass., April 3, 1929

24. ROBERT INGHAM CLEGG
Born—Accrington, Lancashire, England, May 13, 1866
Died—Cleveland, Ohio, December 3, 1931.
Picture—The Builder—February, 1928.
Master Mason—Tyrian Lodge, No. 370, Cleveland, Ohio,
January 24, 1906.
25. HAROLD VAN BUREN VOORHIS
Born—Red Bank, N J., January 3, 1894
Died—
Picture—Reproduced herewith
Master Mason—Mystic Brotherhood Lodge, No. 21, Red
Bank, N J., June 11, 1920.
26. JACOB HUGO TATSCH
Born—Milwaukee, Wis., January 29, 1888
Died—London, England, July 17, 1939
Picture—Proc. A. & A. S. R. (S.J.) 1939.
Master Mason—Oriental Lodge, No. 74, Spokane, Wash.,
June 28, 1909.
27. HARRY GILMORE POLLARD
Born—Lowell, Mass., February 19, 1875
Died—
Picture—Proc. Grand Encampment, K.T., 1943
Master Mason—Ancient York Lodge, Lowell, Mass., June
11, 1896.
28. JOHN RAYMOND SHUTE, II
Born—Monroe, North Carolina, January 14, 1904
Died—
Picture—Annals, Grand Council, A.M.D., 1932
Master Mason—Monroe Lodge, No. 244, Monroe, N. C.,
April 29, 1926
29. WILLIAM MOSELEY BROWN
Born—Lynchburg, Va., February 27, 1894
Died—
Picture—Proc. Grand Lodge Virginia, 1934
Master Mason—Mountain City Lodge, No. 67, Lexing-
ton, Va., January 2, 1923
30. NORMAN BROADWELL HICKOX
Born—Springfield, Ill., November 22, 1886.
Died—Evanston, Ill., April 15, 1942
Picture—On sheet published by "Evanston Temple topics"
Master Mason—Evans Lodge, No. 524, Evanston, Ill.,
June 28, 1919
31. HENRY FALLS EVANS
Born—Baltimore, Md., September 25, 1862
Died—Denver, Colo., September 10, 1948
Picture—Square & Compass, Colorado, Dec., 1932.
Master Mason—Wichita Lodge, No. 99, Wichita, Kan.,
June 21, 1884
Aff. Rob Morris Lodge, No. 92, Denver, Col., April 9,
1900
32. GEORGE ONDERDONK LINKFETER
Born—Middletown, N. Y., June 25, 1880
Died—
Picture—Proc. Grand Commandery, K.T., N. Y., 1928
Master Mason—Morton Lodge, No. 63, Hempstead, N. Y.,
December 19, 1904
Aff. Paumanok Lodge, No. 855, Great Neck, N. Y. as
Charter member
33. REGINALD VANDERBILT HARRIS
Born—Loudonville, Mmes, Nova Scotia, Can., March 21,
1881
Died—
Picture—Proc. Grand Chapter, R.A.M., Nova Scotia, 1927.
Master Mason—St. Andrew's Lodge, No. 1, Halifax, N.S.,
October 7, 1913
34. WILLIAM CHARLES WHITE
Born—South Devon, England, August 22, 1873
Died—
Picture—On Wrapper of "Cannon Code" by Bishop White
Master Mason—Foochow Lodge, No. 1912 (E.C.), Hong
Kong, China, November 24, 1902

- 35 JOHN EDWARD ALLEN
Born—Warrrentown, N.C., March 21, 1887
Died—
Picture—Annals, Grand Council, A M D., 1933.
Master Mason—Johnston-Caswell Lodge, No 10, Warrrentown, N.C, December 7, 1908
- 36 MELVIN MAYNARD JOHNSON
Born—Waltham, Mass, May 11, 1871.
Died—Boston, Mass., December 18, 1957
Picture—Proc Grand Lodge, Mass, 1916.
Master Mason—Monitor Lodge, Waltham, Mass, December 19, 1892
37. FRANK BAGULEY LAWLER
Born—Dorchester, Mass., June 20, 1879
Died—Jamaica Plains, Mass, May 24, 1957
Picture—Mass. Consistory Bulletin October 1952
Master Mason—Columbian Lodge, Boston, Mass, June 5, 1913.
- 38 GEORGE BYRNS CLARK
Born—Chicago, Ill., August 15, 1878
Died—
Picture—Philaethes Magazine, May, 1946.
Master Mason—South Denver Lodge, No 93, Denver, Colo, June 19, 1900
Aff —Pueblo Lodge, No 17, Pueblo, Colo, Dec. 12, 1910.
- 39 ALBERT ADAM SCHAEFER
Born—Middletown, Conn, February 25, 1884
Died—Melrose, Mass, October 23, 1947.
Picture—Proc Grand Lodge, Mass, 1947.
Master Mason—St John's Lodge, No 2, Middletown, Conn, September 22, 1905.
- 40 HAROLD DOBSON MACDONALD
Born—Lowell, Mass, September 22, 1886.
Died—
Picture—Mass Consistory Bulletin, April 1955.
Master Mason—William North Lodge, Lowell, Mass, June 7, 1911.
- 41 RUTHERFORD ENDICOTT SMITH
Born—Lynnfield, Mass., July 26, 1878.
Died—
Picture—Proc. A A S R. (N.J.) 1948.
Master Mason—Union Lodge, Dorchester, Mass, May 21, 1907.
42. HARRY WEBB BUNDY
Born—Trenton, Neb, June 8, 1890
Died—
Picture—Proc Grand Chapter of Colorado, R A M., 1942.
Master Mason—Denver Lodge, No 5, Denver, Col., November 18, 1911
43. HUBERT McNEILL POTEAT
Born—Wake Forest, N C, December 12, 1886
Died—Wake Forest, N.C., January 29, 1958.
Picture—Proc Grand Lodge N. C, 1923.
Master Mason—Wake Forest Lodge, No 282, February 18, 1908.
44. JOSEPH AUSTIN EVANS
Born—Toronto, Ontario, Can, July 28, 1882
Died—
Picture—Grand Imperial Conclave Canada, 1951
Master Mason—Mimico Lodge, No 369, Lambton Mills, Ontario, Canada, July 11, 1905.
45. CLAUDE LEROY ALLEN
Born—South Thomaston, Maine, January 11, 1878
Died—
Picture—Proc A A S R. (N.J.) 1940.
Master Mason—Wyoming Lodge, Melrose, Mass., January 27, 1904.
46. WARD KENT ST. CLAIR
Born—Glasgow, Montana, July 20, 1899.
Died—
Picture—Annals, Grand Council, A. M. D., 1950.
Master Mason—North Star Lodge, No. 46, Glasgow, Montana, August 3, 1920.

47. RAYMOND BORBRIDGE HOLTZ
Born—Brooklyn, N. Y., June 24, 1896.
Died—
Picture—Proc. Grand Commandery, K.T., N. J., 1947.
Master Mason—Joppa Lodge, No. 201, Brooklyn, N. Y.,
April 5, 1922.
48. WALLACE EVERETT CALDWELL
Born—Brooklyn, N. Y., April 26, 1890.
Died—
Picture—Annals, Grand Council, A.M.D., 1954
Master Mason—Mistletoe Lodge, No. 647, Brooklyn,
N. Y., October 3, 1913.
Aff—University Lodge, No. 408, Chapel Hill, N. C.,
April 19, 1926.
49. WILLIAM ELLSWORTH YEAGER
Born—Slocum Township, Pa., December 20, 1892
Died—
Picture—Proc. A.A.S.R. (N.J.) 1949
Master Mason—Hazle Lodge, No. 327, Hazleton, Pa.,
December 2, 1918
Aff.—Joseph Warren Lodge, No. 726, Warren, Pa., Char-
ter member.
50. JOHN WALLACE WOODFORD
Born—Centreville, Md., February 1, 1891.
Died—Dover, Delaware, August 4, 1957.
Picture—Proc. A.A.S.R. (N. J.) 1936.
Master Mason—Union Lodge, No. 7, Dover, Del., May
13, 1919.
51. CARL ALBERT FLOCH
Born—Jeffersonville, Indiana, January 28, 1884.
Died—
Picture—Proc. Grand Council, R. & S. M., Indiana, 1935.
Master Mason—Centre Lodge No. 23, Indianapolis, Ind.,
July 25, 1908.
Aff—Calvin W. Prather Lodge, No. 717, Indianapolis,
Ind.
52. GEORGE EDMUNDS VANDEGRIFT
Born—Wilmington, Del., Feb. 15, 1892.
Died—
Picture—Proc. A. A. S. R. (N. J.) 1948
Master Mason—Cornithian Lodge, No. 20, Wilmington,
Del.
53. WILLIAM FOSTER CLARK
Born—Brooklyn, N. Y., July 16, 1889
Died—
Proc. Grand Chapter Massachusetts, 1951
Master Mason—Charity Lodge, Cambridge, Mass., Feb.
1, 1915
54. HAROLD WENTWORTH SPRAGUE
Died—
Born—Williamsport, Pa., Oct. 7, 1887
Picture—Proc. Grand Commandery, K'T., Mass. & R. I.,
1935
Master Mason—Bezaleel Lodge, No. 100, Hanover, New
Hampshire, Dec. 7, 1909.
Aff—Paul Revere Lodge and Baalis Sanford Lodge, Brock-
ton, Mass.

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